

AMENDED GREATER MAUSTON TOURISM ASSOCIATION AGENDA

November 13, 2024 at 6:00 PM 303 Mansion Street Mauston, WI

- 1. Call to Order/Roll Call
- 2. Discussion and action relating to Minutes
 - a. October 9, 2024
- 3. Discussion and possible action relating to Financial Report including
 - a. Financials
- 4. Discussion and possible action relating to Event Support activities including
 - a. Discussion and action regarding G.O.L.D. request of \$2,500 for the annual Ice Fishing Tournament
 - **b.** Discussion, and action regarding BBQ-Tober Fest request for an additional \$600 for marketing expenses over the actual cost of marketing the event.
 - c. Discussion and action to accept receipts for the Waterfest Grant and State Fair Sponsorship for JCEDC (Juneau County Economic Development Association).
- 5. Discussion and possible action relating to RFP Guidelines for a Marketing proposal
- 6. Discussion and action regarding Peter Malinger's segment, Think Local Mauston. The show cost is \$2,995 for a six-minute segment.
- 7. Staff Report
- 8. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676



GREATER MAUSTON TOURISM ASSOCIATION MEETING MINUTES

October 09, 2024 at 6:00 PM 303 Mansion Street Mauston, WI

- Call to Order/Roll Call: The Greater Mauston Tourism Association met in a regular session on October 9, 2024, at Mauston City Hall. Michel Messer called the meeting to order at 6:03 p.m. Diane Dahl, Doug Linder, Michel Messer, Ben Bader, Wendy Murphy, and Leanna Hagen were present at the meeting. Jessica Bilski from On the Line Presence and Administrator Daron Haugh were also present.
- 2. Minutes: Motion by Messer, seconded by Hagen to approve the corrected August 14, 2024, and regular minutes of September 11, 2024. Motion carried.
- **3. Financial Report:** Motion made by Hagen, seconded by Messer to approve the finances as presented. Motion carried.
- 4. Event Support activities: none
- 5. Marketing Activities:
 - a. **Marketing Director Proposal:** This item was determined to complete a Request for Proposals before making a final decision.
 - b. Travel Wisconsin: Motion made by Dahl and seconded by Messer to approve Jessica Bilski's marketing withTravel Wisconsin Co-op opportunities for \$8,090. Motion carried a unanimous roll call vote.
- 6. Staff Report: Discussion on repairing the Industrial Park signage on Hwy 12/16 which was maintained by the Greater Mauston Area Development Corporation and is no longer in operation. Motion made by Messer and seconded by Murphy to approve the industrial sign repair not to exceed \$6,500. Motion carried by unanimous roll call vote.
- 7. Adjourn: Motion by Messer and seconded by Dahl to adjourn. Motion carried.

Chair

Date

11/07/2024	2:44 PM	Statement of Revenues &	Page: 1	
			GMTA	ACCT
Dated From:	1/01/20	024		
Thru:	11/08/20	024		
			2024	2024
Account Num	ber		November	Total
100-00-56710-0	00-000	Tourism		
100-00-56710-2	10-000	Professional Service	3,375.00	33,750.00
100-00-56710-2	40-000	Building/Equip Maintenance		
100-00-56710-310-000 Office Supplies				837.60
100-00-56710-3	11-000	Postage Expense		
100-00-56710-330-000 Travel/Educ./Training				407.00
100-00-56710-4	00-000	Marketing Misc.		
100-00-56710-4	00-100	Tourism Development		
100-00-56710-4	00-200	Digital Marketing		7,500.00
100-00-56710-4	00-300	Purchased Media		
100-00-56710-4	00-400	TV		
100-00-56710-4	00-500	Print Media		19,876.00
100-00-56710-5	00-000	Event Support Grants		4,458.16
		GMTA - Expense	3,375.00	== 66,828.76 ==
				==
		Total Expenses	3,375.00	66,828.76

