



## **PUBLIC WORKS COMMITTEE MEETING AGENDA**

**January 13, 2026 at 6:15 PM  
303 Mansion Street Mauston, WI**

- 1. Call to Order/Roll Call**
- 2. Discussion and Action Regarding Minutes**
  - a. December 9, 2025**
- 3. Discussion and Recommendation Regarding the Purchase of a Parks Mower from the Equipment Replacement Fund (ERF) per the 5-Year Capital Plan**
  - a. John Deere Mower Quotes**
- 4. Discussion and Recommendation Regarding the Application for Termination of Sewer Charges Located at 930 E. State Street**
  - a. Sewer Charges**
- 5. Adjourn**

### **NOTICE:**

*It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.*

*Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676*



# PUBLIC WORKS COMMITTEE MEETING MINUTES

December 09, 2025 at 6:15 PM  
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call:** The Public Works Committee Meeting was called to order on Tuesday, December 9, 2025, at 6:15 p.m. by Chair Kayla Thomas. Present were members Kayla Thomas, Mary Bender, and Jim Allaby. Also present were Council President Leanna Hagen, City Administrator Daron Haugh, Public Works Director Rob Nelson, and Deputy Clerk Carole Wolff.
2. **Minutes:** Motion by Allaby, seconded by Bender, to approve the November 11, 2025 minutes. Motion carried by voice vote.
3. **Pay App #18:** Motion by Bender, seconded by Allaby, to recommend Council approval of Pay App #18 to Olympic Builders in the amount of \$229,588.40. Motion carried by voice vote.
4. **Pay App #19:** Motion by Bender, seconded by Thomas, to recommend Council approval of Pay App #19 to Olympic Builders in the amount of \$98,056.49. Motion carried by voice vote.
5. **Pay App #20:** Motion by Bender, seconded by Allaby, to recommend Council approval of Pay App #20 to Olympic Builders in the Amount of \$261,321.47. Motion carried by voice vote.
6. **Change Order:** Motion by Bender, seconded by Allaby, to recommend Council approval of the change order to BKC Construction in the Amount of (\$4,577.34) for the South Side Utility Extension Project. Motion carried by voice vote.
7. **Pay App #2:** Motion by Bender, seconded by Allaby, to recommend Council approval of Pay App #2 (FINAL) to BKC Construction in the Amount of \$215,383.04. Motion carried by voice vote.
8. **Adjourn:** Motion by Bender, seconded by Allaby, to adjourn. Motion carried by voice vote. Meeting adjourned at 6:19 p.m.

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Chair

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Date



**ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):**

Deere & Company  
2000 John Deere Run  
Cary, NC 27513-2789 US  
FED ID: 36-2382580  
UEID: FNSWEDARMK53

**ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**

Justin Fingerhut  
Mid-State Equip Sauk Prairie  
S9711 Hwy 12 Prairie Du Sac, WI 53578

**Prepared For**

CITY OF MAUSTON  
305 MANSION ST  
MAUSTON, WI 539481329  
(608) 847-4070  
DEPUTYTREASURER@MAUSTON.COM

**Prepared By**

Justin Fingerhut  
Mid-State Equip Sauk Prairie  
S9711 Hwy 12  
Prairie Du Sac, WI 53578  
6086433307  
jfingerhut@midstateequipment.com

**Quote Id** 1452918

**Creation Date** 31-Dec-2025

**Expiration Date** 30-Jan-2026

## Quote Summary

Equipment Summary	Suggested List	Selling Price	QTY In Group	Extended
Z997R DIESEL NA	\$32,339.45	\$25,009.58	1	\$25,009.58

Contract: WI VA NASPO 505ENT-O25-GROUNDMAINT-02 (PG W1 CG 22)

Price Effective Date: 30-Dec-2025

<b>Equipment Total</b>	<b>\$25,009.58</b>
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**Quote Summary**

Total Selling Price	\$25,009.58
<b>Sub-total</b>	<b>\$25,009.58</b>
<b>Balance Due</b>	<b>\$25,009.58</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_



## Selling Equipment

Quote # 1452918  
Customer CITY OF MAUSTON

### Z997R DIESEL NA

QTY In Group : 1

Hours	---	Suggested List
Serial Number	---	\$32,339.45
Stock Number	---	Selling Price
Contract	WI VA NASPO 505ENT-O25-GROUNDMAINT-02 (PG W1 CG 22)	\$25,009.58
Price Effective Date	30-Dec-2025	Discount Amount
PUK Parent Serial #		(\$7,470.39)

### Equipment Summary

Code	Description	Qty	List Price	Discount %	Discount \$	Adjusted Selling Price
091STC	Z997R DIESEL NA	1	\$30,269.00	23.0%	(\$6,961.87)	\$23,307.13

### Base / Options

Code	Description	Qty	List Price	Discount %	Discount \$	Adjusted Selling Price
001A	United States /Canada	1	\$0.00	23.0%	\$0.00	\$0.00
1150	26x12x12 Pneumatic Turf Tires	1	\$0.00	23.0%	\$0.00	\$0.00
1523	72 In. 7 GAUGE FastBack™ PRO Rear Discharge Deck	1	\$1,600.00	23.0%	(\$368.00)	\$1,232.00

