PARKS COMMISSION MEETING AGENDA



January 06, 2025 at 4:45 PM 1260 North Road Mauston, WI

- 1. Call to Order/Roll Call
- 2. Discussion and action relating to Minutes
 - a. December 2, 2024
- 3. Review Financial Reports
 - a. Financial Reports
- 4. Staff Report
- 5. Friends of Mauston Parks
- 6. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676

Section 2, Item a.

PARKS COMMISSION MINUTES



December 02, 2024 at 4:45 PM 1260 North Road Mauston, WI

- 1. Call to Order/Roll Call: Call to Order/Roll Call: The Board of Park Commissioners met on Monday, December 2, 2024, at the Public Works Building. Chair Mike Taake called the meeting to order at 4:45 PM. Members present were Mike Taake, Laura Taake, Amanda Ketcham, Jim Kolba, Lori Hammer, and Todd Galbrecht. Members absent was Dan Holzberger. Parks Superintendent Jordan Wilke, was also present.
- 2. Minutes: Laura Taake/Jim Kolba to approve minutes from November 4, 2024 meeting. Motion carried.
- 3. Financial Reports: Financial Reports were viewed, reviewed, and generated no questions or concerns.
- 4. Jones Park Restructuring: In preparation for Jones Park restructuring, all interested parties were consulted including the soccer club, youth football club, Park Board Chair Mike Taake, and Public Works Admin. Rob Nelson. After scrutinizing the current Jones Park layout, Jordan Wilke will recommend to the council to repurpose Jones Park into a youth soccer/football field. Jordan Wilke and crew will do the necessary preliminary work including removing trees and branches, removing necessary fencing and posts, relocating bleachers, repurposing dugouts, and generally "getting stuff out of the way". Lori Hammer/Amanda Ketcham to propose/recommend to the city council the repurposing of Jones Park to a multi-purpose athletic field and voice vote carried. Jordan Wilke said it will be presented to the council at the January 2025 meeting. Jordan Wilke and Mike Taake will discuss the formation of a committee to oversee the project. Jordan Wilke said Veteran's Park will continue to serve all baseball and softball needs.
- 5. Staff Report: Jordan Wilke and crew continue to prepare the parks for winter. They can remove some trees/branches and trim them in our city parks. Jordan continues to update the living tree inventory in the computer system program. Jordan is working on the G.O.L.D ice fishing contest at Riverside Park in January 2025. Lastly, Jordan Wilke and Mike Menard put up the Christmas Tree at Hatch Public Library in preparation for the Holiday Parade and tree lighting ceremony on December 07, 2024.
- **6. Friends of Mauston Parks:** No new items were generated.

7.

Adjourn: Laura Taake/Mike Taake to adjourn. The meeting was adjourned at 5:03 PM.

1/03/2025

2:54 PM

Budget Comparison - Detail Parks

Section 3, Item a.

ACCT

| Account Number | | 2024 December | 2024 Actual 12/31/2024 | 2024 Budget | Budget Status | % of Budget |
|----------------------|------------------------------|------------------|------------------------------|----------------|------------------|----------------|
| 100-00-46721-000-000 | Tree Tribute Program Revenue | 0.00 | 560.00 | 1,120.00 | -560.00 | 50.00 |
| 100-00-48220-000-000 | Rent of Fairgrounds/Parks | 0.00 | 3,325.00 | 0.00 | 3,325.00 | 0.00 |
| Parks - Revenue | | 0.00 | 3,885.00 | 1,120.00 | 2,765.00 | 346.88 ==== |
| Total Reve | enues | 0.00 | 3,885.00 | 1,120.00 | 2,765.00 | 346.88 |