11/07/2024	2:44 PM	Statement of Revenues	& Expenditures - Detail GMTA	Page: 2 ACCT
Dated From:	1/01/2024	ł		
Thru:	11/08/2024		2024	2024
Account Num	ber		November	Total
100-00-48711-0	00-000 G	MTA Misc Revenue		-
100-00-41220-0	00-000 G	MTA 70% Room Tax	17,717.48	131,746.72
GMTA		MTA - Room Tax Revenue	17,717.48	= 131,746.72 =
	T	Cotal Revenues	17,717.48	= 131,746.72 =
Excess of Re	evenues Over ((Under) Expenditures	14,342.48	- 64,917.96

11/07/20	24	2:42 PM	Reprint Ch	neck Register – Qui	.ck Report - ALL	Page: 1 ACCT
	CITY OF	MAUSTON POOL	ED CASH		Accounting Check	s
	Posted	d From: 10	0/05/2024	From Account:	100-00-56710-000-000	
		Thru: 1	1/08/2024	Thru Account:	100-00-56710-500-000	
Check N	br	Check Date	Payee			Amount
	40045	10/16/2024	On The Line GMTA - Septe	ember 24 service fe	es	3,375.00
	40123	11/07/2024	On The Line GMTA - Octol	ber 24 service fees	3	3,375.00
					Grand Total	6,750.00

11/07/202	4 2:42 PM	Reprint	Check Register - Qui	ck Report - ALL	Page: 2 ACCT
c	CITY OF MAUSTON	POOLED CASH		Accounting Check	s
	Posted From:	10/05/2024	From Account:	100-00-56710-000-000	
	Thru:	11/08/2024	Thru Account:	100-00-56710-500-000	
					Amount
Total	Expenditure fi	com Fund # 100 - Ge	eneral Fund		6,750.00
			Total Expenditu:	re from all Funds	6,750.00



Greater Mauston Tourism Association - Event Support Grant Application ***Please Type or Print Legibly***

Applications will be considered no later than the GMTA meeting one month prior to the project/event/program. Meetings are held on the second Wednesday of each month at 5 pm at the Mauston City Hall. At least one member of the Applicant Group is required to attend the meeting at which their application will be reviewed.

Applications must be submitted by 4 pm on the first Wednesday of the month prior to the project/event/program to: Mauston City Hall, Attn: GMTA, 303 Mansion Street, Mauston WI, 53948-1329.

Fill out the application as thoroughly as possible. The more info you provide, the easier it will be for GMTA to evaluate the request will benefit overnight tourism.

After the project/event/program, before funds are distributed, organizations are required to submit paid receipts and provide examples of the effectiveness of the event. Failure to provide examples of completed projects/events/programs and proof of expenditures will jeopardize future funding.

All projects/events/programs that receive funding will be required to:

- Display an approved GMTA logo and/or note "Sponsored in part by the Greater Mauston Tourism Association" on all advertising and social media for the project/event/program.
- Share the GMTA web address, <u>www.mauston.com/tourism</u> on the group's website and social media event page.
- Tag GMTA in social media posts and list GMTA as a co-sponsor on the Facebook Event page (if applicable.)
- Display the GMTA sign at the location of the project/event/program, if available.

GMTA may provide advertising of approved projects/events/programs on our digital sign, and through social media sharing of content that you post and tag GMTA in.

AMOUNT REQUESTED: 500
Proposal Name: 8th Annual Ice Fishing Towne ment Date/s of event: 1/18/25
Event Address, City: Riverside Park, Mauston
Contact Person: Jordan Wilke Phone Number: 608-792-1971
Email: parkssup@mauston.com
Contact Mailing Address: 611 Grove 57 Mauston WE 53948
Requested on behalf of what group? (GOLD) Guardians of Lake Decorah
Please list board members and Officers: Jordan Wilke - P Mike Tacke - VP
Justin Kluge -T Racky Shepard - S Jim Allaby - BM
Are you a Tax Exempt Organization? X Yes No Tax Exempt Number:
Are you a Profit or Non-Profit Organization: <u>Yes 501c3</u>
Who maintains funds and finances for the organization? Justin Kluse
Years the organization/group/agency has been in operation? <u>SOIC3-4455</u> 7455 as group **The Committee reserves the right to review the organization's most recent tax statement.

