



PERSONNEL AND NEGOTIATING COMMITTEE MEETING AGENDA

November 11, 2025 at 6:00 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Discussion and Action Regarding Minutes**
 - a. October 14, 2025
3. **Discussion and Recommendation from PFC Regarding Fire Fighter Wage Increase from \$14 to \$16 per hour in 2026**
4. **Adjourn**

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676



PERSONNEL AND NEGOTIATING COMMITTEE MEETING MINUTES

October 14, 2025 at 6:15 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call:** The Personnel and Negotiating Committee was called to order on Tuesday, October 14, 2025, at 6:15 p.m. by Chair Leanna Hagen. Present were members Jim Allaby, Leanna Hagen, and Kayla Thomas. Also present were Mayor Darryl Teske, City Administrator Daron Haugh, and Deputy Clerk Carole Wolff.
2. **Minutes:** Motion by Allaby, seconded by Hagen, to approve the minutes of September 9, 2025. Motion carried by voice vote.
3. **2026 Proposed Wage Step Increase:** Motion by Hagen, seconded by Thomas, to recommend Council approval of the wage step increase, as presented, for City employees. Motion carried by voice vote.
4. **Certifying CPI at 2.7%:** Motion by Allaby, seconded by Thomas, to recommend Council Approval of the 2026 CPI of 2.7%. Motion carried by voice vote.
5. **Adjourn:** Motion by Hagen, seconded by Allaby, to adjourn. Motion carried by voice vote. Meeting adjourned at 6:25 p.m.

Chair

Date