ACCT

Net Totals

2:54 PM

Parks

Budget Comparison - Detail

| Account Number | | 2024 December | 2024 Actual 12/31/2024 | 2024 Budget | Budget Status | % of Budget |
|----------------------|-------------------------------|------------------|------------------------------|----------------|------------------|------------------------|
| 100-00-55200-110-000 | Salary/Wages | 31,390.48 | 152,762.70 | 130,388.00 | -22,374.70 | 117.16 |
| 100-00-55200-130-000 | FICA/Medicare | 2,244.58 | 11,097.88 | 9,806.00 | -1,291.88 | 113.17 |
| 100-00-55200-131-000 | Health Insurance | 2,050.87 | 18,692.55 | 21,839.00 | 3,146.45 | 85.59 |
| 100-00-55200-132-000 | FSA Contribution | 0.00 | 574.81 | 1,020.00 | 445.19 | 56.35 |
| 100-00-55200-133-000 | Dental Insurance | 129.54 | 1,554.48 | 1,125.00 | -429.48 | 138.18 |
| 100-00-55200-134-000 | Vision Insurance | 24.72 | 296.64 | 294.00 | -2.64 | 100.90 |
| 100-00-55200-135-000 | Retirement | 2,116.39 | 8,079.27 | 6,775.00 | -1,304.27 | 119.25 |
| 100-00-55200-191-000 | Protective Clthng/Gear | 174.99 | 876.57 | 1,000.00 | 123.43 | 87.66 |
| 100-00-55200-221-000 | Electricity | 563.89 | 6,065.15 | 6,000.00 | -65.15 | 101.09 |
| 100-00-55200-223-000 | Water/Sewer | 704.71 | 28,655.91 | 24,000.00 | -4,655.91 | 119.40 |
| 100-00-55200-224-000 | Telephone/Fax | 193.27 | 1,861.23 | 2,000.00 | 138.77 | 93.06 |
| 100-00-55200-232-000 | Trees & Brush | 50.38 | 10,332.57 | 10,000.00 | -332.57 | 103.33 |
| 100-00-55200-330-000 | Educ/Trng/Travel | 0.00 | 1,798.26 | 1,250.00 | -548.26 | 143.86 |
| 100-00-55200-340-000 | Hand Tools,Material,Supp | 36.80 | 3,318.06 | 3,479.00 | 160.94 | 95.37 |
| 100-00-55200-354-000 | Equip Maint (Non-Office) | 725.62 | 8,747.48 | 5,218.00 | -3,529.48 | 167.64 |
| 100-00-55200-361-000 | Building Maintenance | 195.03 | 6,827.88 | 11,000.00 | 4,172.12 | 62.07 |
| 100-00-55200-362-000 | Grounds Maintenance | 62.22 | 13,308.02 | 13,000.00 | -308.02 | 102.37 |
| 100-00-55200-363-000 | Tree Tribute Program Expense | 0.00 | 82.00 | 160.00 | 78.00 | 51.25 |
| 100-00-55200-364-000 | Parks Fund Raising Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55200-390-000 | Miscellaneous | 0.00 | 9.83 | 0.00 | -9.83 | 0.00 |
| 100-00-55200-510-000 | Ins (Non-Labor) | 0.00 | 11,501.61 | 12,250.00 | 748.39 | 93.89 |
| 100-00-55200-740-000 | Losses/Damages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55200-790-000 | Donations/Grants Expenditures | 0.00 | 3,365.98 | 0.00 | -3,365.98 | 0.00 |
| 100-00-55200-820-000 | Expenditure of Parkland Ded. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55200-821-000 | Building Improvement | 0.00 | 818.00 | 0.00 | -818.00 | 0.00 |
| Parks - Expenses | | 40,663.49 | 290,626.88 | 260,604.00 | -30,022.88 | ==== 111.52 ==== |
| Total Expenses | | 40,663.49 | 290,626.88 | 260,604.00 | | ==== 111.52 |

-40,663.49

-286,741.88

-259,484.00

27,257.88

110.50

1/03/2025 2:52 PM Reprint Check Register - Quick Report - ALL Page: 1
ACCT

CITY OF MAUSTON POOLED CASH

Accounting Checks

Posted From: 11/23/2024 From Account: 100-00-55200-110-000
Thru: 12/31/2024 Thru Account: 100-00-55200-821-000

| Check Nbr | Check Date | Payee | Amount |
|-----------|----------------------------|--|----------------------|
| ВМО | 11/26/2024 Manual Check | BMO Harris Bank N.A. City of Mauston - Monthly Statement | 57.92 |
| ETF | 12/20/2024 Manual Check | Department of Employee Trust Fund (ETF) City of Mauston - Health Ins Premiums | 1,744.45 |
| FSA | 11/05/2024 Manual Check | Associated - FSA City of Mauston - monthly FSA expense | 88.81 |
| 40203 | 12/04/2024 | Allied Cooperative City of Mauston - Supplies & Parts | 305.03 |
| 40204 | 12/04/2024 | Amazon Capital Services, Inc City of Mauston - items for office/use | 225.37 |
| 40206 | 12/04/2024 | AT&T Mobility City of Mauston - Monthly Phone Fees | 24.04 |
| 40219 | 12/04/2024 | Holiday Wholesale City of Mauston - cleaning supplies | 87.95 |
| 40244 | 12/04/2024 | Wisconsin Building Supply City of Mauston - monthly statement | 23.49 |
| 40255 | 12/11/2024 | Delta Dental of Wisconsin City of Mauston - Dental Premiums | 129.54 |
| 40256 | 12/11/2024 | DWD-UI Parks - UI wages for November 24 | 1,750.00 |
| 40261 | 12/11/2024 | Mauston True Value, Inc. City of Mauston - Hardware & Supplies | 143.26 |
| 40269 | 12/11/2024 | VSP Vision Service Plan City of Mauston - Vision Ins Expense | 24.72 |
| 40283 | 12/19/2024 | Factory Motor Parts Parks - items for maint/repairs | 459.94 |
| 40300 | 12/19/2024 | U.S. Cellular City of Mauston - Phone service fees | 145.20 |
| 40305 | 12/26/2024 | AT&T Mobility City of Mauston - Monthly service fees | 24.03 |
| ALLIANT | 11/27/2024 Manual Check | Alliant - 3183940000 City of Mauston - Electric & Gas fees | 519.74 |
| ALLIANT | 12/25/2024 Manual Check | Alliant - 3183940000 City of Mauston - Electric & Gas fees | 563.89 |
| UTILITIES | 12/06/2024 Manual Check | City of Mauston City of Mauston - Monthly Utilities | 704.71 |
| | | - - | Grand Total 7,022.09 |

1/03/2025 2:52 PM Reprint Check Register - Quick Report - ALL Page: 2

ACCT

CITY OF MAUSTON POOLED CASH Accounting Checks

Posted From: 11/23/2024 From Account: 100-00-55200-110-000

Thru: 12/31/2024 Thru Account: 100-00-55200-821-000

Amount

Total Expenditure from Fund # 100 - General Fund 7,022.09

Total Expenditure from all Funds 7,022.09