Purpose or Mission of the organization/group/agency:

Working together to enhance and improve water quality in and around hake Decorah through a series of grassroots activities and collaborative partnerships throughout the Lemonweir River water shed. Please describe the project/event/program.

How it will generate overnight lodging in Mauston and in what ways do you plan to track this? If you have had a past project/event/program how has that impacted overnight lodging in Mauston?

Explain what impact your project/event/program will have on all other Mauston businesses (in addition to lodging) including any ways you plan to track this impact.

Will the proposed project/event/program generate revenue? X Yes _____ No If yes, will revenue exceed the amount of expenses, and if so, what is typically done with that revenue?

All proceeds go into Lake Decorech and the watershed, From weed harvesting operation to the implementation of the Lake mangement plan approved by the DUR Estimate how many people and what geographic range will be targeted by any promotions or advertising.

we hope to impact more with social media this year. using multiple radio stations theat reach to madison up to Tomach

The marketing budget for the project/event/program. Please list other funding sources for marketing.

Ratle tickets > \$400 csx.	
Social media >\$500.	
Radio stations -\$ 900 ish x 2	WRJC partial Donation

Please provide the following information you would like to see used in your free advertising provided by the committee:

any costs or fees you would like listed: \$ 20 to register, 15 innder Free

Phone number, e-mail address and/or website address/es:

Guardiens of Lake Decoral Facebook page

Would you like an email proof of the free advertising before it goes on-line? ____ Yes _XNo

Please include any other information or materials you believe will help the Committee better evaluate your request:



We are excited to announce the 8th annual Lake Decorah Restoration Ice Fishing Tournament, scheduled for January 18th, 2025. This event has become a cherished tradition in our community, uniting anglers from across the state and families in their love for the great outdoors. More importantly, it serves as a vital fundraiser for the ongoing Lake Decorah Restoration efforts, a project dear to the hearts of the City of Mauston and the Guardians of Lake Decorah (GOLD), who have dedicated eight plus years to this important cause.

Nestled in Mauston on the Lemonweir River flowage, Lake Decorah's once-pristine waters have faced challenges due to excess nutrients entering the lake from various sources. This influx has led to the proliferation of aquatic plant growth, negatively impacting water quality, aquatic life, and recreational opportunities. To address these issues, GOLD was founded in early 2018, supported by the City of Mauston and countless dedicated volunteers who have initiated small-scale projects aimed at reducing nutrient loading and sedimentation in the lake.

Past tournament proceeds have been instrumental in conducting water quality tests, securing costsharing grants for a comprehensive lake study, and acquiring a weed harvester and operation of it. Also, our focus is on completing the current engineering study, which forms a crucial part of a 9-key element plan that the county has funded. This plan will guide us towards effective solutions and help us secure essential federal funding for future restoration projects. Notably, GOLD purchased a weed harvester in the spring of 2022, and it has been operational for three seasons, with this year yet again doubled its impact.

None of these endeavors would be possible without the generous support of our local community and businesses like yours. We kindly request your assistance in our mission. You can help by donating an item that can be used as part of a raffle during the event or by providing a monetary donation to assist with event costs and prizes. In recognition of your support, your name will prominently be featured on multiple signs displayed at the event, showcasing your commitment to Lake Decorah's restoration.

Your contribution, no matter the size, will make a significant difference in our ongoing efforts to preserve and revitalize Lake Decorah. We firmly believe that together, we can make a lasting impact on this beautiful natural resource that holds a special place in our community's heart.

