

PARKS COMMISSION AGENDA

February 03, 2025 at 4:45 PM 1260 North Road Mauston, WI

- 1. Call to Order/Roll Call
- 2. Discussion and action relating to Minutes
 - a. December 2, 2024
- 3. Review Financial Reports
 - a. Financial reports
- 4. Discussion and recommendation on moving forward with the Jones Park restructure project.
- 5. Staff Report
- 6. Friends of Mauston Parks
- 7. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676



PARKS COMMISSION MINULES December 02, 2024 at 4:45 PM 1260 North Road Mauston, WI

- Call to Order/Roll Call: Call to Order/Roll Call: The Board of Park Commissioners met on Monday, December 2, 2024, at the Public Works Building. Chair Mike Taake called the meeting to order at 4:45 PM. Members present were Mike Taake, Laura Taake, Amanda Ketcham, Jim Kolba, Lori Hammer, and Todd Galbrecht. Members absent was Dan Holzberger. Parks Superintendent Jordan Wilke, was also present.
- 2. Minutes: Laura Taake/Jim Kolba to approve minutes from November 4, 2024 meeting. Motion carried.
- 3. Financial Reports: Financial Reports were viewed, reviewed, and generated no questions or concerns.
- 4. Jones Park Restructuring: In preparation for Jones Park restructuring, all interested parties were consulted including the soccer club, youth football club, Park Board Chair Mike Taake, and Public Works Admin. Rob Nelson. After scrutinizing the current Jones Park layout, Jordan Wilke will recommend to the council to repurpose Jones Park into a youth soccer/football field. Jordan Wilke and crew will do the necessary preliminary work including removing trees and branches, removing necessary fencing and posts, relocating bleachers, repurposing dugouts, and generally "getting stuff out of the way". Lori Hammer/Amanda Ketcham to propose/recommend to the city council the repurposing of Jones Park to a multi-purpose athletic field and voice vote carried. Jordan Wilke said it will be presented to the council at the January 2025 meeting. Jordan Wilke and Mike Taake will discuss the formation of a committee to oversee the project. Jordan Wilke said Veteran's Park will continue to serve all baseball and softball needs.
- 5. Staff Report: Jordan Wilke and crew continue to prepare the parks for winter. They can remove some trees/branches and trim them in our city parks. Jordan continues to update the living tree inventory in the computer system program. Jordan is working on the G.O.L.D ice fishing contest at Riverside Park in January 2025. Lastly, Jordan Wilke and Mike Menard put up the Christmas Tree at Hatch Public Library in preparation for the Holiday Parade and tree lighting ceremony on December 07, 2024.
- 6. Friends of Mauston Parks: No new items were generated.
- 7. Adjourn: Laura Taake/Mike Taake to adjourn. The meeting was adjourned at 5:03 PM.

Chair

Date

1/31/2025	10:46 AM	Reprint	Check Register - Qu	ick Report - ALL	Page: 1 ACCT
CITY	OF MAUSTON POO	LED CASH		Accounting Check	s
Post	ted From:	1/01/2025	From Account:	100-00-55200-110-000	
	Thru:	1/31/2025	Thru Account:	100-00-55200-821-000	
Check Nbr	Check Date	Payee			Amount
BMC	0 1/24/2025	BMO Harris	s Bank N.A.		17.99
Prev YR Exp/M	Manual Check	City of Ma	auston - Monthly Sta	tement	
ETH	F 1/23/2025	Department	t of Employee Trust	Fund (ETF)	1,853.48
	Manual Check	City of Ma	auston - Health Ins	Premiums	
40342	1/03/2025		rance Services, Inc	ability Due	529.53
	1 /00 /0005	-	auston - 1sr Qrtr Li	adility Pre	1 000 00
40343	1/03/2025		rance Services, Inc auston – 1st Qrtr WC	Premium	1,383.00
40348	1/03/2025		Property Insurance		5,210.88
10310	1/03/2023	-	auston - Property In		5,210.00
40352	1/03/2025	Travelers	Casualty and Surety	Company	24.00
		City of Ma	auston - Casualty &	Surety	
40373	1/09/2025	Allied Cod	operative		62.23
Previous	Year Expense	City of Ma	auston - Supplies &	Parts	
40377	1/09/2025				740.25
		-	auston - Meeting ren	ewal fees	
40380	1/09/2025		tal of Wisconsin auston – Dental Prem	iume	137.64
40385	1/09/2025	_			3.49
	Year Expense		rue Value, Inc. auston - Hardware &	Supplies	3.49
40395	1/09/2025	VSP Visio	on Service Plan		26.27
		City of Ma	auston - Vision Ins	Expense	
40398	1/09/2025	Wisconsin	Building Supply		14.93
Previous	Year Expense	City of Ma	auston - Monthly Sta	tement	
40406	1/16/2025		pital Services, Inc		44.38
Previous	Year Expense	City of Ma	auston - items for o	ffice/use	
40420	1/16/2025 Year Expense		I for December 24		1,110.00
40466					24.07
	5 1/22/2025 Year Expense		auston - Monthly pho	ne service	24.07
40467	-	_			14.99
		-	tem for repairs/main	t	
40490	1/22/2025	U.S. Cellı	ılar		145.20
		City of Ma	auston - Phone servi	ce fees	
40507	1/29/2025				370.00
		Parks/Lib	rary - UI for month		
ALLIANT			3183940000	0 6	587.13
Prev YR Exp/M	anual Check	City of Ma	auston - Electric &	Gas iees	

