



PUBLIC WORKS COMMITTEE MEETING AGENDA

June 09, 2026 at 6:15 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Discussion and Action Regarding Minutes**
 - a. a. May 26, 2026
3. **Discussion and Recommendation Regarding the Land Swap at Marachowsky Park, West End, with Bill Jones**
 - a. a. Map
4. **Adjourn**

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676



PUBLIC WORKS COMMITTEE MEETING MINUTES

May 26, 2026 at 6:20 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call:** The Public Works Committee meeting was called to order on Tuesday, May 26, 2026, at 6:20 p.m. by Chair Kayla Thomas. Members present were Kayla Thomas, Mary Bender, and Jim Allaby. Also present were Mayor Darryl Teske, City Administrator Daron Haugh, Police Chief Mike Zilisch, Public Works Director Rob Nelson, and Deputy Clerk Carole Wolff.
2. **Minutes:** Motion by Allaby, seconded by Bender, to approve the minutes of May 12, 2026. Motion carried by voice vote.
3. **At-Grade Railroad Crossings:** Motion by Allaby, seconded by Thomas, to recommend Council approval of Resolution 2026-07 (Division Street), Resolution 2026-08 (S. Union Street), and Resolution 2026-09 (Grove Street). Motion carried by voice vote.
4. **Wastewater SARS-CoV-2 Report:** Nelson reviewed the report.
5. **2025 Compliance Maintenance Annual Report (CMAR):** The report was reviewed. Motion by Allaby, seconded by Thomas, to recommend Council approval Resolution 2026-10 for the CMAR. Motion carried by voice vote.
6. **Adjourn:** Motion by Allaby, seconded by Bender, to adjourn. Motion carried by voice vote. Meeting adjourned at 6:25 p.m.

Chair

Date