Sincerely,

Jordan Wilke GOLD President Tel: 608-548-2831 Email: parkssup@mauston.com

Section 4, Item a.

October 14, 2024

134 E State St

Mauston, WI 53948

Dear GMTA Board:

Attached are the final receipts for our printing and marketing materials from the 2nd Annual BBQ-Tober Fest. We saw over 300 in attendance at our function and were able to raise \$1500 in proceeds to be donated equally across 3 local organizations: Hatch Public Library, Mauston Food Pantry, & Guardians of Lake Decorah.

We are asking for an addendum to be made to our initial application request of \$600.00 to help offset the marketing costs that did exceed our initial budget. We would like to request an additional \$600.00 for this purpose. We feel this additional marketing push assisted in drawing a larger crowd than expected and contributed to the overall success of the event.

Please feel free to reach out with any questions.

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Section 4, Item b.

conceptprinting

Invoice

Invoice #: 01224391

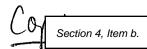
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24 BBQ Fest Posters, 11x14.5, printed 4/0, 10pt C1S			\$15.00 \$25.00	X X

Terms: Net 15	Balance Due:	\$122.91
Shipping Date:	Amount Applied:	\$0.00
Your Order #:	Total Amount:	\$122.91
	Sales Tax:	\$6.41
	Freight:	\$0.00
		\$116.50

603 John Street • Necedah, WI 54646 Phone 608-565-3500 • Toll-Free 888-565-3505 • Email info@conceptprintingcompany.com

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2nd Annual OKTOBER FEST AD SUMMARY

AD CAMPAIGN PREVIEW

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Ad preview

Oravity Box Brewing Company September 19 at 11:00 AM - Published by Brandon Wikman 62 63 🏘 🐲 2nd Annual BBQ & Oktoberfestil 🐲 🦡

Where: Riverside Park, Mauston, WI When: October 5th, 2024

What: BBQ Competition w/ Pork Ribs + Chicken!

Join us for Live Music, Local Breweries, Yard Games, Mobile Axe Throwing, Local Food Trucks and Morel Attend for Free.

1 For More Details & Competition Entries, PM Page or Sign Up Here: https://forms.gle/ted7ULKA44YU1Rnz8



Gravity Box Brewing Company Brewery

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Gravity Box Brewing Company September 19 at 11:36 AM - Published by Brandon Wikman

Ad preview

K COMPETITORS WANTED! Where: Riverside Park, Mauston, WI When: October 5th, 2024

What: BBQ Competition w/ Pork Ribs + Chickeni

For More Details & Competition Entries, PM Page or Sign Up Here: https://forms.gle/ted7ULKA44YU1Rnz8

non-sanctioned backyard BBQ competition with Pork Ribs and Chickent \$100 entry fee to compete in the BBQ competition with 100% payout (1st-3rd & Peoples Choice). Proceeds to benefit local non-profit organizations.