1/31/2025	10:46 AM	Reprint Ch	neck Register - Qui	ick Report - ALL	Page: 2 ACCT
CITY	OF MAUSTON POC	LED CASH		Accounting Check	ks
Pos	sted From:	1/01/2025	From Account:	100-00-55200-110-000	
	Thru:	1/31/2025	Thru Account:	100-00-55200-821-000	
Check Nbr	Check Date	Payee			Amount
KWIKTRIP	· 1/20/2025	Kwik Trip, 1	Inc.		462.86
Prev YR Exp/	Manual Check	City of Maus	ston - Fuel for Mon	nth	
UTILITES	1/21/2025	City of Maus	ston		649.04
Prev YR Exp/	Manual Check	City of Maus	ston - Utilites for	r month	
				Grand Total	13,411.36

1/31/2	2025 10:	46 AM	Reprint	Check Register - Quic	k Report - ALL	Page: 3 ACCT
	CITY OF MZ	USTON P	OOLED CASH		Accounting Che	ecks
	Posted H	from:	1/01/2025	From Account:	100-00-55200-110-000	
		Thru:	1/31/2025	Thru Account:	100-00-55200-821-000	
						Amount
Tot	Total Expenditure from Fund # 100 - General Fund					- 13,411.36
				Total Expenditure	e from all Funds	13,411.36

1/31/2025

10:48 AM

Budget Comparison - Detail Parks

Section 3, Item a.

ACCT

Account Number		2025 January	2025 Actual 01/31/2025	2025 Budget	Budget Status	% of Budget
100-00-46721-000-000	Tree Tribute Program Revenue	0.00	0.00	1,000.00	-1,000.00	0.00
100-00-48220-000-000	Rent of Fairgrounds/Parks	175.00	175.00	3,500.00	-3,325.00	5.00
Parks - Re	venue	175.00	175.00	4,500.00	-4,325.00	 3.89
Total Reve	enues	175.00	175.00	4,500.00	-4,325.00	3.89

1/31/2025

10:48 AM

Budget Comparison - Detail Parks

Section 3, Item a.

ACCT

			2025			
A		2025	Actual	2025 Durdenst	Budget	% of
Account Number		January	01/31/2025	Budget	Status	Budget
100-00-55200-110-000	Salary/Wages	5,733.67	5,733.67	143,493.00	137,759.33	4.00
100-00-55200-130-000	FICA/Medicare	598.44	598.44	10,977.00	10,378.56	5.45
100-00-55200-131-000	Health Insurance	1,853.48	1,853.48	24,792.00	22,938.52	7.48
100-00-55200-132-000	FSA Contribution	0.00	0.00	850.00	850.00	0.00
100-00-55200-133-000	Dental Insurance	137.64	137.64	1,143.00	1,005.36	12.04
100-00-55200-134-000	Vision Insurance	26.27	26.27	294.00	267.73	8.94
100-00-55200-135-000	Retirement	553.14	553.14	7,228.00	6,674.86	7.65
100-00-55200-191-000	Protective Clthng/Gear	0.00	0.00	1,000.00	1,000.00	0.00
100-00-55200-221-000	Electricity	0.00	0.00	6,000.00	6,000.00	0.00
100-00-55200-223-000	Water/Sewer	0.00	0.00	24,000.00	24,000.00	0.00
100-00-55200-224-000	Telephone/Fax	145.20	145.20	2,000.00	1,854.80	7.26
100-00-55200-232-000	Trees & Brush	0.00	0.00	10,000.00	10,000.00	0.00
100-00-55200-330-000	Educ/Trng/Travel	0.00	0.00	1,250.00	1,250.00	0.00
100-00-55200-340-000	Hand Tools,Material,Supp	14.99	14.99	3,479.00	3,464.01	0.43
100-00-55200-354-000	Equip Maint (Non-Office)	0.00	0.00	5,218.00	5,218.00	0.00
100-00-55200-361-000	Building Maintenance	0.00	0.00	11,000.00	11,000.00	0.00
100-00-55200-362-000	Grounds Maintenance	0.00	0.00	13,000.00	13,000.00	0.00
100-00-55200-363-000	Tree Tribute Program Expense	0.00	0.00	160.00	160.00	0.00
100-00-55200-364-000	Parks Fund Raising Expenses	0.00	0.00	0.00	0.00	0.00
100-00-55200-390-000	Miscellaneous	0.00	0.00	0.00	0.00	0.00
100-00-55200-510-000	Ins (Non-Labor)	7,147.41	7,147.41	12,250.00	5,102.59	58.35
100-00-55200-740-000	Losses/Damages	0.00	0.00	0.00	0.00	0.00
100-00-55200-790-000	Donations/Grants Expenditures	0.00	0.00	0.00	0.00	0.00
100-00-55200-820-000	Expenditure of Parkland Ded.	0.00	0.00	0.00	0.00	0.00
100-00-55200-821-000	Building Improvement	0.00	0.00	0.00	0.00	0.00
Parks - Expenses		16,210.24	16,210.24	278,134.00	261,923.76	==== 5.83 ====
Total Expenses		16,210.24	16,210.24	278,134.00	261,923.76	 5.83
Net Totals		-16,035.24	-16,035.24	-273,634.00	-257,598.76	5.86