<b>Total Base / Options</b>	<b>\$31,869.00</b>	<b>(\$7,329.87)</b>	<b>\$24,539.13</b>
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### Dealer Attachments

Code	Description	Qty	List Price	Discount %	Discount \$	Adjusted Selling Price
BTC10674	Rear Bumper Kit	1	\$610.97	23.0%	(\$140.52)	\$470.45
<b>Total Dealer Attachments</b>			<b>\$610.97</b>		<b>(\$140.52)</b>	<b>\$470.45</b>
<b>Selling Price Subtotal</b>						<b>\$25,009.58</b>
<b>Total Selling Price</b>			<b>\$32,339.45</b>		<b>(\$7,470.39)</b>	<b>\$25,009.58</b>



**Prepared For**

CITY OF MAUSTON  
1260 NORTH RD  
MAUSTON, WI 539489794

**Prepared By**

ANDREW POTTER  
Slama Equipment  
695 Kennedy St.  
MAUSTON, WI 53948  
608-847-2020  
apotter@hillsboroequipment.com

**Quote Id** 1122088

**Creation Date** 11-Sep-2025

**Expiration Date** 30-Jan-2026

**Quote Summary**

Equipment Summary	Suggested List	Selling Price	QTY In Group	Extended
Z997R DIESEL NA	\$32,338.70	\$25,008.83	1	\$25,008.83
Equipment Total				\$25,008.83
<b>Quote Summary</b>				
Total Selling Price				\$25,008.83
Sub-total				\$25,008.83
Balance Due				\$25,008.83

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_



JOHN DEERE

## Selling Equipment

Quote # 1122088  
Customer CITY OF MAUSTON

### Z997R DIESEL NA

QTY In Group : 1

Equipment Notes		Suggested List
Hours	---	\$32,338.70
Serial Number	---	Selling Price
Stock Number	---	\$25,008.83
PUK Parent Serial #		

### Equipment Summary

Code	Description	Qty	List Price	Adjusted Selling Price
091STC	Z997R DIESEL NA	1	\$30,269.00	\$30,269.00

### Base / Options

Code	Description	Qty	List Price	Adjusted Selling Price
001A	United States/Canada	1	\$0.00	\$0.00
1150	26x12x12 Pneumatic Turf Tires	1	\$0.00	\$0.00
1523	72 In. 7 GAUGE FastBack™ PRO Rear Discharge Deck	1	\$1,600.00	\$1,600.00
<b>Total Base / Options</b>			<b>\$31,869.00</b>	<b>\$31,869.00</b>

### Dealer Attachments

Code	Description	Qty	List Price	Adjusted Selling Price
	BTC10674	1	\$610.00	\$469.70
<b>Total Dealer Attachments</b>			<b>\$610.00</b>	<b>\$469.70</b>

### Customer Discounts

Description	Discount Amount
Customer Discount	(\$7,329.87)
<b>Total Discounts</b>	<b>(\$7,329.87)</b>
<b>Selling Price Subtotal</b>	<b>\$25,008.83</b>
<b>Total Selling Price</b>	<b>\$32,338.70</b>
	<b>\$25,008.83</b>



## Application for Termination of Sewer Charges

### Plumber Information:

Name: Mauston Plumbing  
 Address: 89 N. Union Street  
 Telephone #: 608-847-6134 State Certification #: 2257710

### Property Information:

Address: 930 E. State Street, Mauston WI (East side grocery store)  
 Owner Name: Juneau County Hwy Dept. Phone #: 608-847-6039  
 Owner Address: 930 E. State Street, Mauston WI 53948

### Sewer Sealed:

The Plumber hereby declares that the sewer for the above described property was sealed on the

5<sup>th</sup> day of November, 2025, by Mauston Plumbing

**Certification: To be signed by Licensed Plumber in the presence of Municipal Clerk or Notary**

### Public

The Plumber, being duly sworn, states that the foregoing information is true and correct.

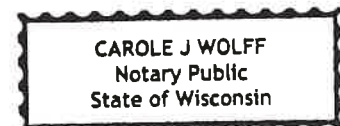
Paul Brown Date: 12/19/25  
 Signature of Licensed Plumber

**STATE OF WISCONSIN  
 COUNTY OF JUNEAU**

Subscribed and sworn to before me this 17 day of December, 2025.

Carole Wolff (signature)

Carole Wolff Printed Name  
 City Clerk/Deputy Clerk/ Notary Public  
 My commission/term expires: 4/4/2029



### COUNCIL ACTION

(Approved) (Denied) on \_\_\_\_\_

Votes: \_\_\_\_\_ ayes \_\_\_\_\_ nays \_\_\_\_\_ abstentions

\_\_\_\_\_ Date: \_\_\_\_\_

City Clerk/Deputy Clerk

Parcel # \_\_\_\_\_ Completed form and any pertinent correspondence goes in parcel file.