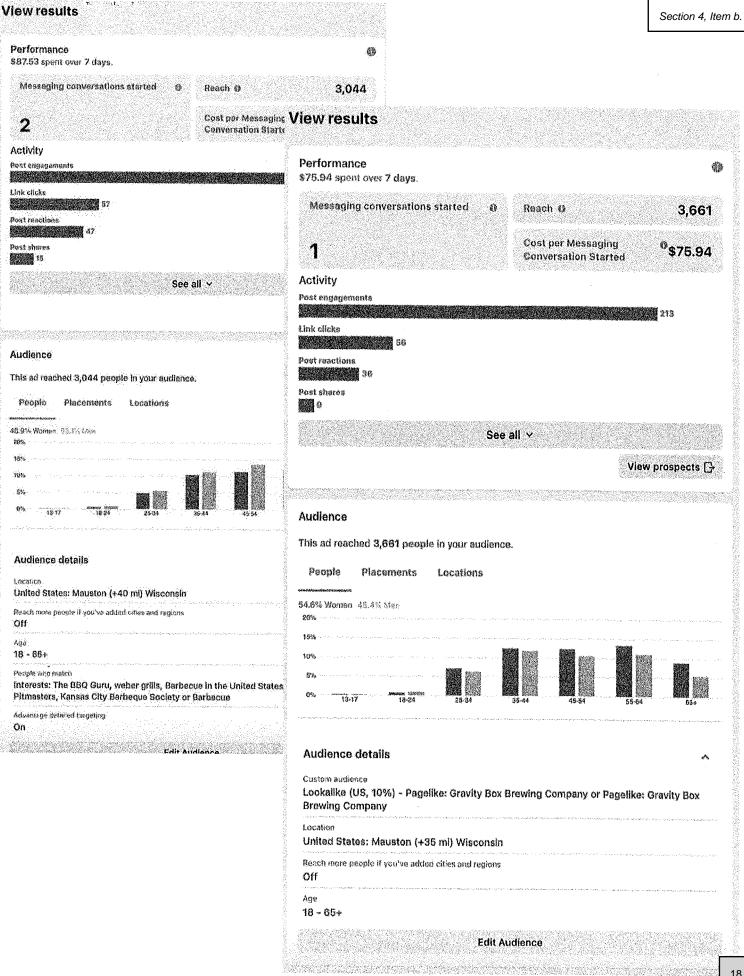


Gravity Box Brewing Company Brewery

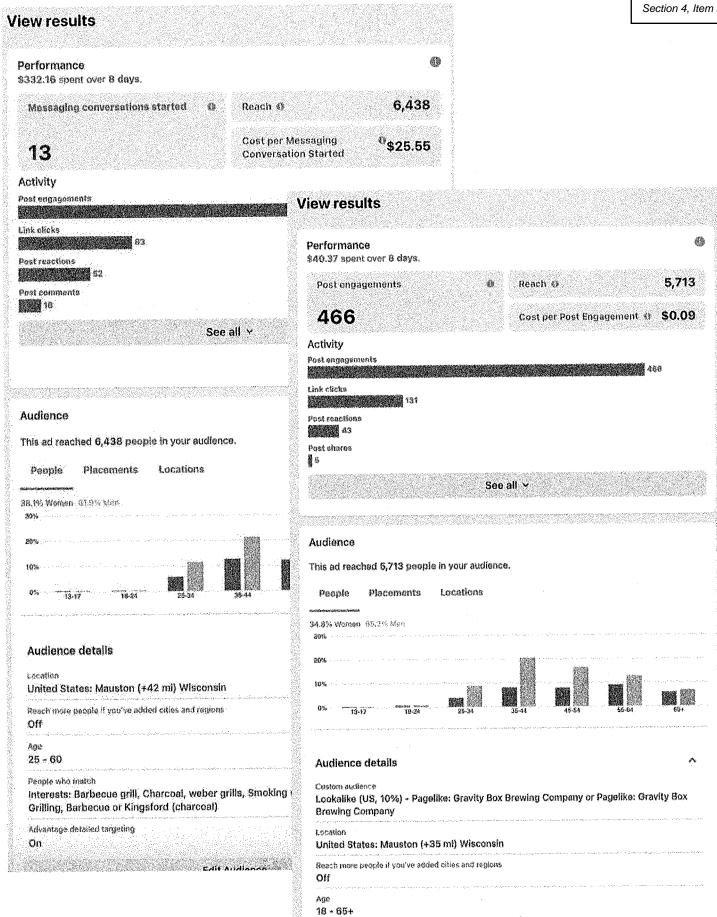
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AD CAMPAIGN RESULTS

