



## ORDINANCES, LICENSES, AND PERMITS COMMITTEE AGENDA

May 14, 2024 at 6:10 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Appointment of Chair**
3. **Appointment of Secretary**
4. **Discussion and action relating to Minutes**
  - a. [January 9, 2024](#)
5. **Discussion and action regarding Mobile Home Park renewals**
  - a. Pleasant Properties of WI LLC- Mauston Mobile Manor, Lincoln Mobile Home Park, Ponderosa Park, and Remington Annex.  
  
Payment of fees was made and the Zoning Administrator has completed her inspection under our ordinance.
6. **Adjourn**

### NOTICE:

*It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.*

*Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676*



**ORDINANCES, LICENSES, AND PERMITS  
COMMITTEE MINUTES**

**January 09, 2024 at 6:10 PM  
303 Mansion Street Mauston, WI**

**1. Call to Order/Roll Call**

The Ordinances, Licenses, and Permits Committee met in a regular session on Tuesday, January 9, 2024. Jim Allaby called the meeting to order at 6:10 pm. Members present were Leanna Hagen, Courtney Ferguson, and Jim Allaby. Also present were Mayor Dennis Nielsen, City Administrator Daron Haugh, and Deputy Clerk Nicole Lyddy by phone.

**2. Minutes**

a. Hagen/Ferguson to approve the minutes of December 12, 2023. Motion carried.

**3. Class B Combination Fermented Malt Beverage and intoxicating liquor license**

a. Hagen/Ferguson to recommend to the Council to approve "Class B" Combination Fermented and Intoxicating Liquor License to Burton-Koppang American Legion Post 81, Galen White as Agent. Motion carried.

**4. Adjourn**

Hagen/Allaby to adjourn. Motion carried. The meeting adjourned at 6:12 pm.

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Committee Chair

\_\_\_\_\_  
Date