

# BOARD OF COMMISSIONERS REGULAR MEETING AGENDA

Wednesday, June 11, 2025 at 6:00 PM Commission Chambers, 300 Municipal Drive, Madeira Beach, FL 33708

This Meeting will be televised on Spectrum Channel 640 and YouTube Streamed on the City's Website.

- 1. CALL TO ORDER
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE City Attorney Thomas Trask
- 3. ROLL CALL
- 4. APPROVAL OF THE AGENDA
- 5. PROCLAMATIONS Mayor
  - A. USFSP YMCA Youth in Government Civic Fellows Day; June 11, 2025
- 6. PRESENTATIONS (limited to 10 minutes each)

#### 7. PUBLIC COMMENT

Public participation is encouraged. If you are addressing the Commission, step to the podium and state your name and address for the record, and the organization or group you represent. Please limit your comments to five (5) minutes and do not include any topic on the agenda. Public comment on agenda items will be allowed when they come up.

If you would like someone at the City to follow up on a comment or question made at the meeting, you may fill out a comment card with the contact information and give it to the City Manager. Comment cards are available at the back table in the Commission Chambers. Completing a comment card is not mandatory.

For any quasi-judicial public hearings that might be on the agenda, an affected person may become a party to a quasi-judicial proceeding and can be entitled to present evidence at the hearing, including the sworn testimony of witnesses and relevant exhibits and other documentary evidence and to cross-examine all witnesses by filing a notice of intent to be a party with the Community Development Director not less than five days prior to the hearing.

#### 8. APPROVAL OF THE MINUTES

- **A.** 05/14/2025, BOC Regular Meeting Minutes
- **B.** 05/28/2025, BOC Budget Workshop Meeting Minutes
- C. 05/28/2025, BOC Regular Workshop Meeting Minutes

#### 9. CONSENT AGENDA

Any member of the Board of Commissioners can ask to pull a consent item for separate discussion and vote.

- A. ITB #25-06 Boca Ciega Steet End Beautification Project Contract Approval
- **B.** ITB #25-07 Military Court of Honor Project Contract Approval
- C. RFI No. 25-09 Engineering Consultant and Design Services Contract Approval

#### 10. PUBLIC HEARINGS

- **A.** Ordinance 2025-13 Fees and Collection Procedure Manual FY 2025 Update, 2nd Reading and Public Hearing
- **B.** ABP 2025-03 Belleair Market Johns Pass
- C. ABP 2025-02 Barefoot Beach Club

#### 11. UNFINISHED BUSINESS

#### 12. CONTRACTS/AGREEMENTS

**A.** Master Agreement UF, Task Order 08: Impact Fees

#### 13. NEW BUSINESS

- **A.** Resolution 2025-05, Amendment to Emergency Operations Plan (EOP)
- **B.** Resolution 2025-06 FY 2025 Budget Amendment #1
- C. Approval of submission of RFP No. 25-10 Financial Auditing Services

### 14. AGENDA SETTING (06/25/2025, BOC Regular Workshop Meeting; 6:00 p.m.)

- A. Compensation Study
- **B.** Resolution 2025-04, Adopting Ceremonial Items Policy (Draft)
- C. Interlocal Agreement Between Pinellas County and Local Governments for Multimodal Impact Fee Coordination
- **D.** Non-conformance variances

- E. John's Pass Dredging Update
- F. Beach Groins Update
- **G.** Post-Storm Update FEMA, FDEP, Permitting, Hurricane Expo/Season Preparations
- H. FY 25 Financial Update including Storm Damage

#### 15. REPORTS/CORRESPONDENCE

- A. Board of Commissioners Meetings Schedule 2025
- **B.** Board of Commissioners Meetings Report, January 1, 2025 May 31, 2025
- C. Board of Commissioners Correspondence
- **D.** City Attorney
- **E.** City Clerk's Report June 2025
- **F.** City Manager

## 16. RESPOND TO PUBLIC COMMENTS/QUESTIONS

#### 17. ADJOURNMENT

# One or more Elected or Appointed Officials may be in attendance.

Any person who decides to appeal any decision of the Board of Commissioners with respect to any matter considered at this meeting will need a record of the proceedings and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The law does not require the minutes to be transcribed verbatim; therefore, the applicant must make the necessary arrangements with a private reporter or private reporting firm and bear the resulting expense. In accordance with the Americans with Disability Act and F.S. 286.26; any person with a disability requiring reasonable accommodation to participate in this meeting should call the City Clerk at 727-391-9951, ext. 231 or 232 or email a written request to cvanblargan@madeirabeachfl.gov.