/iew results	
Performance \$219.62 spent over 4 days.	
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Cost per Messaging Conversation Started	99.81
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Post reactions	\$332.16 spent over 8 days.
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31	Cost per Mossaging ^O \$25,55 Conversation Started
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Advuntage detailed largeling	Assets mora people if you've edulat clies and materia. Off
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	25 - 60 Picele via márch
	Interesta: Barbacue grill, Charcoal, weber grills, Smoking (cooking), Smoking-Meat.com, Grilling, Barbacue or Kingsford (charcoal)
	Adventage detailed targeting
	On







Edit Audience

TOTAL AD SPEND: \$1,277

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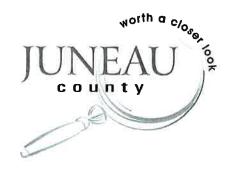
REACH: 32,754

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Section 4, Item c.

November 8, 2024

Mauston City Hall Attn: Room Tax Committee 303 Mansion Street Mauston, WI 53948-1329



RE: Sponsor State Fair Travel Wisconsin Tourism Promotion Booth

Dear Directors of the Greater Mauston Tourism Association,

Thank you for your on-going support of our State Fair Tourism Booth event promoting Greater Mauston and Juneau County. Our 3rd year representing there alongside Travel Wisconsin and our State Department of Tourism was a fantastic time and drew much attention to our beautiful destination.

Originally I requested GMTA's sponsorship of \$250 - \$1000 for 2024 via email on 7/22/24 and Michel replied GMTA would be happy to discuss. I then attended your meeting on 8/14/24 - the one Drew Nussbaum attended and spoke about Room Tax and the success of the State Fair – to follow up on your intentions to sponsor. As I recall GMTA was happy to sponsor at least the \$250 as you've done prior, and pending my event reconciliation you might consider more.

Below is an itemization of the remaining expenses we are requesting. GMTA's sponsorship of \$250 would cover the remaining out of pocket expenses incurred. Businesses and volunteers donated prizes and swag and their time in the booth. If possible we would love to also compensate the volunteers for their mileage and remaining hotel charge, which totals \$695.84. Please let me know if you have any questions. We are grateful for your consideration!

Date Paid	A	mount	Covered	For
8/11/2024	\$	67.00	Hotel	Partial amount for one hotel room
8/11/2024	\$	378.84	Mileage	[308 miles @ \$0.41 = \$126.28] x 3 vehicles
10/4/2024	\$	250.00	Booth Rental Share	Travel Wisconsin Tourism Promo in Pavilion Building
Total	\$	695.84		

Sincerely,

TJO Loewe

Tamaya Loewe Waterfest Committee Chair

vark worden ()

Waterfest • PO Box 322 • Camp Douglas WI • 54618 • Phone (608) 427-2070 • Email JCEDC@JuneauCounty.com • Website www.JuneauCounty.com/Waterfest • Facebook Waterfest-Castle Rock Lake

Section 4, Item c.

November 1, 2024

Mauston City Hall Attn: Room Tax Committee 303 Mansion Street Mauston, WI 53948-1329



Dear Directors of the Greater Mauston Tourism Association,

Thank you for your on-going support of the Annual Waterfest Event on Castle Rock Lake. Our 2024 event was another wonderful time for all involved!

Below is an itemization of just some of our advertising expenditures for promoting this destination tourism event. Please let me know if you have any questions.

We greatly appreciate your sponsorship grant and are so grateful for your legacy of support. Each year our financial goal for this event is to break even with sponsorships like yours covering all costs. Waterfest is a non-profit endeavor.

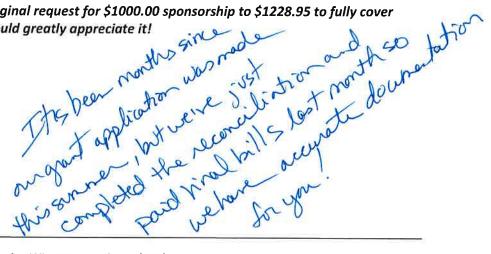
Date Paid	A	mount	Paid To	For
2/13/2024	\$	485.00	Concept Printing	What's Floatin Print Ad and Website Banner
10/4/2024	\$	500.00	WRJC	Radio Advertising
10/4/2024	\$	224.95	Madison Media Partners	Print Ad in Juneau County Start Times Newspaper
Total	\$1	,228.95		

*If it's possible to amend our original request for \$1000.00 sponsorship to \$1228.95 to fully cover these 3 advertising costs, we would greatly appreciate it!

