



ORDINANCE, LICENSES, AND PERMITS COMMITTEE MEETING AGENDA

June 09, 2026 at 5:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Discussion and Action Regarding Minutes**

a. May 12, 2026

3. **Discussion and Recommendation Regarding Alcohol License Renewals for:**

CLASS B – COMBINATION RETAIL FERMENTED MALT BEVERAGES AND INTOXICATING LIQUORS:

Badger Dogs and More, LLC., Kathryn Yudys – Agent, for the premises known as **Legends Bar & Grill** located at 522 Gateway Ave.; Adam Tovsen – Sole Proprietor dba **Harm-A-Rita's** located at 1001 Gateway Ave; RBJ Logistics, LLC., Timothy Brunner – Agent, for the premises known as **The Lodge at Mauston** located at 104 Lodge Lane; Carl's Bright Spot, LLC., Heidi Noe – Agent, for the premises known as **Carl's Bright Spot**, located at 419 E. State St.; Heinie's Tavern, LLC, Chad Jones – Agent, for the premises known as **Heinie's Tavern**, located at 607 N. Union St.; HMV Motel Inc, Rave Patel – Agent, for the premises known as **Emerald Lounge** located at 1004 State Road 82 E; Randall's Uptown Bar, LLC, Kyle Randall – Agent, for the premises known as **Randall's Uptown Bar**, located at 130 E. State St.; Burton-Koppang American Legion Post 81, Robin Deboer – Agent, for the premises known as **American Legion Post #81**, located at 1055 E. State St.; High Steaks LLC, Kevin Ruland – Agent, for the premises know as **High Steaks Bar & Grill**, located at 112 E. State St.; Gordo's Mexican Restaurant, LLC, Abraham Hernandez – Agent, for the premises known as **Gordo's Mexican Restaurant**, located at 651 N. Union St.

CLASS A – COMBINATION RETAIL FERMENTED MALT BEVERAGES AND INTOXICATING LIQUORS:

Gas and Go, LLC, Navtej Singh – Agent, for the premises known as **Gas and Go LLC** located at 304 E. State St; J Rodebaugh, Inc., Jason D. Rodebaugh – Agent, for the premises known as **J & S Liquor Mart** located at 519 Gateway Ave; WI Foodliner, Inc., Eric Fuchs - Agent, for the premises known as **Festival Foods** located at 750 N. Union St; Kwik Trip Inc., Bethany Ryan – Agent, for the premises known as **Kwik Trip #776** located at 22 N Union St.; Kwik Trip Inc., Melissa Gollmar – Agent, for the premises known as **Kwik Trip #775** located at 611 Gateway Ave.; Carr Valley Cheese Co. Inc., Randi Gunett – Agent, for the premises known as **Carr Valley Cheese** located at 1006 Gateway Ave, Liberty Square Gas Station, Inc., Mellisa Jacobson –

Agent, for the premises known as **Refuel Pantry**, located at 1005 Gateway Ave.; Family Dollar Stores of Wisconsin, Brandi Zaring Roatch – Agent, for the premises known as **Family Dollar #23695** located at 522 Gateway Ave, Mauston, WI; Homer Fuel, WI LLC, Mukeshkumar Patel – Agent, for the premises known as **Food & Liquor Mart** located at 531 Gateway Ave, Mauston, WI; DBR Enterprises, LLC, Brad Bolton – Agent, for the premises known as **Ace Hardware** located at 508 Gateway Ave.

CLASS A – LIQUOR: DBR Enterprises, LLC, Brad Bolton – Agent, for the premises known as **Ace Hardware** located at 508 Gateway Ave.

CLASS B – BEER: J&C China Buffet LLC, Meng Wang – Agent, for the premises known as **J&C China Buffet**, located at 1003 Gateway Ave.

CLASS B – BEER AND CLASS C – WINE: Roman Castle, Inc. Alex Tserkezis – Agent, for the premises known as **Roman Castle Restaurant** located at 532 Gateway Ave.; Thrasher Enterprise, LLC. Cathryn Thrasher – Agent, for the premises known as **Park Oasis Restaurant** located at 1006 Gateway Ave.

4. **Closed Session:** Pursuant to Wisconsin State Statute 19.85(1)(b) Considering dismissal, demotion, licensing, or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person, or considering the grant or denial of tenure for a university faculty member, and the taking of formal action on any such matter; provided that the faculty member or other public employee or person licensed is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand that the evidentiary hearing or meeting be held in open session. This paragraph and par. (f) do not apply to any such evidentiary hearing or meeting where the employee or person licensed requests that an open session be held.

- a. Appeal of Rebalaine Dick for the Denial of Operator License

5. **Reconvene in Open Session**

6. **Discussion and Recommendation as a Result of Closed Session**

7. **Adjourn**

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any

governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676



ORDINANCES, LICENSES, AND PERMITS COMMITTEE MEETING MINUTES

May 12, 2026 at 6:15 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call:** The Ordinance, Licenses, and Permits Committee meeting was called to order on May 12, 2026, at 6:15 p.m. by Chair Jim Allaby. Members present were Jim Allaby, Vivian Gabower, and Leanna Hagen. Also present were Mayor Darryl Teske, City Administrator Daron Haugh, Police Chief Mike Zilisch, Public Works Director Rob Nelson, and Deputy Clerk Carole Wolff.
2. **Minutes:** Motion by Hagen, seconded by Gabower, to approve the April 28, 2026, minutes. Motion carried by voice vote.
3. **Mobile Home Park License Renewals:** Motion by Allaby, seconded by Hagen, to recommend Council approval of the mobile home park license renewal applications. Motion carried by voice vote.
4. **Ordinance 2026-2085:** Motion by Hagen, seconded by Allaby, to recommend Council approval of Ordinance 2026-2085 amending Chapter 36, Article IV, Sec. 36-118, Abandoned Vehicles. Motion carried by voice vote.
5. **Adjourn:** Motion by Hagen, seconded by Allaby, to adjourn. Motion carried by voice vote. Meeting adjourned at 6:17 p.m.

Chair

Date