Sincerely,

TJO Loewe

Tamaya Loewe Waterfest Committee Chair



Waterfest • PO Box 322 • Camp Douglas WI • 54618 • Phone (608) 427-2070 • Email JCEDC@JuneauCounty.com • Website www.JuneauCounty.com/Waterfest • Facebook Waterfest-Castle Rock Lake

1407841400



2024 Advertising Agreement

st in placing an ad in What's Floatin'!

I prices are listed below.

Ivertiser's establishment from May 4 through September 30 on our Calendar of s limited Calendar of Events listings may include only basic event information. Music by ABC Band, 9 pm, cover charge.) *Try or Happy Hour will not be included*.

EADLINES:

copy and artwork (logo, photos, line art, etc.) ry 28, 2024 (Ad space not reserved by this date will be considered open)

d at Concept Printing no later than March 31, 2024

Floatin' Website

by deadline will be included on the website for free.

put on the website, but may not be able to be included in the print version,

or further information if needed.

n whatsfloatin.com are available for \$40 annually.

(please select one):

1 (Black & Cyan)

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2058

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te link from your ad on WhatsFloatin.com to your website

CEDC Name of Business PO BOX 54618 City, State, Zip

Website, IF you would like an online link from your ad to your site (\$40 Annually)

he contact information where we are able to reach you proofs of your ad or other information.

For payment by credit card:

-upple sparts Hora

Credit Card Number

Expiration Date

3 Digit Code on Back of Card

Billing Address Zip Code

Signature

Amount to charge (Ad only, or Ad plus Website Link)

Please make checks payable to: Concept Printing 603 John Street Necedah, WI 54646 Phone: 608-565-3500 E-mail: whatsfloatin@conceptprintingcompany.com



\$

500.00

INVOICE 0524-024

17 July 2024

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PAYMENT DUE BY: upon receipt

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Deluxe Corpy 1-800-328-0304 or www.deluxe.com/shop	and appr HOC.	524-024			-1300.00	-1300.00

10^{-1}	Net Total	\$500.00
4	Тах	
46-	TOTAL	\$500.00

'RJC - N5240 FAIRWAY LANE - MAUSTON, WI 53948

July # 216 745 fest Thank You Ad 8/22/24

PRODUCT DLT103

TH 91663 ENVELOPE

Deluxe Corporation 1-800-328-0304 or www.deluxe.com/shop

1407841400

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WATERFEST D

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t vi our lockbox in the envelope provided.

 90 DAYS	OVER 120 DAYS	TOTAL AMOUNT DUE
0.00	0.00	224.95

1% (\$1 Min) applied to all past due ds, which is never greater than our Lee Advertising

PO Box 4690

Gondola Level Sponsors 2061 iston, Lodge at Mauston, nion, Sunshine & Giggles

American Bank, Bucknorn Campground & RV Resort, Buckhorn Grill & Bar, Buckhorn Store, Carter's Pub, Castle Rock Marine, GLM Welding, J&S LiquorMart, Mauston Equipment, Mile Bluff Medical Center, Reel Brothers Harley Davidson, Shipwreck Bay, Throttle Out Marine, Yellow River Vintage & Cabin Decor





Dinghy Level Sponsors Cardinal Marine & Power Sports, Castle Rock Hideaway, Cedar Springs BP, Critters Pet Shop, Dough Boyz Pizza, J&B Deli, Mauston Park Oasis Family Restaurant, Mauston True Value, Necedah True Value, O'Reilly's Auto Parts, Town of Germantown, Wisconsin River Meats



Greater Mauston Tourism Association - Event Support Grant Application ***Please Type or Print Legibly***

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- Tag GMTA in social media posts and list GMTA as a co-sponsor on the Facebook Event page (if applicable.)
- Display the GMTA sign at the location of the project/event/program, if available.

GMTA may provide advertising of approved projects/events/programs on our digital sign, and through social media sharing of content that you post and tag GMTA in.

AMOUNT REQUESTED:\$1000.00	
Proposal Name:Waterfest Event Fireworks Finale	Date/s of event: <u>Saturday</u> , August 3, 2024
Event Address, City: N6700 22nd Ave, Mauston WI 539	50
Contact Person: Tamaya Loewe	Phone Number:608 462 7437
Email:tjoloewe@juneaucounty.com	
Contact Mailing Address: 122 Main St, PO Box 322, Ca	amp Douglas WI 54618
Requested on behalf of what group? Waterfest Planni	ing Committee
Please list board members and Officers:	Jessica Bilski, Courtney Curran, Mark Kallian, Sandra Kallian,
Doug King, Theresa King, Tamaya Loewe, Sheila Marx,	Veronica Meyer, Ray Monroe, Jim Murphy, Brad Schultz
Are you a Tax Exempt Organization? X YesNo	o Tax Exempt Number: <u>17813-800</u>
Are you a Profit or Non-Profit Organization: <u>JCEDC is a</u>	Non-Profit Organization 501c6 and volunteers for Waterfest
Who maintains funds and finances for the organization?	JCEDC is the fiduciary for Waterfest Planning Committee
Years the organization/group/agency has been in operat **The Committee reserves the right to review the organ	

Purpose or Mission of the organization/group/agency:

The purpose of the Waterfest Planning Committee is to plan, promote, fundraise, and execute this annual event on Castle Rock Lake (Mauston/ Juneau County side) to attract and entertain visitors to the Greater Mauston area.

Please describe the project/event/program.

The Castle Rock Lake Waterfest Event is a celebration of fun on our lakes! There are many family-friendly activities occurring at and around the Castle Rock County Park and the local businesses, including music, parades, food, all

culminating in a spectacular fireworks finale show on the lake!

How it will generate **overnight lodging** in Mauston and in what ways do you plan to track this? If you have had a past project/event/program how has that impacted **overnight lodging** in Mauston?

Please see attached survey for details. Annual economic impact of Waterfest is approximately \$1.5M. It is a destination event that draws tourists to Mauston and the Castle Rock Lake area.

Explain what impact your project/event/program will have on all other Mauston businesses (in addition to lodging) including any ways you plan to track this impact.

Please see attached survey for details. Annual economic impact of Waterfest is approximately \$1.5M. It is a destination event that draws tourists to Mauston and the Castle Rock Lake area.

Will the proposed project/event/program generate revenue? _	Yes	_X_	No
If yes, will revenue exceed the amount of expenses, and if so, v	what is ty	pically	done with that revenue?

Estimate how many people and what geographic range will be targeted by any promotions or advertising. Tens of thousands of people are targeted in marketing efforts which include the What's Floatin Magazine, local and non-local visitors databases, social media, WRJC radio, Juneau County Star Times Newspaper, and more.

The marketing budget for the project/event/program. Please list other funding sources for marketing.

Radio	\$500
Magazine	\$500
Newspaper	\$250
Please provide the following information you y	would like to see used in your free advertising provided by the
committee:	
committee:	the event: Waterfest Celebration & Fireworks on Castle F Lake and County Park Saturday Aug 3rd!
committee:	the event: Waterfest Celebration & Fireworks on Castle F Lake and County Park Saturday Aug 3rd!

Please include any other information or materials you believe will help the Committee better evaluate your request:

