COMMON COUNCIL MEETING AGENDA



October 28, 2025 at 6:30 PM 303 Mansion Street Mauston, WI

- 1. Call to Order/Roll Call
- 2. Pledge of Allegiance
- 3. Discussion and Action Regarding Minutes
 - a. October 14, 2025 and October 21, 2025

4. Citizens Address to the Council

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. Reports from Committees, Boards, and Commissions

Chair/Representative of Body please state your full name and the Body you are representing

6. Municipal Court Report

a. Third Quarter Report

7. Plan Commission Report

- a. Discussion and Action Regarding the Economic Development Plan
- b. Discussion and Action Regarding the Public Participation Plan Resolution 2025-14

8. Ordinance, Licenses and Permits Committee Report

- a. Discussion and Action Regarding the Exemption of Key Lock Box System for Richards-Bria Law Office
- b. Discussion and Action Regarding the Exemption of Key Lock Box System for J & S Liquor

9. Finance and Purchasing Committee Report

a. Discussion and Action Regarding Vouchers in the Amount of \$827,267.13

10. Police Chief Report

a. September Report

11. City Council Report

12. Mayor's Report

 a. Discussion and Action Regarding the Mayoral Appointment of Leanna Hagen as Council President

13. City Administrator's Report

14. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676

Section 3, Item a.

COMMON COUNCIL MEETING MINUTES



October 14, 2025 at 6:30 PM 303 Mansion Street Mauston, WI

- 1. Call to Order/Roll Call: The Common Council Meeting was called to order on October 14, 2025, by Mayor Teske at 6:33 p.m. Members present were Jim Allaby, Leanna Hagen, Kayla Thomas, Barb Hoilien, and Mary Bender. Absent was Vivian Gabower. Also present were Mayor Darryl Teske, City Administrator Daron Haugh, Police Chief Mike Zilisch, and Deputy Clerk Carole Wolff.
- 2. Pledge of Allegiance: Mayor Teske led the Pledge of Allegiance.
- 3. Minutes: Motion by Hagen, seconded by Allaby, to approve the September 23, 2025 regular meeting minutes, and the September 30, 2025 special Council meeting minutes. Motion carried by voice vote.
- 4. Citizens Address to the Council: None

5. Reports from Committees, Boards, and Commissions

Alderperson Hagen shared an update from the Greater Mauston Tourism Association (GMTA) regarding the "Spruce up Mauston" community initiative. Local businesses, families, and organizations are invited to purchase wooden cutout trees to decorate and return for display at Riverside Park beginning in early November. GMTA is exploring options for providing lighting and possibly hosting a lighting ceremony to kick off the holiday season. It was also noted that the annual Holiday Light Parade is scheduled for December 13.

6. Personnel and Negotiating Committee Report

- a. 2026 Wage Step Scale Increase: Motion by Hagen, seconded by Thomas, to approve the increase, as presented. Motion carried by voice vote.
- b. Certifying CPI at 2.7%: Motion by Hagen, seconded by Allaby, to approve the CPI at 2.7%. Motion carried by voice vote.

7. Public Works Committee Report

- a. Change Order #3: Motion by Thomas, seconded by Bender, to approve Change Order #3 to Olympic Builders for a decrease in the amount of (\$315,128.98). Motion carried by unanimous voice vote.
- b. Pay App #17: Motion by Thomas, seconded by Bender, to approve Pay App #17 (revised) to Olympic Builders in the amount of \$256,234.14. Motion carried by unanimous voice vote.

c. Pay App #3: Motion by Thomas, seconded by Allaby, to approve the final Pay App #\$\frac{1}{10 A-1}\$ Excavating in the amount of \$18,175.65. Motion carried by unanimous voice vote.

8. Finance and Purchasing Committee Report

- a. Vouchers: Motion by Hoilien, seconded by Hagen, to approve the vouchers in the amount of \$436,884.4. Motion carried by unanimous voice vote.
- b. Pay App #2: Motion by Hoilien, seconded by Hagen, to approve Pay App #2 to Market and Johnson in the amount of \$210,047.83. Motion carried by unanimous voice vote.

9. Fire Chief's Report

Captain Allaby provided an update on September calls, noting that calls are down. He reported that the recent "Share Night" event had a good turnout. He also addressed an inquiry regarding why both the ambulance and fire department respond to calls. It was explained that, under established protocol, both departments are dispatched in the event of an accident or fire emergency. This approach ensures that appropriate personnel and equipment are available when needed, with responders being called off if their services are not required once the situation is assessed on site.

10. City Council Report

Alderperson Bender noted that the splash pad remained open longer this season due to the extended warm weather and thanked City staff for their flexibility in accommodating the community's continued use.

11. Mayor's Report

Mayor Teske shared that an email was received from Canadian Pacific Kansas (CPKC) confirming that the Holiday Train will be making a stop in Mauston on December 11. The arrival time has not been announced.

a. Mayoral Appointment: Motion by Hagen, seconded by Allaby, to approve the Mayoral Appointment of Casey Radcliff to the Aldermanic District of Ward 6. Motion carried by voice vote.

12. City Administrator's Report

- a. Developer Agreement (DA) Amendment Sawyer Ridge, LLC: Motion by Hagen, seconded by Thomas, to approve the Developer Agreement (DA) Amendment with Sawyer Ridge. Motion carried by voice vote.
- b. Collateral Assignment of the Developer Agreement (DA): It was noted that if the West Side Apartments are sold, the property would not transfer to secondary owners, without the collateral assignment. This document ensures if the property is sold, any existing mortgage or

Section 3, Item a.

related documents would remain with the land. Motion by Hagen, seconded by Allaby, το approve the Collateral Assignment of the Developer Agreement (DA) with City consent. Motion carried by voice vote.

- c. Developer Agreement (DA) with M80 to Perspective Buyer: The Council discussed allowing the City to proceed with obtaining the necessary signatures to transfer the current Developer Agreement to the prospective buyer, including any associated credits. Motion by Hagen, seconded by Thomas, to authorize the transfer of the Developer Agreement to the new buyer. Motion carried by voice vote.
- d. Current Rules and Regulations Around Hunting Within City Limits: The Council discussed the current ordinance prohibiting hunting and the discharge of firearms within City limits. Discussion included potential amendments to allow waterfowl hunting with duck blinds as well as updating the camping ordinance to allow their placement. Requirements such as posting name and address on duck blinds were also noted. No formal ordinance amendment was proposed at this time.
- **13. Closed Session:** Motion by Hagen, seconded by Thomas, to go into closed session, pursuant to Wisconsin State Statute 19.85(1)(c). Motion carried by unanimous roll call vote at 7:14 p.m.
 - a. 2026 Wage Increase
- **14. Reconvene in Open Session:** Motion by Hagen, seconded by Thomas, to reconvene in open session. Motion carried at 7:58 p.m.
- **15. Discussion and Action as a Result of Closed Session Matters:** Motion by Hagen, seconded by Hoilien, to have Administrator Haugh proceed as discussed in closed session. Motion carried by voice vote.
- **16. Adjourn:** Motion by Hoilien, seconded by Hagen, to adjourn. Motion carried by voice vote. Meeting adjourned at 8:05 p.m.

| Chair | Date | |
|-------|------|--|

Section 3. Item a.

COMMON COUNCIL MEETING MINUTES



October 21, 2025 at 6:00 PM 1260 North Road, Mauston, WI

- 1. Call to Order/Roll Call: The Mauston Common Council held a Special Budget Session meeting on Tuesday, October 21, 2025. Mayor Darryl Teske called the meeting to order at 6:00 p.m. Members present were, Barb Hoilien, Jim Allaby, Casey Radcliff, Leanna Hagen, Vivian Gabower, Kayla Thomas, and Mary Bender. Also present were Mayor Darryl Teske, City Administrator Daron Haugh, Police Chief Mike Zilisch, and Deputy Clerk Carole Wolff.
- 2. Pledge of Allegiance: Mayor Darryl Teske led the Pledge of Allegiance.
- 3. Oath of Office for Incoming Council Member: Administrator Haugh conducted the Oath of Office for incoming Alderperson Casey Radcliff, representing Aldermanic District #6.
- **4. Mayoral Appointments:** Motion by Bender, seconded by Hagen, to approve the mayoral appointments as presented. Motion carried by voice vote.
- **5.** Closed Session: Motion by Gabower, seconded by Holien, to into closed session pursuant to Wisconsin State Statute 19.85(1)(c). Motion carried by unanimous roll call vote at 6:10 p.m.
- **6. Reconvene in Open Session:** Motion by Hagen, seconded by Hoilien, to reconvene in open session. Motion carried at 6:29 p.m.
- 7. Report of Closed Session Matters: Motion by Thomas, seconded by Gabower, to proceed as discussed in closed session regarding the 2026 Police Chief wage adjustment. Motion carried by roll call vote. (Six in favor, one opposed Allaby).
- 8. 2026 Budget Development Workshop: City Administrator Haugh presented the draft 2026 budget to the Council, responding to questions from alderpersons. He noted that all department heads have reviewed the proposed figures and expressed satisfaction with the overall budget framework. The 2026 budget reflects an increase of 5.63% in both total revenues and total expenditures compared to the 2025 budget. Of that increase, only 1.7% represents an operational levy adjustment. The remaining increase is from other additional funding from the state. The Council expressed its satisfaction that the budget is balanced and aligned with the City's strategic priorities.
- **9. Adjourn:** Motion by Allaby, seconded by Bender, to adjourn. Motion carried by voice vote. Meeting adjourned at 7:51 p.m.

| 04: | 2 | 14 | |
|---------|----|---------|--|
| Section | J. | item a. | |

Chair Date

MAUSTON AREA MUNICIPAL COURT REPORT 2025 3rd Quarter Report

During the 3rd quarter of 2025, the court collected \$40,211.87. The breakdown by area is as follows (fines only):

Mauston: \$17,806.33
Village of Lyndon Station: \$10.00
Village of Necedah: \$1,333.73
City of New Lisbon: \$1,007.14
Town of Germantown: \$749.34

3rd Quarter Statistics

321 Total Citations

- 0 OWI/BAC case transferred to circuit court
- 43 Pre-Trials
- 0 Court Trials
- 103 people paid-in-full

During the third quarter of 2025, the Mauston Area Municipal Court operated under normal procedures with no significant changes in operations. Court sessions were held as scheduled, and all cases were processed in accordance with standard court practices. Case volume remained consistent with previous quarters, reflecting a typical flow of citations, ordinance violations, and truancy matters.

City of Mauston Economic Development Plan

Prepared in collaboration with:

Vierbicher 201 E. Main Street, Suite 100 Reedsburg, WI 53959 608-524-6468

Prepared On: October 24, 2025

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Executive Summary

1.1 Overview

The City of Mauston serves as the county seat of Juneau County, Wisconsin along the banks of the Lemonweir River. Mauston has an estimated population of 4,347 residents per the 2020 U.S. Census and benefits from the confluence of I-90, USH-12, and State Trunk Highways 58 & 82.

It is the City's desire to strengthen and support existing businesses and households, while inviting new businesses and housing opportunities.

In pursuit of these goals, this City of Mauston Economic Development Plan creates two (2) programs and their respective supporting materials:

- a) The City of Mauston Façade Improvement Program, as well as
- b) The City of Mauston Affordable Housing Fund Plan

These two (2) programs fulfill the following recommendations from the November 2016-adopted City of Mauston Comprehensive Plan:

- a) Create incentives for downtown business façade updates.
- b) Research feasibility and establish a home improvement revolving grant fund or similar program for owner-occupied or renter-occupied housing improvements.

The following two (2) sections of this plan outline the City of Mauston Façade Improvement Program and City of Mauston Affordable Housing Fund Plan, respectively. The appendices include two (2) tri-fold brochures providing condensed program information, as well as an application form for each of the two (2) programs. This Plan, as well as its associated materials, are available on the City of Mauston website – www.mauston.com.



City of Mauston Façade Improvement Program

2.1 Description

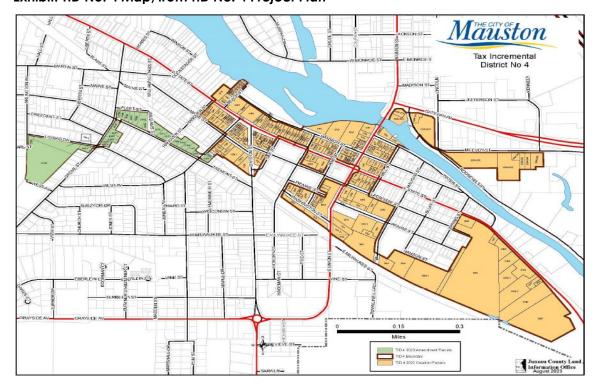
The City of Mauston Façade Improvement Program aims to enhance the appearance of downtown buildings and promote Main Street businesses by encouraging private investment. This program matches 50 percent (up to \$5,000.00, minimum match \$500.00) of eligible façade improvements on buildings within TID No. 4. The program was created by the City of Mauston, reviewed by its Plan Commission and approved by the Common Council.

2.2 Who is Eligible?

Eligible Applicants must:

- a) Own (or commercially rent within) a building located within the City of Mauston Tax Increment District (TID) No. 4 (see map below). Limit two (2) applications per Applicant(s) for the life of the program (2026-2049). Applicant(s) in this geographic area who have received a notice from the City of Mauston due to code violation(s) requiring correction are encouraged to apply.
- b) Not have outstanding property taxes, utilities, or special assessments.
- c) Complete the City of Mauston Façade Improvement Program Application Form and, if selected, agree to follow all program requirements.

Exhibit: TID No. 4 Map, from TID No. 4 Project Plan



Source: Ehlers





2.3 Program Funding

Discussions with City staff and City leadership noted the desire to avoid borrowing funds to support the Façade Improvement Program. Instead, TID increment shall be leveraged to provide project funding. The Façade Improvement Program shall be financially supported by expenditures from TID No. 4, noted as "Building Improvement Grants," in The TID No. 4 Project Plan, from 2026 through 2049. Should TID No. 4 close early, the Façade Improvement Program shall also close at that point in time, or potentially earlier.

The City shall have a maximum of twenty percent (20%) of the annual TID No. 4 revenues go towards supporting the *Façade Improvement Program* from 2026-2049, so long as the TID No. 4 fund balance at the end of the year, after disbursements to support the program, is positive.

2.4 Eligible & Ineligible Uses

Façade Improvement Program funds shall **only** be used for appropriately permitted exterior repairs and renovations on building facades. **Examples of eligible uses include:**

- a) Repairing and/or replacing original materials and/or decorative details which have deteriorated or are missing,
- b) Repairing non-original materials which **cannot** be removed due to deterioration of underlying, original building material,
- c) Removing non-original materials (such as vinyl siding covering original brickwork) which detract from building's character,
- d) Designing and maintaining improvements to the front, rear, or side building elevations,
- e) Cleaning exterior building surfaces (chemical stripping or scraping),
- f) Tuck pointing and masonry repair,
- g) Painting,
- h) Repair, replacement, or addition of entrances, doors, display windows, transoms, or second/third story windows,
- i) Removing and/or repairing existing signs and awnings,
- j) Historic reconstruction (having building emulate its past, informed by historical photos),
- k) Exterior lighting,
- 1) Address information,
- m) Incorporating accessibility improvements, such as ramps, doors, door openers, walks, guardrails, non-slip materials, or level platforms near points of entry,





n) Other items viewed as necessary or complimentary to the properties exterior renovation as accepted by the City of Mauston.

The following are <u>ineligible</u> uses for Façade Improvement Program funds:

- a) Any and all exterior renovation or repair activities performed prior to receiving final confirmation of Façade Improvement Program grant funds **and** approval from the City of Mauston,
- b) Constructing new buildings,
- c) Interior improvements,
- d) Purchasing property (such as buildings, equipment, fixtures, furnishings, inventory, or capital),
- e) Inappropriate cleaning methods, such as sandblasting or power washing,
- f) Roofing repairs or replacement
- g) Any and all activities not designated by the City of Mauston.

2.5 Application – How to Apply & Grant Procedure

For Applicants meeting the three (3) criteria from "Section 2.2 Who is Eligible?:"

- a) Review program information in this document (the City of Mauston Economic Development Plan) or City of Mauston Façade Improvement Program Tri-fold Brochure,
- b) Contact:

| Daron Haugh | Phone: | Email: |
|---------------------------------------|--------------|--------------------|
| City Administrator 303 Mansion St. | 608-847-6676 | dhaugh@mauston.com |
| Mauston, WI 53948 | | |

- c) Populate and submit (via email or mail) the City of Mauston Façade Improvement Program – Application Form, including **all** the following required information as attachments:
 - 1) Demonstrate proof of funds for the 50 percent required grant match,
 - 2) MINIMUM one (1) contractor estimate or proposal (City encourages Applicant(s) to obtain several estimates),
 - 3) Detailed drawings or design plans (hand drawn is not acceptable),
 - 4) Proof of Insurance.
 - 5) Photos of Property
- d) Within sixty (60) days of application submission:
 - City staff shall share application & materials with City of Mauston Plan Commission,
 - 2) The Mauston Plan Commission shall review and either:





- (a) Recommend approval, forwarding to the Common Council, or
- (b) Deny application*
- 3) Common Council reviews application and issues final approval or denial* of grant request. Please note that the Common Council will not have the Applicant(s) financial information, only information pertaining to project scope and the grant terms.
- e) Applicant receives letter representing grant approval date, or denial of application.
 - *If denied, Applicants may submit one (1) revised application and repeat process.
- f) Applicant(s) confirm intent to use grant by signing a grant agreement for receiving grant funds. Applicants within sixty (60) days of letter receipt apply and receive required permit(s), if applicable, and commence project work.
- g) Project shall be completed within six (6) months of the grant approval date or issuance of permit(s), whichever is later.
- h) Applicant(s) contact the City Administrator for project review.
- i) Applicant provides itemized, paid invoices for the project.
- j) City Administrator approves; grant proceeds are distributed within two (2) weeks of expenditure verification.

2.6 Grant Terms and Conditions

All grants approved under this program shall be subject to the following terms and conditions:

- a) The three (3) five (5)-year, zero percent forgivable grant covers up to fifty percent (50%) of the total cost of the project, with a maximum grant of \$5,000.00 (minimum grant \$500.00).
- b) Applicant(s) shall:
 - 1) Populate the City of Mauston Façade Improvement Program Application Form.
 - 2) Secure financing or demonstrate the ability to pay the 50 percent required match. The Applicant(s) must use non-City of Mauston funds to match the grant.
- c) Projects shall:
 - 1) Follow all City of Mauston ordinances and shall procure, if applicable, any and all required permits.
 - 2) Be completed within six (6) months of the grant approval date or issuance of permits, whichever is later. Projects at the five (5) month mark shall contact the City of Mauston detailing progress and request an extension if needed. A project granted an extension and if still incomplete beyond its



- allocated timeframe may have its Façade Improvement Program match pulled.
- 3) Have a signed a grant agreement for receiving grant funds, recorded by and paid for by the Applicant(s) at the Register of Deeds.
- Project participation may be limited based upon the availability of program funds.
- e) If received, the Applicant(s) should reach out to tax or legal professionals. The City of Mauston is not providing tax, financial, or legal advice.

2.7 Design Standards

Purpose

The Mauston Downtown Design Standards, approved in 2010, outline the City's expectations for downtown design. This Design Standards section acts as a guideline to inform good and/or beneficial design choices for specific elements within or related to the City of Mauston Façade Improvement Program. The City may consider flexibility on the standards below, if provided sufficient supporting evidence and reasoning from Applicant(s).

Street and Landscape Elements

Preserving existing development patterns within TID No. 4 (broadly, Downtown Mauston), maintains and increases downtown's appeal into the future. This may include:

- a) Maintaining existing features street landscaping, streets & alleyways, and zerosetback building facades,
- b) Inviting new features, such as planters, seating areas, and pedestrian-scale lighting where appropriate.

New Construction & Additions

The Façade Improvement Program focuses on rehabilitating existing structures' exteriors. However, opportunities will arise for new construction, infill, or additions to occur. Broadly: new (additions) or infill structures shall strive to mimic existing building typologies. There are situations where contemporary designs and building materials may prove to be compatible with downtown's existing urban fabric.

Building Materials

A building's surface influences pedestrian comfort and activity in the surrounding environment. For that reason, the following standards are recommended:

- a) Primary façade building materials should be traditional building materials such as brick, stone, terra cotta, stucco, etc.,
- b) Materials should be compatible between street-level facades (storefronts), and upper levels, if any,



- c) The secondary facades of buildings (sides and rear) should be composed of building materials consistent with the existing traditional building stock brick, stone, terra cotta, stucco, etc.,
- d) Masonry walls, except in rare instances, should not be clad with stucco, artificial stone, parging, or EIFS (Exterior Insulation and Finish Systems). Existing unpainted masonry walls, except in rare instances, should not be painted.

Commercial Storefronts & Street Level Facades

Traditional downtowns have mixed-use buildings with street level commercial spaces, and second/third stories containing residences or office spaces. Pedestrian-level storefronts provide large display windows, transoms, and recessed entryways. Upper floors may continue ground floor design motifs, but vary in the scale of ornamentation and materials.

The following design characteristics are recommended:

- a) Avoid removal of historic materials and/or architectural features,
- b) Encourage removal of non-historic storefront elements and facade treatments, , stuccos, or other non-historic features during facade renovation,
- c) Ensure design compatibility: where multiple storefronts span a larger, wider façade, design should be extended,
- d) Avoid solid, non-traditional 'security-style' doors in primary storefronts,
- e) Design remodeled storefronts to fit within the original opening,
- f) Emphasize storefronts by recessing or extending slightly (typically 3 to 9 inches) to emphasize the feeling of containment and provide architectural variety,
- g) Provide for a recessed entry,
- h) Emphasize pedestrian access with storefront ground floor façade minimum thirtyfive percent (35%) clear glass.
- i) Emphasize classic storefront materials wood, metal, steel, or brick. Renovations and/or new construction should reflect these materials.

Upper Story Facades

Upper Story Facades may utilize similar motifs to ground floor spaces, though frequently at a lesser level of scale or ornamentation. Historically, this was a function of second and third floors being farther from pedestrian eyes on the street. Preserving upper story facades is vital to maintaining an attractive, cohesive character for the entire building.

The following design characteristics are recommended:

a) Retain and preserve historic facades and facade details such as corbelled brick, string or belt courses, cornices, windows, terra cotta, and stonework.





- b) Replace only the deteriorated element to match the original in size, scale, proportion, material, texture and detail.
- c) Remove non-historic storefront elements and facade treatments, including metal cladding, stuccos, or other non-historic features during renovation
- d) Maintain the pattern created by upper-story windows and their vertical-horizontal alignment.
- e) Preserve existing windows on upper facades do not eliminate or decrease in size or shape.
- f) Repair windows if possible. If repair is not possible, window replacement in existing buildings should replicate original window patterns and finishes.
- g) Avoid new window openings that disrupt the existing balance on facades visible from the street.
- h) Upper-story facade elements should reflect window to wall surface ratios of 20%-40%.
- i) Metal screens or bars should not cover upper-story window openings.
- j) Alteration of existing upper story elements should not significantly alter the proportion and/or balance of the existing building.

Secondary and Rear Facades

- a) Encourage rear entrances on buildings that face public-parking areas.
- b) Rear facades should provide sufficient architectural features, such as window and door openings, to articulate the building facade.
- c) Rear facades should not compete with the primary facade of the structure.
- d) Maintain the visual appearance on rear facades which face surface parking areas –avoid pedestrian-level window and door openings covered with security features such as screens or bars.
- e) Maintain the pattern created by upper-story windows and their alignment on rear facades that face surface-parking areas.
- f) Preserve existing windows on rear facades.

Awnings, Canopies, and Marquees

These structures have historically provided pedestrians shelter from the elements while enhancing aesthetics and offering physical locations to place signage.

The following design characteristics are recommended:

- a) All awnings, canopies, and marquees must comply with City of Mauston Ordinances.
- b) Awnings should be of the traditional sloped configuration rather than curved, vaulted, or semi-spherical.
- c) Canopies and awnings should reflect the door and window openings or structural bays of the building.
- d) Metal awnings can be used in some instances if they are compatible with the historic character of the building.
- e) Vinyl or plastic awnings are not appropriate. Consideration may be given to modern materials that have the appearance of woven fabric.
- f) Awnings mounted at the storefront level should not extend into the second story of building facade.
- g) Upper-floor awnings should be mounted within window openings.
- h) Awnings should be narrow in profile and should not comprise residential design elements such as mansard roof forms or shake shingle cladding.



- i) Awning fabric or material design should be striped or solid color, using colors appropriate to the period of the storefront.
- j) Awnings should not obscure character-defining features such as arched transom windows, window hoods, cast-iron ornaments, etc.
- k) Awning units should be mounted or affixed in such a way as to avoid damage to the building's distinctive architectural features.

Signs and Signage

Signage contributes strongly to pedestrian interest and likelihood of entering an establishment. Conversely, inappropriate signs by virtue of their content, scale, and/or lighting detract from otherwise attractive storefronts and shopping areas.

The following design characteristics are recommended:

- a) All signs and signage must comply with City of Mauston Ordinances.
- b) Signs in downtown Mauston should be pedestrian-oriented in size, scale and placement, and should not be designed primarily to attract the notice of vehicular traffic.
- c) 'Permanent' sign types that are encouraged are: awning, hanging, projecting, wall, and window signs. Freestanding signs should not be considered except in cases where a detached building is set back from the street.
- d) In no case should a temporary sign substitute as a permanent sign.
- e) Wall signs should be flush-mounted on flat surfaces and done in such a way that does not destroy or conceal architectural features or details.
- f) Signs identifying the name of a building, the date of construction, or other historical information should be composed of materials similar to the building, or of bronze or brass. These building identification signs should be affixed flat against the building and should not obscure architectural details. They may be incorporated into the overall facade design or mounted below a storefront cornice.
- g) Signs should be subordinate to the building's facade. The size and scale of the sign should be in proportion to the size and scale of the street level façade.
- h) Storefront signs should not extend past the storefront upper cornice line. Storefront signs are typically located in the transom area and should not extend into the storefront opening.
- i) Signs for multiple storefronts within the same building should align with each other.
- j) A hanging sign installed under an awning or canopy should be a maximum of 70% of the awning or canopy's width and should be perpendicular to the building's façade.
- k) Signs should be placed in locations that do not obscure any historic architectural features of the building or obstruct any views of downtown.
- Sign brackets and hardware should be compatible with the building and installed in a manner that will not damage the building structure.
- m) Typically, signs illuminated from within are not appropriate. Lighting for externally illuminated signs should be simple and unobtrusive and should not obscure the content of the sign or the building facade.

Lighting

Lighting shall comply with City of Mauston ordinances and integrate itself into the building.





The following design characteristics are recommended:

- a) New exterior lighting should be compatible with the historic nature of the structure, the property, and the district. Compatibility of exterior lighting and lighting fixtures is assessed in terms of design, material, use, size, scale, color, and brightness.
- b) Lighting fixtures should be installed to be as unobtrusive as possible; they should be installed such that they will not damage or conceal any historic architectural features.
- c) Lighting levels should provide adequate safety but not detract from or overly emphasize the structure or property.
- d) Landscape lighting should be located and directed such that there is no infringement on adjacent properties.
- e) Exterior lighting in parking lots should be directed into the parking area itself, and not onto adjacent properties.

Parking

Sufficient parking ensures access to storefronts and activities in the broader downtown area.

- a) There should be a clear separation between vehicular parking areas and pedestrian areas. Pedestrian-scale landscaping, fencing, and/or walls should be provided to separate the parking area from the pedestrian sidewalk.
- b) Surface parking lots shall include interior landscaping and green space elements.



City of Mauston Affordable Housing Fund Plan

3.1 Description

Affordable Housing is frequently defined as "housing that costs a household no more than thirty percent (30%) of the household's gross (monthly) income." By matching 50 percent (up to \$5,000.00, minimum match \$500.00) of renovation costs, the City of Mauston Affordable Housing Fund Plan intends to preserve **existing** affordable housing while simultaneously enhancing community aesthetics, stabilizing the City's tax base, and improving housing stocks' physical condition.

This grant program was created and shall be administered by the City of Mauston. An income limit exists for this grant, which shall be set at eighty percent (80%) of the Area Median Income (AMI) (HUD "Median Family Income") for the household size as reported by HUD Income Limits for Juneau County, Wisconsin.

Example for FY 2025: Per HUD Income Limits, the Median Family Income for Juneau County, WI in 2025 is \$85,800. The threshold for a household with four (4) persons in the family at 80% Median Family Income is calculated as \$74,250.00.

For residents inquiring about first-time homebuyer programs, please ask City staff about the New Home Build Grant and its City of Mauston Affordable Housing Application.

3.2 Who is Eligible?

Eligible Applicant(s) must:

- a) Reside in an owner-occupied home (single family attached or detached; duplexes) within the City of Mauston, and
- b) Exceed Meet the housing affordability criteria, where the sum of monthly housing costs such as mortgage (principal, interest), property taxes, and insurance exceeds 30% of the household gross monthly income.

Applicants with a referral from the City due to exterior code violation(s) requiring correction are especially encouraged to apply.

3.3 Program Funding

The City of Mauston uses Tax Increment Financing (TIF) as a development tool. Wisconsin Statute §66.1005(6)(a) allows for extending:

"the life of a [tax] [increment] district for one year [and] the city shall use at least 75 percent of the increments received to benefit affordable housing in the city. The remaining portion of the increments shall be used by the city to improve the city's housing stock." (emphasis added)

On December 14, 2021, the City of Mauston Common Council passed *Resolutions* 2021-26, 2021-29, 2021-30, and 2021-31 extending TID No. 2 & 3's lifespans by one year for the affordable housing extension, then subsequently closing the respective TIDs.

These actions yielded \$1400,062.38 of increment and an estimated \$1,316,000 has been expended. The remaining \$80,000, plus recurring transfers to the affordable housing fund

from TID No. 4 increment over its lifetime, shall be used "to improve the city's housing stock" via this, the City of Mauston Affordable Housing Fund Plan.

3.4 Eligible & Ineligible Uses

City of Mauston Affordable Housing Fund Plan funds shall only be used for appropriately permitted exterior repairs and renovations. **Examples of eligible uses include:**

- a) **Exterior repairs:** Funds may be used for the repair or replacement of roofing, siding, windows, soffits, fascia, porches, decks, and balconies, gutters, repairing existing garages, and other repairs or replacement of exterior materials.
- b) **Energy efficiency:** Funds may be used to improve the energy efficiency of the home. This includes window and/or door replacement(s), and insulation improvements HVAC system upgrades, to increase overall energy efficiency.
- c) **Grading, waterproofing, and drainage improvements:** Funds may be used to remedy any issues related to stormwater runoff or basement waterproofing.
- d) **Demolition Assistance:** Funds may be used to demolish code-violating and/or structurally unsound detached garages or outbuildings, down to the slab.
- e) **Code compliance:** Funds may be used to remedy outstanding code violations pertaining to the exterior of the home.
- f) **Incorporating accessibility improvements:** Such as ramps, doors, door openers, walks, guardrails, non-slip materials, or level platforms near points of entry.
- g) **Landscaping activities:** Restoration of landscaping damaged during construction and/or creating rain gardens to address stormwater runoff issues. This provision may **not** be used for other landscaping activities.
- h) Other items viewed as necessary or complimentary to the properties exterior renovation as accepted by the City of Mauston.

The following are ineligible uses for City of Mauston Affordable Housing Fund Plan funds:

- a) All exterior renovation or repair activities performed prior to receiving final confirmation of City of Mauston Affordable Housing Fund Plan grant funds and approval from the City of Mauston.
- b) Constructing new buildings.
- c) Interior improvements (renovations, additions).
- d) Purchasing property (such as buildings, electronics, equipment, fixtures, furnishings, inventory, or capital).
- e) Funds cannot be used for improving the *interior* of the garage such as adding heating, drywall, etc.
- f) All activities not designated by the City of Mauston.





3.5 Application – How to Apply & Grant Procedure

For Applicants meeting the two (2) criteria from "Section 3.2 Who is Eligible?:"

- a) Review program information in this document (the City of Mauston Economic Development Plan) or City of Mauston Affordable Housing Fund Plan Tri-fold Brochure.
- b) Contact:

| Daron Haugh | Phone: | Email: |
|---------------------------------------|--------------|--------------------|
| City Administrator 303 Mansion St. | 608-847-6676 | dhaugh@mauston.com |
| Mauston, WI 53948 | | |

- c) Populate and submit (via email or mail) the City of Mauston Affordable Housing Fund Plan Application Form, including **all** the following required information as attachments:
 - 1) Demonstrate proof of funds for the 50 percent required grant match,
 - 2) MINIMUM one (1) contractor estimate or proposal (City encourages Applicant(s) to obtain several estimates),
 - 3) Detailed drawings or design plans (hand drawn is not acceptable),
 - 4) Proof of Insurance,
 - 5) Photos of Property
- d) Within sixty (60) days of application submission:
 - 1) City staff shall share application & materials with City of Mauston Plan Commission.
 - 2) The Mauston Plan Commission shall review and either:
 - (a) Recommend approval, forwarding to the Common Council, or
 - (b) Deny application*.
 - 3) Common Council reviews application and issues final approval or denial* of grant request. Please note that the Common Council will not have the Applicant(s) financial information, only information pertaining to project scope and the grant terms.
- e) Applicant receives letter representing grant approval date, or denial of application.
 - *If denied, Applicants may submit one (1) revised application and repeat process.
- f) Applicant(s) confirm intent to use grant by signing a grant agreement for receiving grant funds. Applicants within sixty (60) days of letter receipt apply and receive required permit(s), if applicable, and commence project work.
- g) Project shall be completed within six (6) months of the grant approval date or issuance of permit(s), whichever is later.
- h) Applicant(s) contact the City Administrator for project review.





- i) Applicant provides itemized, paid invoices for the project.
- j) City Administrator approves; grant proceeds are distributed within two (2) weeks of expenditure verification.

3.6 Grant Terms and Conditions

Any and all grants approved under this program shall be subject to the following terms and conditions:

- a) The three (3)-year, zero percent grant covers up to fifty percent (50%) of the total cost of the project, with a maximum grant of \$5,000.00 (minimum grant amount is \$500.00).
- b) Applicant(s) shall:
 - 1) Populate the City of Mauston Affordable Housing Fund Plan Application Form.
 - 2) Secure financing or demonstrate the ability to pay the 50 percent required match. The Applicant(s) must use non-City of Mauston funds to match the grant.
 - 3) Sign a grant agreement for receiving grant funds, which shall be recorded by and paid for by the Applicant(s) at the Register of Deeds. If the property is sold within three (3) years, the full balance of the grant shall be due immediately upon sale of the property. The grant may not be assigned without the written consent of both parties.
- c) Projects shall:
 - 1) Follow all City of Mauston ordinances and shall procure, if applicable, any and all required permits.
 - 2) Be completed within six (6) months of the grant approval date or issuance of permits, whichever is later. Projects at the five (5) month mark shall contact the City of Mauston detailing progress and request an extension if needed. A project granted an extension and still incomplete beyond its allocated timeframe may have its Affordable Housing Fund Plan match pulled.
- d) Project participation may be limited based upon the availability of program funds.
- e) If received, the Applicant(s) should reach out to tax or legal professionals. The City of Mauston is not providing tax, financial or legal advice.





Appendices: Reference Materials

City of Mauston Façade Improvement Program – Tri-fold Brochure City of Mauston Façade Improvement Program – Application Form City of Mauston Affordable Housing Fund Plan – Tri-fold Brochure City of Mauston Affordable Housing Fund Plan – Application Form

RESOLUTION NO. 2025-14 RESOLUTION RECOMMENDING ADOPTION OF THE PUBLIC PARTICIPATION PLAN FOR THE COMPREHENSIVE PLAN UPDATE CITY OF MAUSTON

WHEREAS, the City of Mauston has started the process to prepare a Comprehensive Plan Update; and

WHEREAS, Wis Stat. 66.1001(4)(a) requires the adoption of written procedures designed to foster public participation, including open discussion, and public meetings for which advance notice has been provided; and

WHEREAS, the *Public Participation Plan* designates the Plan Commission as the steering committee to guide the update of the Comprehensive Plan; and

WHEREAS, the *Public Participation Plan* shall encourage citizen participation through one (1) Public Engagement Event facilitated by Consultant (Vierbicher), provide citizens reasonable and timely access to local meetings and information, provide for technical assistance, provide for public hearing notice, and accommodate non-English speaking residents; and

WHEREAS, the City of Mauston has publicly reviewed the two-page *Public Participation Plan*;

NOW, THEREFORE BE IT RESOLVED, that the City of Mauston Common Council officially adopts the *Public Participation Plan* for the City of Mauston Comprehensive Plan Update.

| Adopted | this <u>28th</u> da | y of October, | 2025 | |
|-----------|---------------------|---------------|------------|---------------------------------|
| APPROV | ŒD | | | ATTEST |
| Darryl DI |) Teske, Ma | yor | | Daron Haugh, City Administrator |
| Vote: | ave | nav | abstention | ahsent |

Section 8, Item a.



APPLICATION FOR EXEMPTION FROM MAUSTON KEY LOCK BOX ENTRY SYSTEM

Return Completed Application to: Fire Chief City of Mauston, 303 Mansion St., Mauston, WI 53948

| 1. | <u>Purpose</u> - The purpose of this document is to apply to the city for an exemption from the Mauston "Key Lock Box Entry System" Ordinance contained in Chapter 12, Article 1, Section 12-1 in the Mauston Code of Ordinances. |
|----------|--|
| 2. | Ownership Information (please print) Owner of Building: Roberca Bria / RRBria, LUC Address of Building: 225 E State Street Building Uses: Law Office / Rental |
| 3. | Applicant Information (please print) Name: Rebacca Bria Title: Owner Mailing Address: 236 & State St. Mauston, WT 53948 Telephone #: 608-847-1900 Fax #: 608-847-1901 Email address: robecca @ rbloslaw |
| 4. | Reason for Exemption Request: 24/7/365 on-site staff or guard service Financial Institution Bank Other (describe): Law office with confidential information partaining to the City juveniles, and other Chents. Many Files Contain confidential frequently and other Chents. |
| 5. | Warranties and Representations – The applicant hereby warrants and represents as follows: a. The applicant is the owner or party in control of the property described herein; and b. The applicant is familiar with the Mauston "Key Lock Box Entry System" Ordinance contained in section Chapter 12, Article 1, Section 12-1 of the Mauston Code of Ordinances; and c. The applicant requests that the building identified herein be exempt from the "Key Lock Box Entry System" Ordinance: and d. The applicant acknowledges that, without access to a key, the Fire and/or Police Departments may use force to enter the above described building in order to respond to an emergency and/or carry out the duties of |
| | the Fire and/or Police Departments, and that such entry of the building may cause damage to the building for which neither the Police Department nor the Fire Department, nor the City of Mauston, shall be liable to the applicant or owner. |
| 6 | <u>Certification</u> – The undersigned hereby certifies that the above and foregoing information is true and correct, and that the applicant understands the information contained herein. |
| <1 Si | Robocca-Bria 10/15/05 gnature of Applicant Printed Name Date |
| O A | FFICE USE ONLY: Date Received: Fire Chief Recommendation Approve Deny rdinance Comm Rec Date: Approve Deny Council Action Date: Approve Deny pplicant Notified of Decision Date: How Notified: mail Email Telephone Other opy to Police Dept Copy to Parcel File |
| S | :\Fire Department\Knox\Lock Box Exemption form.docx Rev. 10/2021 2 |

Section 8, Item b.



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APPLICATION FOR EXEMPTION FROM MAUSTON KEY LOCK BOX ENTRY SYSTEM

Return Completed Application to: Fire Chief City of Mauston, 303 Mansion St., Mauston, WI 53948

| | <u>Purpose</u> - The purpose of this document is to apply to the city for an exemption from the Mauston "Key Lock Box Entry System" Ordinance contained in Chapter 12, Article 1, Section 12-1 in the Mauston Code of Ordinances. |
|------|---|
| 2. | Ownership Information (please print) Parcel Number: 6-13-416-233- |
| | Owner of Building: Jason Rodebaugh and Sheila Rodebauch |
| | Address of Building: 519 Gateway Ave May Ston W1 53948 |
| | Building Uses: Retail Store |
| 3. | Applicant Information (please print) |
| | Name: Jason Rodubaugh DBA J+5 Liquor Title: Owner |
| | Mailing Address: W5745 Evergreen Ln New Usbon W1 53950 |
| | Telephone #: (608-347-64473 Fax #: |
| | |
| | Email address: 3 jason rodebaugh@yahoo.com |
| 4 | Reason for Exemption Request: 24/7/365 on-site staff or guard service Financial Institution Bank |
| | Sother (described The huilding does not have fire sprinkler system which Alerts |
| | |
| | lepartment (2) The building is simple enough for responders to easily access i |
| W | thout a key (ie glass door) 3) Building is single-story space that is No |
| ccu | pied when closed so NO significant risk to life (see attached) Warranties and Representations - The applicant hereby warrants and represents as follows: |
| ٥. | |
| | a. The applicant is the owner or party in control of the property described herein; and |
| | b. The applicant is familiar with the Mauston "Key Lock Box Entry System" Ordinance contained in section |
| | Chapter 12, Article 1, Section 12-1 of the Mauston Code of Ordinances; and |
| | c. The applicant requests that the building identified herein be exempt from the "Key Lock Box Entry System" |
| | Ordinance: and |
| | The applicant acknowledges that, without access to a key, the Fire and/or Police Departments may use force |
| | to enter the above described building in order to respond to an emergency and/or carry out the duties of |
| | the Fire and/or Police Departments, and that such entry of the building may cause damage to the building |
| | for which neither the Police Department nor the Fire Department, nor the City of Mauston, shall be liable to |
| | the applicant or owner. |
| 2 | |
| | Certification – The undersigned hereby certifies that the above and foregoing information is true and correct, and |
| | that the applicant understands the information contained herein. |
| | 1.0 |
| - | Jason Rodebaugh 10/14/25 |
| Sign | acture of Applicant Printed Name Date |
| OFFI | ICE USE ONLY: Date Received: Fire Chief Recommendation Approve Deny |
| | inance Comm Rec Date: Approve Deny Council Action Date: Approve Deny |
| | licant Notified of Decision Date: How Notified: mail Email Telephone Other |
| | y to Police Dept Copy to Parcel File |
| | ire Department\Knox\Lock Box Exemption form docy Rev. 10/2021 |

An exemption for a liquor store's key lock box entry system is typically granted by a local fire chief or marshal amergency responders do not need immediate access to the property. Requirements for section 8, Item b.

Common reasons for exemption

- 24/7 onsite staffing: A full-time, round-the-clock security guard or employee is continuously on the premi
 to grant access to emergency services. This is common for large facilities or hotels, but less so for most re
 liquor stores.
- No automatic alarm or sprinkler system: The lock box is primarily required for buildings that have an automatic fire or sprinkler system, which alerts the fire department directly. An older building without these systems may not be required to have a lock box.
- Low hazard potential: The fire chief may determine that a property is at low risk for fire and other emergencies, and therefore does not pose a significant risk to life or property.
- ★ Simple and unblocked access: The property's design or location may be simple enough that first responders can easily access the building in an emergency without a key.
- Limited size and scope: Small, single-story retail spaces may not present the same access challenges a larger, multi-story, or complex commercial structures.

e key lock box system City of Section 8, Item b.

§ 152-1 Structures which require key lock box system.

The following structures shall be equipped with a key lock box at or near the main entrance or sother location required by the Fire Chief.

- A. Commercial or industrial structures protected by an automatic alarm system or autom suppression system, or such structures that are secured in a manner that restricts ac during an emergency.
- B. Multifamily residential structures comprised of four or more units in which access to the built or common areas or mechanical or electrical rooms within the building is denied through locations.
- C. Any building or facility containing a quantity of hazardous materials which would recompliance with Title III of SARA (Superfund Amendment Reauthorization Act).
- Governmental structures.
- Nursing care facilities.
- F. Educational facilities

October 28, 2025

ACH Payments & Checks #41655 - #41732 10/11/25 - 10/24/25 Total Vouchers = \$753,289.56 ERF Vouchers = \$1,658.49

Plus

Payroll = \$72,319.08

Total to Approve \$827,267.13

1



10/22/2025 4:06 PM Reprint Check Register - Quick Report - ALL Page:

ACCT

1,658.49

Grand Total

Equipment Replacement Checking Accounting Checks

Posted From: 10/11/2025 From Account: 10/24/2025

Thru:

Check Nbr Check Date Amount Payee 158.49 2310 10/15/2025 Allied Cooperative FD - Supplies & Parts 2311 10/15/2025 TruGreen Limited Partnership 1,500.00 Parks - Aeration and Seeding Jones Park

Thru Account:



10/22/2025 4:06 PM Reprint Check Register - Quick Report - ALL Page: 2

ACCT

Equipment Replacement Checking Accounting Checks

Posted From: 10/11/2025 From Account:
Thru: 10/24/2025 Thru Account:

Amount

Total Expenditure from Fund # 405 - Equipment Replacement Fund

1,658.49

Total Expenditure from all Funds

1,658.49

1



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Budget Comparison - Detail

Page: ACCT

Fund: 100 - General Fund 2025

| | | | 2025 | | | |
|--|--|------------------|---------------------------|---------------------------|--------------------|-----------------|
| Account Number | | 2025 October | Actual 10/24/2025 | 2025 Budget | Budget Status | % of Budget |
| | Consend Brancotty Toylor | | 2 574 925 05 | | | |
| 100-00-41110-000-000 100-00-41140-000-000 | General Property Taxes Mobile Home Park Permits/Taxes | 0.00 1,975.67 | 2,571,825.95 22,060.54 | 2,571,788.00 27,500.00 | 37.95 -5,439.46 | 100.00 80.22 |
| 100-00-41150-000-000 | | 0.00 | 0.00 | 0.00 | -5,459.46 | 0.00 |
| | Manage Forest Land Tax | | | | | |
| 100-00-41210-000-000 | Room Tax | 13,071.21 | 43,041.44 | 72,250.00 | -29,208.56 | 59.57 |
| 100-00-41220-000-000 | GMTA 70% Room Tax | 30,499.48 | 100,430.07 | 160,000.00 | -59,569.93 | 62.77 |
| 100-00-41220-100-000 | Other Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-41300-000-000 | Payment in Lieu of Taxes | 17,090.39 | 18,190.39 | 18,500.00 | -309.61 | 98.33 |
| 100-00-41310-000-000 | Reg Mun Owned Taxes | 0.00 | 0.00 | 105,715.00 | -105,715.00 | 0.00 |
| 100-00-41810-000-000 | Intrst-Deling Mobile Home Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-41820-000-000 | Intrst-Delinq PP Tax | 0.00 | 74.66 | 0.00 | 74.66 | 0.00 |
| 100-00-41900-000-000 | Other Tax Collections | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Taxes | | 62,636.75 | 2,755,623.05 | 2,955,753.00 | -200,129.95 | 93.23 |
| 100-00-43300-000-000 | Other Federal Payments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43410-000-000 | State Shared Revenues | 0.00 | 191,245.82 | 1,240,319.00 | -1,049,073.18 | 15.42 |
| 100-00-43410-100-000 | Utility Aid Payment | 0.00 | 0.00 | 34,653.00 | -34,653.00 | 0.00 |
| 100-00-43410-200-000 | Expenditure Restraint Pmt | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43410-300-000 | Personal Property Aid | 0.00 | 58,380.94 | 58,381.00 | -0.06 | 100.00 |
| 100-00-43420-000-000 | Fire Ins Tax from State | 0.00 | 16,362.20 | 13,500.00 | 2,862.20 | 121.20 |
| 100-00-43521-000-000 | PD Overtime/DOT Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43522-000-000 | State Law Enforcement Training | 0.00 | 0.00 | 1,600.00 | -1,600.00 | 0.00 |
| 100-00-43524-000-000 | Forest Fire Protect Grant (FD) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43525-000-000 | Equipment Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43530-000-000 | State Transportaton Aids | 106,369.89 | 425,479.50 | 425,851.00 | -371.50 | 99.91 |
| 100-00-43531-000-000 | State Aid Connecting Streets | 22,859.95 | 91,439.74 | 91,440.00 | -0.26 | 100.00 |
| 100-00-43532-000-000 | COVID-19 R2R Grant Aid | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43533-000-000 | State Aid Computers | 0.00 | 9,487.95 | 9,488.00 | -0.05 | 100.00 |
| 100-00-43549-000-000 | DNR Recyling | 0.00 | 13,339.78 | 13,348.00 | -8.22 | 99.94 |
| 100-00-43600-000-000 | Other State Payments | 0.00 | 1.75 | 0.00 | 1.75 | 0.00 |
| 100-00-43610-000-000 | Payment for Municipal Services | 0.00 | 161,532.25 | 95,000.00 | 66,532.25 | 170.03 |
| 100-00-43660-000-000 | Environmental Impact Rev (ATC) | 0.00 | 23,851.00 | 1,458.00 | 22,393.00 | 1,635.87 |
| Intergovernmenta | al Revenues | 129,229.84 | 991,120.93 | 1,985,038.00 | -993,917.07 | ==== 49.93 |
| 100-00-44110-000-000 | Liquor License/Malt Bevs Fee | 135.00 | 6,249.00 | 9,000.00 | -2,751.00 | ==== 69.43 |
| 100-00-44121-000-000 | Cable TV Licenses | 0.00 | 8,657.42 | 20,388.00 | -11,730.58 | 42.46 |
| 100-00-44121-000-100 | VSP Fee Subsidy | 0.00 | 4,308.00 | 4,308.00 | 0.00 | 100.00 |
| 100-00-44130-000-000 | Operator, Cig & Amuse Device | 0.00 | 8,172.00 | 6,000.00 | 2,172.00 | 136.20 |
| 100-00-44100-000-000 | Dog & Cat Licenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-44201-000-000 | Chicken permit | 0.00 | 0.00 | 100.00 | -100.00 | 0.00 |
| 100-00-44201-000-000 | Fire Inspection Fee | 75.00 | 300.00 | 1,000.00 | -700.00 | 30.00 |
| 100-00-44400-000-000 | Bldg & Zoning Permit | 1,243.00 | 95,450.30 | 50,000.00 | 45,450.30 | 190.90 |
| 100-00-44410-000-000 | Rental Inspection | 0.00 | 95,450.50 | 0.00 | 45,450.30 | 0.00 |
| 100-00-44910-000-000 | Other Permits/Fees(Sellers,MH) | 0.00 | 400.00 | 400.00 | 0.00 | 100.00 |
| Licenses & Perm | its | 1,453.00 | 123,536.72 | 91,196.00 | 32,340.72 | ==== 135.46 |
| 100-00-45115-000-000 | Muni Court Fees (City) | 0.00 | 18,988.56 | 30,000.00 | | ==== 63.30 |
| | , -, | | | | | |
| 100-00-45116-000-000 | Muni Court Fines (City) | 0.00 | 48,382.39 | 60,000.00 | -11,617.61 | 80.64 |



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Budget Comparison - Detail

Page: 2 ACCT

Fund: 100 - General Fund

2025

| | | | 2023 | | | |
|--|--|--|--|---|---|---|
| Account Number | | 2025 October | Actual 10/24/2025 | 2025 Budget | Budget Status | % of Budget |
| | 0 10 15 15 15 | | | | | |
| 100-00-45120-000-000 | County Court Fines/Forfeitures | 45.86 | 1,355.01 | 3,500.00 | -2,144.99 | 38.71 |
| 100-00-45130-000-000 | Parking Violations | 20.00 | 6,389.97 | 20,000.00 | -13,610.03 | 31.95 |
| 100-00-45140-000-000 | Police Undercover Local Rev | 0.00 | 165.00 | 0.00 | 165.00 | 0.00 |
| 100-00-45141-000-000 ========= | Police Fed Equity Share Rev | 0.00 | 0.00 ======= | 0.00 | 0.00 | 0.00 |
| Fines & Forfeiture | es | 65.86 | 75,280.93 ======== | 113,500.00 | -38,219.07 | 66.33 |
| 100-00-46100-000-000 | Misc. General Revenues | 2,500.00 | 7,878.00 | 0.00 | 7,878.00 | 0.00 |
| 100-00-46101-000-000 | Admin Service Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-46210-000-000 | Police A/R,Supoena, Fees, Tows | 16.00 | 462.50 | 750.00 | -287.50 | 61.67 |
| 100-00-46220-000-000 | Township Rural Fire Reimbursmt | 0.00 | 211,747.68 | 219,503.00 | -7,755.32 | 96.47 |
| 100-00-46220-001-000 | Township Rural Fire 2% Dues | 0.00 | 10,500.76 | 13,500.00 | -2,999.24 | 77.78 |
| 100-00-46223-000-000 | Emergency Response Fee Revenue | 679.00 | 29,672.00 | 62,250.00 | -32,578.00 | 47.67 |
| 100-00-46230-000-000 | Ambulance Assessment fee | 26,833.02 | 241,859.34 | 291,330.00 | -49,470.66 | 83.02 |
| 100-00-46322-000-000 | Assessments:C&G/Sidewalk | 7,353.02 | 36,334.43 | 35,736.00 | 598.43 | 101.67 |
| 100-00-46323-000-100 | Service Charge (Mowing) | 0.00 | 4,520.00 | 5,000.00 | -480.00 | 90.40 |
| 100-00-46323-000-200 | Service Charge (Shovel) | 0.00 | 0.00 | 1,000.00 | -1,000.00 | 0.00 |
| 100-00-46370-000-000 | Boat Launch Fees | 108.00 | 2,877.44 | 3,500.00 | -622.56 | 82.21 |
| 100-00-46420-000-000 | Garbage Collection Revenue | 21,026.62 | 188,859.05 | 243,351.00 | -54,491.95 | 77.61 |
| 100-00-46423-000-000 | Large Item Pick up Rev | 1,074.42 | 1,284.96 | 0.00 | 1,284.96 | 0.00 |
| 100-00-46540-300-000 | FD UBS Investment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-46700-000-000 | Summer Rec Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-46721-000-000 | Tree Tribute Program Revenue | 0.00 | 280.00 | 1,000.00 | -720.00 | 28.00 |
| Public Charges fo | or Services | 59,590.08 | 736,276.16 | 876,920.00 | -140,643.84 | ==== 83.96 |
| ====================================== | Interest Temporary Investment | 0.00 | 66,668.12 | 17,500.00 | 49,168.12 | 380.96 |
| 100-00-48100-100-000 | UBS FD Interest Income | 0.00 | 8,844.80 | 0.00 | 8,844.80 | 0.00 |
| 100-00-48102-400-000 | Interest - Lenorud | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-00-48102-500-000 | Interest - Centrud Interest - Games 4 Us | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48102-600-000 | Interest - Games 4 05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48102-700-000 | Interest - PSD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| 100-00-48120-000-000 | Interest on Special Assessment | 0.00 | 900.95 | 1,500.00 | -599.05 | 60.06 |
| 00-00-48121-000-000 | Interest from Due From TSA | 0.00 | 0.21 | 0.00 | 0.21 | 0.00 |
| 100-00-48130-000-000 | Interest on K9 account | 0.00 | 19,842.09 | 500.00 | 19,342.09 | 3,968.42 |
| 100-00-48130-000-001 | FD Donation CD Revenue | 0.00 | 8,365.89 | 0.00 | 8,365.89 | 0.00 |
| 100-00-48130-000-002 | FD Raffle CD Revenue | 0.00 | 377.17 | 0.00 | 377.17 | 0.00 |
| 00-00-48150-000-000 | Interest Parkland Dedication | 0.00 | 968.17 | 500.00 | 468.17 | 193.63 |
| 100-00-48210-000-000 | Rent of City Property | 0.00 | 1,355.40 | 5,000.00 | -3,644.60 | 27.11 |
| 00-00-48220-000-000 | Rent of Fairgrounds/Parks | 50.00 | 3,750.00 | 3,500.00 | 250.00 | 107.14 |
| 100-00-48221-000-000 | Concession Stand Shared Rev | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-00-48230-000-000 | | | | | | 0.00 |
| | Fee for Car Wash & Veh. Maint. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fee for Car Wash & Veh. Maint. Sale of City Property | 0.00 492.15 | 0.00 2,328.15 | 0.00 0.00 | 0.00 2,328.15 | 0.00 |
| 00-00-48310-000-000 | | | | | | |
| 00-00-48310-000-000 00-00-48410-000-000 | Sale of City Property | 492.15 | 2,328.15 | 0.00 | 2,328.15 | 0.00 |
| 00-00-48310-000-000 00-00-48410-000-000 00-00-48500-000-000 | Sale of City Property Insurance/Damage Recoveries | 492.15 0.00 | 2,328.15 12,912.92 | 0.00 0.00 | 2,328.15 12,912.92 | 0.00 0.00 |
| 00-00-48310-000-000 00-00-48410-000-000 00-00-48500-000-000 00-00-48500-000-100 | Sale of City Property Insurance/Damage Recoveries Donations | 492.15 0.00 3,760.00 | 2,328.15 12,912.92 79,451.34 | 0.00 0.00 15,000.00 | 2,328.15 12,912.92 64,451.34 | 0.00 0.00 529.68 |
| 00-00-48310-000-000 00-00-48410-000-000 00-00-48500-000-100 00-00-48500-900-000 | Sale of City Property Insurance/Damage Recoveries Donations K9 Unit Donations | 492.15 0.00 3,760.00 0.00 | 2,328.15 12,912.92 79,451.34 1,115.00 | 0.00 0.00 15,000.00 1,500.00 | 2,328.15 12,912.92 64,451.34 -385.00 | 0.00 0.00 529.68 74.33 |
| 100-00-48310-000-000 100-00-48410-000-000 100-00-48500-000-000 100-00-48500-000-100 100-00-48500-900-000 100-00-48700-000-000 | Sale of City Property Insurance/Damage Recoveries Donations K9 Unit Donations FD Special Funds Donations | 492.15 0.00 3,760.00 0.00 0.00 | 2,328.15 12,912.92 79,451.34 1,115.00 7,329.00 | 0.00 0.00 15,000.00 1,500.00 0.00 | 2,328.15 12,912.92 64,451.34 -385.00 7,329.00 | 0.00 0.00 529.68 74.33 0.00 |



10/22/2025 4:08 PM

Budget Comparison - Detail

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Fund: 100 - General Fund

| | 2025 | Actual | 2025 | Budget | % of |
|--------------------------------|---|--------------|----------------------|---|--|
| | October | 10/24/2025 | Budget | Status | Budget |
| Parkland Dedication Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Parks Fund Raising Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 19,700.15 | 328,027.76 | 113,802.00 | 214,225.76 | 288.24 |
| Proceeds from Long Term Debt | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Proceeds from Debt Premium | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer In from 20 % Room Tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer In | 0.00 | 55,562.49 | 0.00 | 55,562.49 | 0.00 |
| Transfer from CDBG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer in-TIF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Proceeds from Refunding Bonds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Sources | 0.00 | 55,562.49 | 0.00 | 55,562.49 | 0.00 |
| | 272 675 60 | 5 OCE 429 O4 | 6 426 200 00 | 4 070 700 06 | ==== 82.55 |
| | Parks Fund Raising Revenue Proceeds from Long Term Debt Proceeds from Debt Premium Transfer In from 20 % Room Tax Transfer from CDBG Transfer in-TIF Proceeds from Refunding Bonds | October | October 10/24/2025 | Parkland Dedication Revenue 0.00 0.00 0.00 Parks Fund Raising Revenue 0.00 0.00 0.00 Proceeds from Long Term Debt 0.00 0.00 0.00 0.00 Proceeds from Debt Premium 0.00 0.00 0.00 Transfer In from 20 % Room Tax 0.00 0.00 0.00 Transfer In 0.00 55,562.49 0.00 Transfer in-TIF 0.00 0.00 0.00 Proceeds from Refunding Bonds 0.00 55,562.49 0.00 Ources 0.00 55,562.49 0.00 | October 10/24/2025 Budget Status Parkland Dedication Revenue 0.00 0.00 0.00 0.00 Parks Fund Raising Revenue 0.00 0.00 0.00 0.00 19,700.15 328,027.76 113,802.00 214,225.76 Proceeds from Long Term Debt 0.00 0.00 0.00 0.00 Proceeds from Debt Premium 0.00 0.00 0.00 0.00 Transfer In from 20 % Room Tax 0.00 0.00 0.00 0.00 Transfer In 0.00 55,562.49 0.00 55,562.49 Transfer from CDBG 0.00 0.00 0.00 0.00 Transfer in-TIF 0.00 0.00 0.00 0.00 Proceeds from Refunding Bonds 0.00 55,562.49 0.00 55,562.49 Sources 0.00 55,562.49 0.00 55,562.49 |



100-00-51400-290-000

100-00-51400-310-000

Contractual Services

Office Supplies

Budget Comparison - Detail

Page: 4 ACCT

Fund: 100 - General Fund

| | Fund: 100 - General Fund | | | | | | |
|----------------------|-----------------------------|-----------|------------|------------|-----------|--------|--|
| | | | 2025 | | | | |
| | | 2025 | Actual | 2025 | Budget | % of | |
| Account Number | | October | 10/24/2025 | Budget | Status | Budget | |
| 100-00-51110-110-000 | Salary/Wages | 1,476.96 | 12,136.35 | 21,600.00 | 9,463.65 | 56.19 | |
| 100-00-51110-130-000 | FICA/Medicare | 112.98 | 1,532.91 | 2,055.00 | 522.09 | 74.59 | |
| 100-00-51110-160-000 | Employee Recog | 0.00 | 750.74 | 1,000.00 | 249.26 | 75.07 | |
| 100-00-51110-211-000 | Audit | 650.00 | 18,322.00 | 22,123.00 | 3,801.00 | 82.82 | |
| 100-00-51110-212-000 | Assessing | 2,090.17 | 9,649.79 | 15,000.00 | 5,350.21 | 64.33 | |
| 100-00-51110-213-000 | Legal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-00-51110-312-000 | Code Maintenance | 0.00 | 3,904.27 | 2,500.00 | -1,404.27 | 156.17 | |
| 100-00-51110-313-000 | Elections | 0.00 | 5,807.84 | 6,250.00 | 442.16 | 92.93 | |
| 100-00-51110-313-100 | Supplies for COVID-19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-00-51110-330-000 | Educ/Trng/Travel | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | |
| 100-00-51110-390-000 | Miscellaneous | 67.50 | 319.27 | 1,000.00 | 680.73 | 31.93 | |
| 100-00-51110-591-000 | Bad Debt & Write offs | 0.00 | 1,499.01 | 0.00 | -1,499.01 | 0.00 | |
| 100-00-51120-213-000 | Legal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-00-51120-330-000 | Educ/Trng/Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-00-51120-390-000 | Miscellaneous | 0.00 | 1,200.00 | 750.00 | -450.00 | 160.00 | |
| 100-00-51250-110-000 | Judge & Clerk Wage | 4,798.56 | 42,550.75 | 52,317.00 | 9,766.25 | 81.33 | |
| 100-00-51250-110-000 | FICA/Medicare | 343.16 | 3,173.37 | 4,002.00 | 828.63 | 79.29 | |
| 100-00-51250-131-000 | Health Insurance | 0.00 | 22,047.92 | 20,933.00 | -1,114.92 | 105.33 | |
| 100-00-51250-131-000 | FSA Contribution | 0.00 | 0.00 | 800.00 | 800.00 | 0.00 | |
| 100-00-51250-132-000 | Dental Insurance | 89.62 | 875.50 | 1,075.00 | 199.50 | 81.44 | |
| 100-00-51250-133-000 | Vision Insurance | 23.02 | 258.96 | 276.00 | 17.04 | 93.83 | |
| | | 274.70 | 2,437.74 | 2,872.00 | 434.26 | 84.88 | |
| 100-00-51250-135-000 | Retirement | 0.00 | 337.50 | 500.00 | 162.50 | 67.50 | |
| 100-00-51250-210-000 | Legal & Administration | 22.11 | 221.10 | 300.00 | 78.90 | 73.70 | |
| 100-00-51250-224-000 | Telephone/Fax | | | | | 0.00 | |
| 100-00-51250-290-000 | Jail Services | 0.00 | 0.00 | 250.00 | 250.00 | | |
| 100-00-51250-310-000 | Office Supplies | 537.54 | 2,543.74 | 2,850.00 | 306.26 | 89.25 | |
| 100-00-51250-313-100 | Supplies for COVID-19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-00-51250-321-000 | Publication | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-00-51250-330-000 | Educ/Trng/Travel | 525.00 | 2,013.00 | 1,850.00 | -163.00 | 108.81 | |
| 100-00-51250-353-000 | Info Tech | 0.00 | 7,845.84 | 7,850.00 | 4.16 | 99.95 | |
| 100-00-51250-390-000 | Miscelleanous | 0.00 | 50.00 | 100.00 | 50.00 | 50.00 | |
| 100-00-51400-110-000 | Salary/Wages | 12,900.11 | 123,432.43 | 153,470.00 | 30,037.57 | 80.43 | |
| 100-00-51400-130-000 | FICA/Medicare | 966.16 | 9,227.26 | 11,740.00 | 2,512.74 | 78.60 | |
| 100-00-51400-131-000 | Health Insurance | 62.50 | 19,768.52 | 37,784.00 | 18,015.48 | 52.32 | |
| 100-00-51400-132-000 | FSA Contribution | 0.00 | 1,465.19 | 1,475.00 | 9.81 | 99.33 | |
| 100-00-51400-133-000 | Dental Insurance | 103.39 | 1,216.39 | 1,913.00 | 696.61 | 63.59 | |
| 100-00-51400-134-000 | Vision Insurance | 36.50 | 295.84 | 521.00 | 225.16 | 56.78 | |
| 100-00-51400-135-000 | Retirement | 771.74 | 8,098.26 | 10,666.00 | 2,567.74 | 75.93 | |
| 100-00-51400-210-000 | Professional Service | 0.00 | 790.00 | 1,500.00 | 710.00 | 52.67 | |
| 100-00-51400-211-000 | Background Checks | 35.00 | 1,715.00 | 1,650.00 | -65.00 | 103.94 | |
| 100-00-51400-213-000 | Legal | 0.00 | 2,431.00 | 6,750.00 | 4,319.00 | 36.01 | |
| 100-00-51400-216-000 | Hire & Recruitment | 281.50 | 1,750.02 | 1,250.00 | -500.02 | 140.00 | |
| 100-00-51400-221-000 | Electricity | 563.74 | 6,690.86 | 8,750.00 | 2,059.14 | 76.47 | |
| 100-00-51400-222-000 | Gas/Heat | 32.37 | 1,858.46 | 3,250.00 | 1,391.54 | 57.18 | |
| 100-00-51400-223-000 | Water/Sewer | 277.40 | 2,501.62 | 3,750.00 | 1,248.38 | 66.71 | |
| 100-00-51400-224-000 | Telephone/Fax | 274.46 | 2,644.86 | 3,250.00 | 605.14 | 81.38 | |
| 100-00-51400-240-000 | Building Maintenance | 237.05 | 4,058.51 | 5,500.00 | 1,441.49 | 73.79 | |
| | | | | | | | |

1,113.19

708.97

13,985.44

5,645.75

12,500.00

3,750.00

111.88

150.55

-1,485.44

-1,895.75



Budget Comparison - Detail

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Fund: 100 - General Fund

| | | Fulla. 100 - | General Fund | | | |
|----------------------|-------------------------------|--------------|----------------|--------------|------------|--------|
| | | 2025 | 2025 Actual | 2025 | Budget | % of |
| Account Number | | October | 10/24/2025 | Budget | Status | Budget |
| 100-00-51400-311-000 | Postage/Shipping | 125.00 | 1,439.41 | 2,000.00 | 560.59 | 71.97 |
| 100-00-51400-313-000 | Custodial Supplies | 63.05 | 814.57 | 3,500.00 | 2,685.43 | 23.27 |
| 100-00-51400-313-100 | Supplies for COVID-19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51400-320-000 | Memberships/Dues | 584.50 | 584.50 | 3,500.00 | 2,915.50 | 16.70 |
| 100-00-51400-321-000 | Publications | 466.30 | 2,878.17 | 3,750.00 | 871.83 | 76.75 |
| 100-00-51400-330-000 | Educ/Trng/Travel | 0.00 | 3,265.18 | 4,000.00 | 734.82 | 81.63 |
| 100-00-51400-350-000 | Equip Maint (Non-Office) | 0.00 | 28.29 | 500.00 | 471.71 | 5.66 |
| 100-00-51400-352-000 | Office Equip Maint | 0.00 | 1,829.54 | 3,450.00 | 1,620.46 | 53.03 |
| 100-00-51400-353-000 | Info Tech | 1,801.99 | 10,725.63 | 12,500.00 | 1,774.37 | 85.81 |
| 100-00-51400-390-000 | Miscellaneous | 0.00 | 70.42 | 125.00 | 54.58 | 56.34 |
| 100-00-51400-510-000 | Ins (Non-Labor) | 0.00 | 32,461.72 | 38,750.00 | 6,288.28 | 83.77 |
| 100-00-51400-520-000 | FSA Total Admin Fees | 0.00 | 1,098.00 | 2,500.00 | 1,402.00 | 43.92 |
| 100-00-51400-740-000 | Losses/Damages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51400-790-000 | Donations/Grants Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51400-821-000 | Building Improvement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Administration | | 32,416.24 | 402,248.44 | 512,397.00 | 110,148.56 | 78.50 |
| 100-00-52100-110-000 | Salary/Wages | 76,182.41 | 763,362.06 | 1,007,149.00 | 243,786.94 | 75.79 |
| 100-00-52100-111-000 | Clerical OT Wages | 0.00 | 303.18 | 1,270.00 | 966.82 | 23.87 |
| 100-00-52100-112-000 | Officer PT Wages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52100-116-000 | Officer OT Wages | 6,499.79 | 65,274.31 | 64,062.00 | -1,212.31 | 101.89 |
| 100-00-52100-121-000 | Crossing Guard Wages | 0.00 | 1,716.00 | 10,500.00 | 8,784.00 | 16.34 |
| 100-00-52100-130-000 | FICA/Medicare | 6,086.12 | 64,530.83 | 82,848.00 | 18,317.17 | 77.89 |
| 100-00-52100-131-000 | Health Insurance | 537.50 | 160,276.57 | 175,965.00 | 15,688.43 | 91.08 |
| 100-00-52100-132-000 | FSA Contribution | 0.00 | 10,784.65 | 7,150.00 | -3,634.65 | 150.83 |
| 100-00-52100-133-000 | Dental Insurance | 1,033.71 | 10,077.25 | 11,401.00 | 1,323.75 | 88.39 |
| 100-00-52100-134-000 | Vision Insurance | 221.10 | 2,118.30 | 2,681.00 | 562.70 | 79.01 |
| 100-00-52100-135-000 | Retirement | 11,724.89 | 121,491.77 | 153,374.00 | 31,882.23 | 79.21 |
| 100-00-52100-191-000 | Protective Cloth/Gear | 0.00 | 10,008.02 | 11,750.00 | 1,741.98 | 85.17 |
| 100-00-52100-213-000 | Legal | 0.00 | 6,724.96 | 18,000.00 | 11,275.04 | 37.36 |
| 100-00-52100-216-000 | Hire & Recruitment | 0.00 | 644.75 | 500.00 | -144.75 | 128.95 |
| 100-00-52100-217-000 | Investigations | 0.00 | 4,885.54 | 15,000.00 | 10,114.46 | 32.57 |
| 100-00-52100-217-100 | K9 Unit Expenses | 0.00 | 950.00 | 2,000.00 | 1,050.00 | 47.50 |
| 100-00-52100-217-200 | Undercover Local Expenses | 0.00 | 82.50 | 0.00 | -82.50 | 0.00 |
| 100-00-52100-217-300 | Fed Equity Share Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52100-217-900 | K9 Unit Special Acct Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52100-221-000 | PD Electricity | 423.60 | 5,134.79 | 6,250.00 | 1,115.21 | 82.16 |
| 100-00-52100-222-000 | PD Heating Gas | 26.48 | 1,520.54 | 4,700.00 | 3,179.46 | 32.35 |
| 100-00-52100-223-000 | Police Water/Sewer | 226.97 | 2,046.79 | 4,150.00 | 2,103.21 | 49.32 |
| 100-00-52100-224-000 | Telephone/Fax | 835.21 | 7,847.59 | 9,500.00 | 1,652.41 | 82.61 |
| 100-00-52100-290-000 | Contractual Service | 423.50 | 11,262.49 | 15,000.00 | 3,737.51 | 75.08 |
| 100-00-52100-310-000 | Office Supplies | 0.00 | 2,407.73 | 2,250.00 | -157.73 | 107.01 |
| 100-00-52100-313-000 | Cleaning supplies-PD | 68.58 | 720.45 | 1,750.00 | 1,029.55 | 41.17 |
| 100-00-52100-313-100 | Supplies for COVID-19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52100-320-000 | Membership/Dues | 0.00 | 350.00 | 500.00 | 150.00 | 70.00 |
| 100-00-52100-321-000 | Publications | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52100-330-000 | Educ/Trng/Travel | 0.00 | 12,167.04 | 15,000.00 | 2,832.96 | 81.11 |
| 100-00-52100-331-000 | Motor Fuel | 0.00 | 12,681.55 | 25,500.00 | 12,818.45 | 49.73 |
| | | 0.00 | 12,001.00 | 20,000.00 | 12,010.70 | 40.10 |



100-00-52300-215-000

100-00-52400-240-000

Ambulance Contract Assessment

Weather Siren Maintenance

Budget Comparison - Detail

Page: 6 ACCT

| | | Fund: 100 - 0 | General Fund | | | |
|----------------------|-------------------------------|---------------|--------------|-----------|------------|--------|
| | | | 2025 | | | |
| | | 2025 | Actual | 2025 | Budget | % of |
| Account Number | | October | 10/24/2025 | Budget | Status | Budget |
| 100-00-52100-341-000 | Prof Equipt/Supplies | 0.00 | 42,084.75 | 22,000.00 | -20,084.75 | 191.29 |
| 100-00-52100-352-000 | Office Equip Maint/Service | 0.00 | 352.86 | 2,750.00 | 2,397.14 | 12.83 |
| 100-00-52100-353-000 | Info Tech | 1,455.77 | 7,162.37 | 12,500.00 | 5,337.63 | 57.30 |
| 100-00-52100-354-000 | Equipmnt Maint (Non Office) | 79.11 | 4,540.51 | 6,000.00 | 1,459.49 | 75.68 |
| 100-00-52100-361-000 | Building Maintenance | 0.00 | 2,370.88 | 7,250.00 | 4,879.12 | 32.70 |
| 100-00-52100-390-000 | Miscellaneous | 0.00 | 157.52 | 500.00 | 342.48 | 31.50 |
| 100-00-52100-510-000 | Ins (non-labor) | 0.00 | 39,709.11 | 45,000.00 | 5,290.89 | 88.24 |
| 100-00-52100-740-000 | Losses/Damages | 0.00 | 5,364.35 | 0.00 | -5,364.35 | 0.00 |
| 100-00-52100-790-000 | Donations/Grants Expenditures | 0.00 | 8,108.50 | 0.00 | -8,108.50 | 0.00 |
| 100-00-52200-110-000 | Salary/Wages | 3,852.54 | 19,941.83 | 16,600.00 | -3,341.83 | 120.13 |
| 100-00-52200-120-000 | Hourly Wages | 1,288.00 | 11,451.50 | 30,873.00 | 19,421.50 | 37.09 |
| 100-00-52200-120-100 | Fire calls wages | 0.00 | 35,011.30 | 90,000.00 | 54,988.70 | 38.90 |
| 100-00-52200-130-000 | FICA/Medicare | 389.90 | 5,068.24 | 10,517.00 | 5,448.76 | 48.19 |
| 100-00-52200-131-000 | Health Insurance | 0.00 | 0.00 | 1,365.00 | 1,365.00 | 0.00 |
| 100-00-52200-131-000 | FSA Contribution | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 |
| 100-00-52200-132-000 | Dental Insurance | 0.00 | 0.00 | 194.00 | 194.00 | 0.00 |
| | | | | | | |
| 100-00-52200-134-000 | Vision Insurance | 0.00 | 0.00 | 53.00 | 53.00 | 0.00 |
| 100-00-52200-135-000 | Retirement | 56.66 | 3,544.29 | 4,756.00 | 1,211.71 | 74.52 |
| 100-00-52200-191-000 | Protective Clothing/Gear | 0.00 | 9,464.27 | 2,500.00 | -6,964.27 | 378.57 |
| 100-00-52200-213-000 | Legal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52200-221-000 | Electricity | 364.68 | 4,389.73 | 3,800.00 | -589.73 | 115.52 |
| 100-00-52200-222-000 | Heating Gas | 21.66 | 2,746.21 | 7,669.00 | 4,922.79 | 35.81 |
| 100-00-52200-223-000 | Water/Sewer | 833.10 | 7,439.85 | 8,330.00 | 890.15 | 89.31 |
| 100-00-52200-224-000 | Telephone/Fax | 332.57 | 3,338.01 | 3,750.00 | 411.99 | 89.01 |
| 100-00-52200-241-000 | Extinguisher Maint/Repair | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 |
| 100-00-52200-290-000 | Outside Contractual services | 0.00 | 136.07 | 0.00 | -136.07 | 0.00 |
| 100-00-52200-292-000 | Hydrant Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52200-310-000 | Office Supplies | 0.00 | 131.98 | 700.00 | 568.02 | 18.85 |
| 100-00-52200-313-100 | Supplies for COVID-19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52200-321-000 | Publications | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52200-330-000 | Educ/Trng/Travel | 0.00 | 724.33 | 1,000.00 | 275.67 | 72.43 |
| 100-00-52200-331-000 | Motor Fuel | 0.00 | 6,572.73 | 5,500.00 | -1,072.73 | 119.50 |
| 100-00-52200-331-001 | Motor Fuel for TRFA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52200-352-000 | Office Equip Maint/Service | 0.00 | 104.04 | 0.00 | -104.04 | 0.00 |
| 100-00-52200-353-000 | Info Tech | 41.97 | 1,494.72 | 2,250.00 | 755.28 | 66.43 |
| 100-00-52200-354-000 | Equipmnt Maint (Non-Office) | 4.79 | 8,295.98 | 7,605.00 | -690.98 | 109.09 |
| 100-00-52200-355-000 | Truck Maintenance | 20.41 | 5,430.70 | 7,000.00 | 1,569.30 | 77.58 |
| 100-00-52200-357-000 | Pager & Radio Repair | 0.00 | 260.00 | 2,500.00 | 2,240.00 | 10.40 |
| 100-00-52200-361-000 | Building Maintenance | 420.00 | 7,655.88 | 4,000.00 | -3,655.88 | 191.40 |
| 100-00-52200-390-000 | Miscellaneous | 166.50 | 5,535.65 | 4,377.00 | -1,158.65 | 126.47 |
| 100-00-52200-510-000 | Ins (non-labor) | 0.00 | 31,834.82 | 34,100.00 | 2,265.18 | 93.36 |
| 100-00-52200-740-000 | Losses/Damages | 0.00 | 4,116.30 | 0.00 | -4,116.30 | 0.00 |
| 100-00-52200-790-000 | Donations/Grants Expenditures | 0.00 | 14,948.56 | 0.00 | -14,948.56 | 0.00 |
| 100-00-52200-811-000 | Equipment Purchases | 0.00 | 6,210.59 | 10,000.00 | 3,789.41 | 62.11 |
| 100-00-52200-811-001 | State Issued 2% Dues | 0.00 | 3,304.00 | 13,500.00 | 10,196.00 | 24.47 |
| 100-00-52200-811-001 | FD Building Improvement | 0.00 | 260.49 | 0.00 | -260.49 | 0.00 |
| | • , | | | | | |
| 100-00-52200-900-000 | FD Special Funds Expense | 0.00 | 2,301.68 | 0.00 | -2,301.68 | 0.00 |

291,330.00

1,642.75

0.00

0.00

291,330.00

1,022.00

100.00

160.74

0.00

-620.75



Budget Comparison - Detail

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Fund: 100 - General Fund

2025

| | | | 2025 | | | |
|----------------------|-------------------------------|-----------------|----------------------|----------------|------------------|----------------|
| Account Number | | 2025 October | Actual 10/24/2025 | 2025 Budget | Budget Status | % of Budget |
| 100-00-52400-740-000 | Losses/Damages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Public Safety | | 113,617.52 | 1,883,907.01 | 2,309,841.00 | 425,933.99 | ==== 81.56 |
| 400 00 52400 440 000 | Wara Calam | 20.424.54 | 200 452 00 | 362.040.00 | 92 497 44 | |
| 100-00-53100-110-000 | Wage/Salary | 30,131.54 | 280,452.89 | 362,940.00 | 82,487.11 | 77.27 |
| 100-00-53100-130-000 | FICA/Medicare | 2,206.81 | 21,363.66 | 27,765.00 | 6,401.34 | 76.94 |
| 100-00-53100-131-000 | Health Insurance | 137.50 | 81,837.70 | 118,745.00 | 36,907.30 | 68.92 |
| 100-00-53100-132-000 | FSA Contribution | 0.00 | 5,294.41 | 4,990.00 | -304.41 | 106.10 |
| 100-00-53100-133-000 | Dental Insurance | 496.67 | 4,966.70 | 6,701.00 | 1,734.30 | 74.12 |
| 100-00-53100-134-000 | Vision Insurance | 127.54 | 1,275.49 | 1,724.00 | 448.51 | 73.98 |
| 100-00-53100-135-000 | Retirement | 2,094.10 | 20,407.06 | 25,224.00 | 4,816.94 | 80.90 |
| 100-00-53100-191-000 | Protective Clthng/Gear | 274.46 | 2,063.05 | 1,896.00 | -167.05 | 108.81 |
| 100-00-53100-213-000 | Legal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53100-215-000 | Hired Services | 1,580.00 | 1,580.00 | 0.00 | -1,580.00 | 0.00 |
| 100-00-53100-218-000 | Drug Testing | 0.00 | 318.00 | 377.00 | 59.00 | 84.35 |
| 100-00-53100-221-000 | Electricity | 439.39 | 5,895.70 | 7,242.00 | 1,346.30 | 81.41 |
| 100-00-53100-223-000 | Water/Sewer | 850.40 | 7,699.98 | 9,300.00 | 1,600.02 | 82.80 |
| 100-00-53100-224-000 | Telephone/Fax | 159.88 | 1,541.37 | 2,014.00 | 472.63 | 76.53 |
| 100-00-53100-231-000 | Signage | 0.00 | 836.87 | 1,500.00 | 663.13 | 55.79 |
| 100-00-53100-232-000 | Tree/Brush Removal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53100-240-000 | Maintenance/Repair | 576.00 | 75,576.00 | 75,000.00 | -576.00 | 100.77 |
| 100-00-53100-290-000 | Contractual Service | 0.00 | 193.80 | 5,500.00 | 5,306.20 | 3.52 |
| 100-00-53100-290-100 | Contractual Serv - Mow | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53100-290-102 | Contractual Serv -Shovel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53100-291-000 | Equipment Rental | 0.00 | 360.00 | 500.00 | 140.00 | 72.00 |
| 100-00-53100-294-000 | State/Other Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53100-310-000 | Office Supplies | 31.44 | 450.99 | 668.00 | 217.01 | 67.51 |
| 100-00-53100-313-100 | Supplies for COVID-19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53100-320-000 | Memberships/Dues | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 100-00-53100-321-000 | Publications | 0.00 | 159.95 | 306.00 | 146.05 | 52.27 |
| 100-00-53100-330-000 | Educ/Trng/Travel | 8.94 | 166.31 | 550.00 | 383.69 | 30.24 |
| 100-00-53100-331-000 | Motor Fuel | 0.00 | 7,164.47 | 20,000.00 | 12,835.53 | 35.82 |
| 100-00-53100-340-000 | Hand Tis,Matals,Spplys | 375.40 | 6,744.61 | 10,000.00 | 3,255.39 | 67.45 |
| 100-00-53100-352-000 | Office Equip Maint. | 0.00 | 295.61 | 304.00 | 8.39 | 97.24 |
| 100-00-53100-353-000 | Info Tech | 548.13 | 3,962.94 | 2,974.00 | -988.94 | 133.25 |
| 100-00-53100-354-000 | Equip Maint (Non-Office) | 1,564.47 | 22,130.12 | 25,345.00 | 3,214.88 | 87.32 |
| 100-00-53100-354-000 | Building Maintenance | 747.41 | 12,597.06 | 6,022.00 | -6,575.06 | 209.18 |
| | Grounds Maintenance | | | | • | |
| 100-00-53100-362-000 | | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-00-53100-390-000 | Miscellaneous | 0.00 | 18.00 | 0.00 | -18.00 | 0.00 |
| 100-00-53100-510-000 | Ins (Non-Labor) | 0.00 | 34,114.95 | 37,825.00 | 3,710.05 | 90.19 |
| 100-00-53100-740-000 | Losses/Damages | 0.00 | 4,416.04 | 0.00 | -4,416.04 | 0.00 |
| 100-00-53100-790-000 | Donations/Grants Expenditures | 0.00 | 496.37 | 0.00 | -496.37 | 0.00 |
| 100-00-53100-821-000 | Building Improvement | 0.00 | 324.95 | 0.00 | -324.95 | 0.00 |
| 100-00-53320-215-000 | Hired/Contractual | 0.00 | 3,335.00 | 20,000.00 | 16,665.00 | 16.68 |
| 100-00-53320-291-000 | Equipment Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53320-340-000 | Hand Tool,Mater./Supplies | 0.00 | 7.29 | 1,000.00 | 992.71 | 0.73 |
| 100-00-53320-354-000 | Equip Maint (Non-Office) | 0.00 | 4,792.55 | 10,000.00 | 5,207.45 | 47.93 |
| 100-00-53320-371-000 | Salt/Sand | 0.00 | 52,848.81 | 75,000.00 | 22,151.19 | 70.47 |
| 100-00-53320-372-000 | Contingency for Snow | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



100-00-55200-790-000

Donations/Grants Expenditures

Budget Comparison - Detail

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Fund: 100 - General Fund

| Account Number | | 2025 October | 2025 Actual 10/24/2025 | 2025 Budget | Budget Status | % of Budget |
|--|--|-----------------|------------------------------|----------------|------------------|----------------|
| 100-00-53320-390-000 | Miscellaneous | 4,239.00 | 4,239.00 | 0.00 | -4,239.00 | 0.00 |
| 100-00-53330-221-000 | Electricity - Signals | 394.84 | 4,707.06 | 6,510.00 | 1,802.94 | 72.31 |
| 100-00-53330-240-000 | Maint/Repair - Signals | 0.00 | 303.33 | 4,711.00 | 4,407.67 | 6.44 |
| 100-00-53330-390-000 | Miscellaneous - Signals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53340-354-000 | Equip Maint (Non-Office) | 8,726.31 | 19,751.58 | 25,000.00 | 5,248.42 | 79.01 |
| 100-00-53340-390-000 | Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53420-221-000 | Electricity | 5,155.87 | 46,352.53 | 45,600.00 | -752.53 | 101.65 |
| 100-00-53420-240-000 | Maint/Repair | 482.79 | 15,678.23 | 9,693.00 | -5,985.23 | 161.75 |
| 100-00-53420-354-000 | Equip Maint (Non-Office) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53420-373-000 | Lights Installation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53420-390-000 | Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53500-291-000 | Non-City Equipment Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53500-390-000 | Non-City Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53510-720-000 | Contribution to Airport | 0.00 | 23,282.00 | 23,282.00 | 0.00 | 100.00 |
| 100-00-53540-000-000 | Boat Launch Site Maint | 0.00 | 121.00 | 3,359.00 | 3.238.00 | 3.60 |
| 100-00-53620-220-000 | Refuse Collection Contract | 19.463.64 | 175,172.76 | 243,351.00 | 68,178.24 | 71.98 |
| 100-00-53621-220-000 | Large Item Garbage Exp | 0.00 | 26.97 | 0.00 | -26.97 | 0.00 |
| 100-00-53622-220-000 | Garage disposal abatements | 172.26 | 1,055.66 | 0.00 | -1,055.66 | 0.00 |
| Public Works | | 80,984.79 | 956,378.82 | 1,224,218.00 | 267,839.18 | ==== 78.12 |
| ====================================== | Contribution to Cemetery | 0.00 | 32,500.00 | 32,500.00 | 0.00 | 100.00 |
| Health & Human | Services | 0.00 | 32,500.00 | 32,500.00 | 0.00 | 100.00 |
| 100-00-55200-110-000 | Salary/Wages | 8,401.93 | 118,841.94 | 143,493.00 | 24,651.06 | ==== 82.82 |
| 100-00-55200-130-000 | FICA/Medicare | 614.15 | 8,618.15 | 10,977.00 | 2.358.85 | 78.51 |
| 100-00-55200-131-000 | Health Insurance | 0.00 | 16,681.32 | 24,792.00 | 8,110.68 | 67.29 |
| 100-00-55200-132-000 | FSA Contribution | 0.00 | 875.26 | 850.00 | -25.26 | 102.97 |
| 100-00-55200-133-000 | Dental Insurance | 137.64 | 1,376.40 | 1,143.00 | -233.40 | 120.42 |
| 100-00-55200-134-000 | Vision Insurance | 26.27 | 262.70 | 294.00 | 31.30 | 89.35 |
| 100-00-55200-135-000 | Retirement | 566.56 | 6,448.85 | 7,228.00 | 779.15 | 89.22 |
| 00-00-55200-191-000 | Protective Clthng/Gear | 0.00 | 728.98 | 1,000.00 | 271.02 | 72.90 |
| 00-00-55200-221-000 | Electricity | 383.21 | 5,247.01 | 6,000.00 | 752.99 | 87.45 |
| 100-00-55200-223-000 | Water/Sewer | 5,436.97 | 23,257.81 | 24,000.00 | 742.19 | 96.91 |
| 00-00-55200-224-000 | Telephone/Fax | 265.77 | 2,564.86 | 2,000.00 | -564.86 | 128.24 |
| 00-00-55200-232-000 | Trees & Brush | 2,500.00 | 6,179.60 | 10,000.00 | 3,820.40 | 61.80 |
| 00-00-55200-232-000 | Supplies for COVID-19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-00-55200-330-000 | Educ/Trng/Travel | 0.00 | 2,253.24 | | -1,003.24 | 180.26 |
| 00-00-55200-340-000 | | 0.00 | 2,901.12 | 1,250.00 | | 83.39 |
| | Hand Tools,Material,Supp IT Service Fees | | | 3,479.00 | 577.88 | |
| 00-00-55200-353-000 | | 378.00 | 1,118.25 | 0.00 | -1,118.25 | 0.00 |
| 00-00-55200-354-000 | Equip Maint (Non-Office) | 0.00 | 3,997.31 | 5,218.00 | 1,220.69 | 76.61 |
| 00-00-55200-361-000 | Building Maintenance | 54.52 | 4,987.44 | 11,000.00 | 6,012.56 | 45.34 |
| 00-00-55200-362-000 | Grounds Maintenance | 0.00 | 12,418.92 | 13,000.00 | 581.08 | 95.53 |
| 00-00-55200-363-000 | Tree Tribute Program Expense | 0.00 | 0.00 | 160.00 | 160.00 | 0.00 |
| 00-00-55200-364-000 | Parks Fund Raising Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-00-55200-390-000 | Miscellaneous | 526.00 | 868.14 | 0.00 | -868.14 | 0.00 |
| 100-00-55200-510-000 | Ins (Non-Labor) | 0.00 | 12,884.00 | 12,250.00 | -634.00 | 105.18 |
| 100-00-55200-740-000 | Losses/Damages | 0.00 | 1,792.99 | 0.00 | -1,792.99 | 0.00 |

116,545.71

0.00

-116,545.71

101.66

0.00



100-00-56710-400-100

Tourism Development

Budget Comparison - Detail

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Fund: 100 - General Fund

2025

| | | | 2025 | | | |
|----------------------------------|------------------------------|-----------------|----------------------|----------------|-----------------------|----------------|
| Account Number | | 2025 October | Actual 10/24/2025 | 2025 Budget | Budget Status | % of Budget |
| 100-00-55200-820-000 | Expenditure of Parkland Ded. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55200-821-000 | Building Improvement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-110-000 | Salary/Wages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-130-000 | FICA/Medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-135-000 | Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-220-000 | Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-224-000 | Telephone/Fax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-310-000 | Office Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-313-100 | Supplies for COVID-19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-330-000 | Educ/Trng/Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-390-000 | Miscellaneous | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 100.00 |
| 100-00-55300-395-000 | Arts/Crafts | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-396-000 | Softball/Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-397-000 | Rec Tennis | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-397-000 | Golf | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |
| 100-00-55300-399-000 | Special Events | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55300-814-000 | Baseball Equip/Uniform | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55310-390-000 ======== | Celebrations/Entertainment | 0.00 ======= | 30,780.47 | 25,750.00 | -5,030.47 ======== | 119.54 |
| Culture, Recreati | on & Educ | 19,392.68 | 406,630.47 | 328,884.00 | -77,746.47 | 123.64 |
| 100-00-56400-110-000 | Salary/Wages | 1,260.77 | 13,341.18 | 15,798.00 | 2,456.82 | 84.45 |
| 100-00-56400-130-000 | FICA/Medicare | 88.31 | 991.00 | 1,209.00 | 218.00 | 81.97 |
| 100-00-56400-131-000 | Health Insurance | 0.00 | 4,906.26 | 6,542.00 | 1,635.74 | 75.00 |
| 100-00-56400-132-000 | FSA Contribution | 0.00 | 159.50 | 250.00 | 90.50 | 63.80 |
| 100-00-56400-133-000 | Dental Insurance | 28.01 | 280.10 | 336.00 | 55.90 | 83.36 |
| 100-00-56400-134-000 | Vision Insurance | 7.19 | 71.90 | 86.00 | 14.10 | 83.60 |
| 100-00-56400-135-000 | Retirement | 87.62 | 975.50 | 1,098.00 | 122.50 | 88.84 |
| 100-00-56400-202-000 | Building Inspections | 37,020.00 | 76,266.00 | 50,000.00 | -26,266.00 | 152.53 |
| 100-00-56400-213-000 | Legal/Recording | 0.00 | 546.60 | 2,137.00 | 1,590.40 | 25.58 |
| 100-00-56400-214-000 | Map & Planning Services | 0.00 | 2,832.00 | 5,000.00 | 2,168.00 | 56.64 |
| 100-00-56400-220-000 | Rental Inspection | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56400-224-000 | Telephone/Fax | 19.00 | 171.00 | 456.00 | 285.00 | 37.50 |
| 100-00-56400-290-000 | Code Enforcement Services | 0.00 | 351.00 | 0.00 | -351.00 | 0.00 |
| 100-00-56400-310-000 | Office Supplies | 0.00 | 566.18 | 304.00 | -262.18 | 186.24 |
| 100-00-56400-321-000 | Publications | 0.00 | 490.61 | 445.00 | -45.61 | 110.25 |
| 100-00-56400-330-000 | Educ/Trng/Travel | 0.00 | 0.00 | 250.00 | 250.00 | 0.00 |
| 100-00-56400-353-000 | InfoTech | 0.00 | 0.00 | 250.00 | 250.00 | 0.00 |
| 100-00-56400-390-000 | Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56700-210-000 | Economic Devel Prof Services | 0.00 | 200.00 | 2,500.00 | 2,300.00 | 8.00 |
| 100-00-56700-390-000 | Econ Dev Misc | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56710-000-000 | Tourism | 0.00 | 0.00 | 168,000.00 | 168,000.00 | 0.00 |
| 100-00-56710-210-000 | Professional Service | 3,375.00 | 101,998.99 | 0.00 | -101,998.99 | 0.00 |
| 100-00-56710-240-000 | Building/Equip Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56710-310-000 | Office Supplies | 0.00 | 837.60 | 0.00 | -837.60 | 0.00 |
| 100-00-56710-311-000 | Postage Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56710-330-000 | Travel/Educ./Training | 0.00 | 425.00 | 0.00 | -425.00 | 0.00 |
| 100-00-56710-400-000 | Marketing Misc. | 0.00 | 553.91 | 0.00 | -553.91 | 0.00 |
| 400 00 50740 400 400 | T . B | 0.00 | 000.01 | 0.00 | 000.01 | 0.50 |

0.00

0.00

0.00

0.00

0.00



Budget Comparison - Detail

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Fund: 100 - General Fund

| | | | 2025 | | | |
|----------------------|--------------------------------|-----------------|----------------------|----------------|------------------|------------------------|
| Account Number | | 2025 October | Actual 10/24/2025 | 2025 Budget | Budget Status | % of Budget |
| 71000unt Number | | 000000 | 10/24/2020 | Daugot | Otatao | Daugot |
| 100-00-56710-400-200 | Digital Marketing | 0.00 | 7,500.00 | 0.00 | -7,500.00 | 0.00 |
| 100-00-56710-400-300 | Purchased Media | 0.00 | 2,800.00 | 0.00 | -2,800.00 | 0.00 |
| 100-00-56710-400-400 | TV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56710-400-500 | Print Media | 0.00 | 8,825.00 | 0.00 | -8,825.00 | 0.00 |
| 100-00-56710-500-000 | Event Support Grants | 5.22 | 42,926.42 | 0.00 | -42,926.42 | 0.00 |
| Conservation & D | 9evelopment | 41,891.12 | 268,015.75 | 254,661.00 | -13,354.75 | 105.24 |
| 100-00-57100-000-000 | Contingency | 6,912.49 | 17,793.84 | 25,000.00 | 7,206.16 | 71.18 |
| 100-00-57331-000-000 | Highway & Street Outlay- local | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Improvem | nent | 6,912.49 | 17,793.84 | 25,000.00 | 7,206.16 | 71.18 |
| 100-00-58100-000-000 | Debt Principal Payment | 0.00 | 259,001.30 | 330,000.00 | 70,998.70 | 78.49 |
| 100-00-58200-000-000 | Debt Interest | 0.00 | 173,097.16 | 147,291.00 | -25,806.16 | 117.52 |
| 100-00-58200-690-000 | Debt Issuance Cost | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58230-691-000 | Other Debt Expenses | 0.00 | 800.00 | 800.00 | 0.00 | 100.00 |
| Debt | | 0.00 | 432,898.46 | 478,091.00 | 45,192.54 | ==== 90.55 ===== |
| 100-00-59201-000-000 | Contribution to Library | 0.00 | 392,800.00 | 392,800.00 | 0.00 | 100.00 |
| 100-00-59202-000-000 | Contribution to Taxi | 0.00 | 40,000.00 | 40,000.00 | 0.00 | 100.00 |
| 100-00-59210-000-000 | TRANSFER TO GENERAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-59230-000-000 | Transfer to Equip Replace | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-59230-000-100 | Transfer to ERF Admin | 0.00 | 17,075.00 | 10,000.00 | -7,075.00 | 170.75 |
| 100-00-59230-000-200 | Transfer to ERF Police | 0.00 | 133,000.00 | 100,000.00 | -33,000.00 | 133.00 |
| 100-00-59230-000-300 | Transfer to ERF Fire | 0.00 | 209,818.00 | 209,818.00 | 0.00 | 100.00 |
| 100-00-59230-000-400 | Transfer to ERF Streets | 0.00 | 133,000.00 | 98,000.00 | -35,000.00 | 135.71 |
| 100-00-59230-000-500 | Transfer to ERF Parks | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 100.00 |
| 100-00-59230-000-600 | Transfer to ERF Build Maint | 0.00 | 50,000.00 | 20,000.00 | -30,000.00 | 250.00 |
| 100-00-59230-000-700 | Transfer to ERF From PD CD | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 100-00-59240-000-000 | Transfer to Capital Projects | 0.00 | 150,000.00 | 75,000.00 | -75,000.00 | 200.00 |
| Interfund Transfers | | 0.00 | 1,150,693.00 | 970,618.00 | -180,075.00 | 118.55 ===== |
| Total Expe | nses | 295,214.84 | 5,551,065.79 | 6,136,210.00 | 585,144.21 | ==== 90.46 |
| Net Totals | | -22,539.16 | -485,637.75 | -1.00 | 485,636.75 | |



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ACCT

CITY OF MAUSTON POOLED CASH Accounting Checks

| Check Nbr | Check Date | Payee | Amount |
|-----------|----------------------------|---|-----------|
| FIT | 10/16/2025 Manual Check | Federal Tax Withholding FED/FICA Payroll Taxes 10.17.25 | 23,765.63 |
| 41655 | 10/15/2025 | 3RT Networks, LLC City of Mauston - Monthly IT Service | 5,759.55 |
| 41656 | 10/15/2025 | A-1 Excavating Inc Capital - Pay App No. 3 | 18,175.65 |
| 41657 | 10/15/2025 | ABT Mailcom City of Mauston - Utility mail billing | 1,311.30 |
| 41658 | 10/15/2025 | Allied Cooperative City of Mauston - Supplies & Parts | 472.33 |
| 41659 | 10/15/2025 | Cengage Group Library - Adult Books | 49.98 |
| 41660 | 10/15/2025 | CESA 10 25-26 contracted service agreement | 5,266.00 |
| 41661 | 10/15/2025 | Cintas City of Mauston - Building floor mats | 104.81 |
| 41662 | 10/15/2025 | Column Software PBC City of Mauston - Publication Fees | 20.11 |
| 41663 | 10/15/2025 | Core & Main LP Water - items for maint/repairs | 588.30 |
| 41664 | 10/15/2025 | County Materials Corporation PW - Items for repair/maint | 802.06 |
| 41665 | 10/15/2025 | Croell Redi-Mix City of Mauston - Deliveries | 1,602.25 |
| 41666 | 10/15/2025 | CT Laboratories Swr - Sample Testing | 736.00 |
| 41667 | 10/15/2025 | Demco, INC Library - patron ID cards | 1,463.02 |
| 41668 | 10/15/2025 | Flow-Rite Pipe & Sewer Serv, LLC Sewer - camera for pipes | 1,000.00 |
| 41669 | 10/15/2025 | Heartland Radar, LLC PD - Radar calibration | 360.00 |
| 41670 | 10/15/2025 | ICMA Membership Renewals Admin - Annual dues renewal | 584.50 |
| 41671 | 10/15/2025 | Johnson Block & Company Inc City of Mauston - 24 Audit Final Billing | 1,250.00 |



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CITY OF MAUSTON POOLED CASH Accounting Checks

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|---|------------|
| 41672 | 10/15/2025 | Kanopy Inc Library - tickets for videos | 16.15 |
| 41673 | 10/15/2025 | Krus Extinguishers, LLC FD/PW - Annual Sprinkler Inspections | 400.00 |
| 41674 | 10/15/2025 | <pre>Kudick Chevrolet, Inc Streets - items for maint/repairs</pre> | 8.99 |
| 41675 | 10/15/2025 | Market & Johnson Library - Pay App 2 | 210,047.83 |
| 41676 | 10/15/2025 | Mauston Professional Police Assoc. Police Union Dues - October 25 | 688.00 |
| 41677 | 10/15/2025 | Midwest Tape Library - Digital material | 1,565.42 |
| 41678 | 10/15/2025 | O'Reilly Automotive Inc. PD - items for maint/repairs | 10.60 |
| 41679 | 10/15/2025 | Olympic Builders Capital - Pay App 17 WWTP | 256,234.14 |
| 41680 | 10/15/2025 | On The Line GMTA - September 25 Service Fees | 3,375.00 |
| 41681 | 10/15/2025 | Rhyme Business Products Library - Copier lease fees | 555.41 |
| 41682 | 10/15/2025 | River Architects Inc. Library - RA#1560 Architectural Services | 2,507.50 |
| 41683 | 10/15/2025 | Running, Inc Taxi - Shared ride September 25 | 24,394.04 |
| 41684 | 10/15/2025 | Safe-Fast Inc Swr/Wtr - Marking Paints | 462.00 |
| 41685 | 10/15/2025 | The O'Brion Agency, LLC Library - 8 1/2 x 11 white case | 410.00 |
| 41686 | 10/15/2025 | Tomah Environmental Contractors, INC Storm Swr - Monroe Ct. Repair | 6,322.00 |
| 41687 | 10/15/2025 | USA Blue Book Corp Streets - PPE items | 274.46 |
| 41688 | 10/15/2025 | Vierbicher Associates Inc Admin/ TID 4&5 - Pro Fees | 3,642.50 |
| 41689 | 10/15/2025 | WI SCTF Child Support Withheld - 10.17.25 | 322.61 |



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CITY OF MAUSTON POOLED CASH

Accounting Checks

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|--|-----------|
| 41690 | 10/15/2025 | Winding Rivers Library System Library - Dell Pro 16 x2 | 1,540.00 |
| 41691 | 10/15/2025 | Wisconsin Building Supply Parks- items for maint/repairs | 13.64 |
| 41692 | 10/15/2025 | Wolter, Inc. Water - items for maint/repairs | 1,196.53 |
| 41693 | 10/15/2025 | Worksite Wellness Center Admin - New Hire Screen | 60.00 |
| 41694 | 10/16/2025 | Allan J Coleman Co. WWTF - Camera/locator for sewer project | 18,786.84 |
| 41695 | 10/16/2025 | Delta Dental of Wisconsin City of Mauston - Dental Premiums | 3,020.87 |
| 41696 | 10/16/2025 | USDA-Rural Development Debt - Loan 92-04 payment | 18,750.00 |
| 41697 | 10/16/2025 | USDA-Rural Development Debt - Series 91-03 water revenue bond | 7,000.00 |
| 41698 | 10/22/2025 | Amazon Capital Services, Inc City of Mauston - items for office/use | 946.79 |
| 41699 | 10/22/2025 | AT&T Mobility City of Mauston - Monthly Service Fees | 1,088.83 |
| 41700 | 10/22/2025 | Blackstone Technologies, LLC Streets - Performance Patch Kit | 576.00 |
| 41701 | 10/22/2025 | Bond Trust Services Corporation Fees for 2010C/2010D bonds | 300.00 |
| 41702 | 10/22/2025 | City of Mauston Muni Court - September 25 settlements | 6,311.71 |
| 41703 | 10/22/2025 | City of New Lisbon Muni Court - September 25 settlements | 433.18 |
| 41704 | 10/22/2025 | Column Software PBC City of Mauston - Publications | 193.46 |
| 41705 | 10/22/2025 | General Engineering Zoning - Building inspections | 37,020.00 |
| 41706 | 10/22/2025 | Jefferson Fire & Safety, Inc FD - Command Truck Maint | 6,359.45 |
| 41707 | 10/22/2025 | Juneau County Clerk of Court Muni Court - Circuit Court ticket | 200.50 |



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CITY OF MAUSTON POOLED CASH

Accounting Checks

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|---|-----------|
| 41708 | 10/22/2025 | Juneau County Treasurer / Muni Fines Muni Court - September 25 settlements | 643.00 |
| 41709 | 10/22/2025 | Knapinski, Jennifer Muni Court - September 25 Restitution | 30.00 |
| 41710 | 10/22/2025 | Martelle Water Treatment, Inc City of Mauston - Chemicals | 8,359.67 |
| 41711 | 10/22/2025 | Mauston Area School District Admin - Sept 25 MH tax school share | 819.77 |
| 41712 | 10/22/2025 | Mauston Plumbing Inc Parks - items for maint/repairs | 101.66 |
| 41713 | 10/22/2025 | Mauston True Value, Inc. City of Mauston - Hardware & Supplies | 103.71 |
| 41714 | 10/22/2025 | ODC7RR FD - Door Maint/repairs | 6,912.49 |
| 41715 | 10/22/2025 | Republic Services #935 City of Mauston - Residential pick-up | 19,641.12 |
| 41716 | 10/22/2025 | Ronco Engineering Sales Inc Streets - items for maint/repairs | 267.55 |
| 41717 | 10/22/2025 | Schumacher Elevator Company, Inc City of Mauston - Qrtly inspect pro fees | 337.56 |
| 41718 | 10/22/2025 | Shopko Stores Operating Co., LLC Muni Court - September 25 Restitution | 5.00 |
| 41719 | 10/22/2025 | Snap-On Industrial Streets - items for maint/repairs | 775.80 |
| 41720 | 10/22/2025 | Staples Business Advantage PD - office supplies | 5.53 |
| 41721 | 10/22/2025 | State of WI - Court Fines & Surcharges Muni Court - September 25 settlements | 2,779.02 |
| 41722 | 10/22/2025 | Stericycle, Inc PD/Admin - Shredding Service Fees | 127.00 |
| 41723 | 10/22/2025 | Time Clock Plus, LLC City of Mauston - Pro Fees | 2,268.60 |
| 41724 | 10/22/2025 | Town of Germantown Muni Court - September 25 settlements | 423.16 |
| 41725 | 10/22/2025 | U.S. Cellular City of Mauston - Phone service fees | 241.68 |

Accounting Checks



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ACCT

CITY OF MAUSTON POOLED CASH

Posted From: 10/11/2025 From Account:

Thru: 10/24/2025 Thru Account:

| | IIIIu. IO | 724/2025 Inita Account. | |
|-----------|----------------------------|---|----------|
| Check Nbr | Check Date | Payee | Amount |
| 41726 | 10/22/2025 | United Plastic Fabricating, Inc. PW - Brine tank 5 yr warranty | 4,239.00 |
| 41727 | 10/22/2025 | USA Blue Book Corp Swater - Hydrant Diffuser | 215.94 |
| 41728 | 10/22/2025 | Village of Necedah Muni Court - September 25 settlements | 444.59 |
| 41729 | 10/22/2025 | Wisconsin Department of Justice Admin - Background checks | 35.00 |
| 41730 | 10/22/2025 | Wisconsin Department of Revenue Admin - 25 Muni Fee Assessment Manu Prop | 1,273.66 |
| 41731 | 10/22/2025 | Wolter, Inc. Sewer - items for maint/repairs | 1,196.53 |
| 41732 | 10/22/2025 | Worksite Wellness Center City of Mauston - New Hire Screen/Random | 325.00 |
| LYNXX | 10/10/2025 Manual Check | Lemonweir Valley Telephone City of Mauston - Phone & Internet fees | 1,508.22 |
| PITNEY | 10/10/2025 Manual Check | Pitney Bowes - Reserve Account City of Mauston - Postage prepaid fees | 500.00 |
| ALLIANT | 10/23/2025 Manual Check | Alliant - 1735130000 City of Mauston - Electric & Gas fees | 4,250.40 |
| ALLIANT | 10/22/2025 Manual Check | Alliant - 0849610000 City of Mauston - Electric & Gas fees | 3.00 |
| ALLIANT | 10/23/2025 Manual Check | Alliant - 3183940000 City of Mauston - Electric & Gas fees | 383.21 |
| ALLIANT | 10/24/2025 Manual Check | Alliant - 1457140000 City of Mauston - Electric & Gas fees | 5,096.05 |
| ALLIANT | 10/23/2025 Manual Check | Alliant - 2190000000 City of Mauston - Electric & Gas fees | 613.92 |
| ALLIANT | 10/15/2025 Manual Check | Alliant - 4415730000 City of Mauston - Electric & Gas fees | 4,354.65 |
| ALLIANT | 10/23/2025 Manual Check | Alliant - 3487864265 City of Mauston - Electric & Gas fees | 26.30 |
| ALLIANT | 10/23/2025 Manual Check | Alliant - 1287210000 City of Mauston - Electric & Gas fees | 394.84 |
| ALLIANT | 10/23/2025 Manual Check | Alliant - 5049940000 City of Mauston - Electric & Gas fees | 2,374.99 |



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ACCT

CITY OF MAUSTON POOLED CASH Accounting Checks

Posted From: 10/11/2025 From Account:
Thru: 10/24/2025 Thru Account:

Check Nbr Check Date Payee Amount

DEFCOMP 10/16/2025 Wells Fargo - Great West Deferred Comp 2,720.00

Manual Check Deferred Comp - Payroll 10.17.2025

OAKDALE 10/20/2025 Oakdale Electric Cooperative 1,146.00

Manual Check City of Mauston - Electric fees

Grand Total 753,289.56



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ACCT

CITY OF MAUSTON POOLED CASH

Accounting Checks

| | Amount |
|---|------------|
| Total Expenditure from Fund # 100 - General Fund | |
| Total Expenditure from Fund # 109 - Cemetery Fund | 38.28 |
| Total Expenditure from Fund # 250 - Library Fund | 9,517.73 |
| Total Expenditure from Fund # 280 - Taxi Fund | 24,394.04 |
| Total Expenditure from Fund # 340 - TID 4 Fund | 1,705.75 |
| Total Expenditure from Fund # 350 - TID 5 Fund | 19,881.40 |
| Total Expenditure from Fund # 400 - Capital Projects Fund | 212,555.33 |
| Total Expenditure from Fund # 610 - Water Utility Fund | 19,353.50 |
| Total Expenditure from Fund # 620 - Sewer Utility Fund | 313,466.06 |
| Total Expenditure from all Funds | 753,289.56 |

September 2025



Chief Michael D. Zilisch



Total Traffic Citation Report, by Type, Officer

| Citation T | vne: | EL | |
|------------|------|----|--|

| Officer | Citations | Violations |
|-----------------|-----------|-------------------|
| A Noe | 6 | 6 |
| A Weinke | 7 | 7 |
| B N Arenz | 1 | 1 |
| E Sanner | 1 | 1 |
| MSchwichtenberg | 7 | 7 |
| N Waltemath | 14 | 14 |
| T Rakes | 16 | 16 |
| W A KIERSTYN | 9 | 9 |
| Area Totals | 61 | 61 |

Citation Type: NTC

| <u>Officer</u> | Citations | Violations |
|----------------|------------------|-------------------|
| A Weinke | 4 | 4 |
| E Sanner | 1 | 1 |
| N Waltemath | 5 | 5 |
| T Rakes | 9 | 9 |
| W A KIERSTYN | 1 | 1 |
| Area Totals | 20 | 20 |

Report Totals 81 81

Report Includes:

rptrttcr.r6

All dates of issue between '00:00:01 09/01/25' and '23:59:59 09/30/25', All agencies matching 'MPD', All issuing officers, All areas, All courts, All offense codes, All dispositions, All citation/warning types



Total Traffic Warning Report, by Agency/Officer

Agency: MPD MAUSTON POLICE DEPARTMENT

| Officer | Warnings | Violations |
|-----------------|-----------------|-------------------|
| A Noe | 43 | 51 |
| A Weinke | 54 | 71 |
| B N Arenz | 4 | 5 |
| E Sanner | 12 | 18 |
| MSchwichtenberg | 57 | 60 |
| N Waltemath | 43 | 42 |
| T Rakes | 68 | 86 |
| W A KIERSTYN | 27 | 39 |

Report Totals: 308 372

Report Includes:

All dates between '00:00:01 09/01/25' and '23:59:59 09/30/25', All agencies matching 'MPD', All issuing officers, All areas, All violations

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Total Accidents Report, by Agency

Agency MAUSTON POLICE **DEPARTMENT**

Accidents

Total accidents included in this report: 9

Report Includes:

All accident dates between '09/01/25' and '09/30/25', All accident times, All agencies matching 'MPD', All officers, All location codes, All cities, All locality types, All environmental causes, All collision types, All severity codes, All weather conditions, All road surfaces, All road characteristics, All road defects, All light conditions, All traffic controls, All damages

rptrtar.r3 54

55



Mauston Police Department

Law Incident Table, by Date

| Date Occurred | Total Incidents |
|---------------|------------------------|
| 09/01/25 | 62 |
| 09/02/25 | 59 |
| 09/03/25 | 65 |
| 09/04/25 | 45 |
| 09/05/25 | 48 |
| 09/06/25 | 40 |
| 09/07/25 | 62 |
| 09/08/25 | 82 |
| 09/09/25 | 104 |
| 09/10/25 | 90 |
| 09/11/25 | 67 |
| 09/12/25 | 54 |
| 09/13/25 | 52 |
| 09/14/25 | 52 |
| 09/15/25 | 47 |
| 09/16/25 | 44 |
| 09/17/25 | 46 |
| 09/18/25 | 65 |
| 09/19/25 | 53 |
| 09/20/25 | 47 |
| 09/21/25 | 29 |
| 09/22/25 | 42 |
| 09/23/25 | 57 |
| 09/24/25 | 49 |
| 09/25/25 | 47 |
| 09/26/25 | 49 |
| 09/27/25 | 59 |
| 09/28/25 | 55 |
| 09/29/25 | 44 |
| 09/30/25 | 53 |
| | |

Total reported: 1668

Report Includes:

All dates between '00:00:01 09/01/25' and '23:59:59 09/30/25', All agencies matching 'MPD', All disposition's, All natures, All location codes, All cities

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Law Total Officer Incident Report, by Agency, Nature

Agency: MAUSTON POLICE DEPARTMENT

Nature: 911 HANG UP

| <u>Officer</u> | <u>Total</u> |
|--|--------------|
| A Noe | 1 |
| A Weinke | 3 |
| B N Arenz | 2 |
| C Bailey | 2 |
| E Sanner | 2 |
| MSchwichtenberg | 4 |
| N Waltemath | 2 |
| T Rakes | 2 |
| W A KIERSTYN | 1 |
| Total Incidents for This Nature | 19 |

Nature: ABUSE COMPLAINT

| Officer | <u>Total</u> |
|---------------------------------|--------------|
| T Rakes | 1 |
| Total Incidents for This Nature | 1 |

Nature: ALARM

| <u>Officer</u> | <u>Total</u> |
|--|--------------|
| A Noe | 1 |
| A Weinke | 1 |
| B N Arenz | 1 |
| N Waltemath | 1 |
| T Rakes | 1 |
| W A KIERSTYN | 2 |
| Total Incidents for This Nature | 7 |

Nature: ANIMAL COMPLAINT

| <u>Officer</u> | Total |
|---------------------------------|--------------|
| A Noe | 2 |
| A Weinke | 1 |
| B N Arenz | 1 |
| E Sanner | 1 |
| MSchwichtenberg | 1 |
| N Waltemath | 2 |
| R Lueneburg | 1 |
| T Rakes | 5 |
| W A KIERSTYN | 1 |
| Total Incidents for This Nature | 15 |

| Nature: | AGENCY ASSIST | |
|---------|--|--------------|
| | Officer | <u>Total</u> |
| | A Noe B N Arenz | 4 1 |
| | MSchwichtenberg | 3 |
| | T Rakes | 1 |
| | W A KIERSTYN | 2 |
| | Total Incidents for This Nature | 11 |
| Nature: | ATV COMPLAINT/STOP | |
| | <u>Officer</u> | <u>Total</u> |
| | A Noe | 2 |
| | MSchwichtenberg | 1 |
| | Total Incidents for This Nature | 3 |
| Nature: | BATTERY | |
| | <u>Officer</u> | <u>Total</u> |
| | R Lueneburg | 1 |
| | Total Incidents for This Nature | 1 |
| Nature: | BUILDING CHECK | |
| | <u>Officer</u> | Total |
| | A Noe | 74 |
| | A Weinke | 134 2 |
| | B N Arenz E Sanner | 15 |
| | E Sanner M Zilisch | 3 |
| | MSchwichtenberg | 151 |
| | N Waltemath | 118 |
| | T Rakes | 73 |
| | W A KIERSTYN | 102 |
| | Total Incidents for This Nature | 672 |
| Nature: | COMMUINTY ORIENTED POLICING | |
| | <u>Officer</u> | <u>Total</u> |
| | A Noe | 19 |
| | A Weinke | 22 |
| | B N Arenz | 9 |
| | E Sanner | 8 2 |
| | M Zilisch | 47 |
| | MSchwichtenberg N Waltemath | 23 |
| | R Lueneburg | 1 |
| | T Rakes | 31 |
| | W A KIERSTYN | 10 |

| | Officer Total Incidents for T | This Nature Total 172 | |
|--------------|----------------------------------|-----------------------|--|
| Naturas | : CHILD CUSTODY DISPUTE | | |
| 1 (acares | Officer | <u>Total</u> | |
| | T Rakes | 1 | |
| | W A KIERSTYN | 1 | |
| | Total Incidents for 1 | This Nature 2 | |
| Nature: | CITIZEN ASSIST | | |
| | <u>Officer</u> | Total | |
| | A Weinke | 4 | |
| | E Sanner | 2 | |
| | MSchwichtenberg | 1 | |
| | N Waltemath T Rakes | 2 | |
| | W A KIERSTYN | 1 | |
| | Total Incidents for | | |
| Nature: | CIVIL MATTER | | |
| 1 THEOLEA OF | Officer | <u>Total</u> | |
| | A Noe | 1 | |
| | E Sanner | 3 | |
| | MSchwichtenberg | 1 | |
| | N Walternath | 1 | |
| | R Lueneburg | 2 | |
| | Total Incidents for | This Nature 8 | |
| Nature: | CIVIL PROCESS | • | |
| | <u>Officer</u> | <u>Total</u> | |
| | T Rakes | 1 | |
| | Total Incidents for T | This Nature 1 | |
| Nature: | e: CIVIL STANDBY | | |
| | Officer | <u>Total</u> | |
| | B N Arenz | 2 | |
| | MSchwichtenberg | 1 | |
| | T Rakes Total Incidents for T | This Nature 1 | |
| | LOUR INCIDENTS 101' s | instractic 4 | |
| Nature: | CITIZEN CONTACT | | |
| | <u>Officer</u> | Total | |
| | A Noe | 2 | |
| | A Weinke B N Arenz | 3 2 | |
| | D IN MIGHZ | 2 | |

| | Officer E Sanner MSchwichtenberg N Waltemath T Rakes W A KIERSTYN Total Incidents for This Nature | Total 1 1 5 6 4 24 |
|---------|---|------------------------|
| Nature: | CRASH INVESTIGATION | |
| | Officer A Weinke E Sanner MSchwichtenberg N Waltemath T Rakes W A KIERSTYN Total Incidents for This Nature | Total 5 1 3 2 1 2 14 |
| Nature: | CRASH WITH INJURY INVEST | |
| | Officer A Weinke T Rakes W A KIERSTYN Total Incidents for This Nature | Total 1 1 1 3 |
| Nature: | DISTURBANCE | |
| | Officer A Noe A Weinke B N Arenz MSchwichtenberg N Waltemath T Rakes W A KIERSTYN Total Incidents for This Nature | Total 1 2 2 2 4 3 1 15 |
| Nature: | DOMESTIC DISTURBANCE | |
| | Officer A Noe W A KIERSTYN Total Incidents for This Nature | Total 1 2 3 |
| Nature: | DRIVING COMPLAINT | |
| | Officer A Weinke B N Arenz | <u>Total</u> 3 3 |

Law Total Officer Incident Report, by Agency, Nature

| | | Officer MSchwichtenberg T Rakes Total Incidents for This Nature | Total 1 2 9 |
|---------|--------------|--|------------------------|
| Nature: | DRUG INVEST | IGATION | |
| | | Officer A Weinke R Lueneburg T Rakes Total Incidents for This Nature | Total 1 8 1 1 10 |
| Nature: | DUPLICATE CA | LL | |
| | | Officer MSchwichtenberg Total Incidents for This Nature | Total 1 1 |
| Nature: | EVIDENCE | | |
| | | Officer B N Arenz Total Incidents for This Nature | <u>Total</u> 1 1 |
| Nature: | EXTRA PATRO | L V | |
| | | Officer A Noe A Weinke B N Arenz E Sanner MSchwichtenberg W A KIERSTYN Total Incidents for This Nature | Total 4 4 2 1 1 1 13 |
| Nature: | FIRE | Officer MSchwichtenberg | <u>Total</u> |
| | | T Rakes Total Incidents for This Nature | 1 1 2 |
| Nature: | FOUND PROPE | RTY | |
| | | Officer A Noe A Weinke B N Arenz MSchwichtenberg T Rakes | Total 1 1 2 1 1 |

| | | Officer WAKIERSTYN Total Incidents for This Nature | Total 1 7 |
|---------|---------------|--|---------------------------------|
| Nature: | FRAUD | Officer B N Arenz E Sanner MSchwichtenberg Total Incidents for This Nature | Total 2 1 3 6 |
| Nature: | HARASSMENT | Officer A Weinke B N Arenz MSchwichtenberg R Lueneburg T Rakes Total Incidents for This Nature | Total 1 1 1 1 1 1 5 |
| Nature: | INFORMATION | AL REPORT Officer A Weinke B N Arenz C Bailey E Sanner M Zilisch MSchwichtenberg N Waltemath T Rakes W A KIERSTYN Total Incidents for This Nature | Total 1 2 1 2 1 2 1 2 1 1 1 1 1 |
| Nature: | JAIL VIOLATIO | N <u>Officer</u> B N Arenz Total Incidents for This Nature | <u>Total</u> 1 1 |
| Nature: | JUVENILE INVI | ESTIGATION Officer A Weinke B N Arenz MSchwichtenberg R Lueneburg T Rakes Total Incidents for This Nature | Total 5 1 6 1 3 16 |

| Nature: | К9 | |
|---------|---|---------------|
| | Officer | <u>Total</u> |
| | A Noe W A KIERSTYN | 8 |
| | Total Incidents for This Nature | 11 . |
| | | |
| Nature: | LOCKOUT | |
| | Officer | <u>Total</u> |
| | E Sanner | 1 |
| | T Rakes W A KIERSTYN | 2 |
| | Total Incidents for This Nature | 4 |
| Nature: | MEDICAL EMERGENCY | |
| - 11111 | Officer | Total |
| | A Noe | 6 |
| | A Weinke B N Arenz | 8 |
| | MSchwichtenberg | 4 |
| | N Waltemath | 2 |
| | T Rakes | 10 |
| | W A KIERSTYN Total Incidents for This Nature | 3 39 |
| | Aven meddenes ivi I ares i territ | w/ |
| Nature: | MENTAL HEALTH ASSIST/INVEST | |
| | Officer | <u>Total</u> |
| | A Weinke B N Arenz | 2 |
| | E Sanner | 1 |
| | T Rakes | 1 |
| | W A KIERSTYN | 2 |
| | Total Incidents for This Nature | 7 |
| Nature: | MISCELLANEOUS | |
| | <u>Officer</u> | <u>Total</u> |
| | MSchwichtenberg T. Releas | 1 |
| | T Rakes Total Incidents for This Nature | 1 2 |
| | | |
| Nature: | NOISE COMPLAINT | |
| | <u>Officer</u> A Weinke | <u>Total</u> |
| | Total Incidents for This Nature | 1 1 |
| | തു വരു വരു വരു വരു വരു വരു വരു വരു വരു വര | * |

| Nature: | UNSECURE PRI | EMISES | |
|---------|--------------|---|----------------------|
| | | Officer A Noe B N Arenz MSchwichtenberg Total Incidents for This Nature | Total 2 1 5 8 |
| Nature: | ORDINANCE V | IOLATION | |
| | | Officer B N Arenz E Sanner MSchwichtenberg N Waltemath Total Incidents for This Nature | Total 1 3 3 2 9 |
| Nature: | PARKING COM | PLAINT | |
| | | Officer E Sanner MSchwichtenberg N Waltemath T Rakes W A KIERSTYN Total Incidents for This Nature | Total 1 1 1 1 1 5 |
| Nature: | PROPERTY CRI | ME | |
| | | Officer A Weinke B N Arenz MSchwichtenberg N Waltemath T Rakes Total Incidents for This Nature | Total 3 2 4 6 9 24 |
| Nature: | ROAD HAZARI |) | |
| | | Officer A Weinke B N Arenz MSchwichtenberg T Rakes W A KIERSTYN Total Incidents for This Nature | Total 1 1 1 1 1 1 5 |
| Nature: | SEX OFFENSE | | |
| | | Officer B N Arenz | <u>Total</u> 1 |

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|------|---|----|---|---|
| | | | | |

| | | Officer W A KIERSTYN Total Incidents for This Nature | <u>Total</u> 1 2 |
|---------|---------------|--|----------------------------------|
| Nature: | SUSPICIOUS PE | RSON CIRCUMSTANCE | |
| | | Officer A Noe A Weinke B N Arenz E Sanner MSchwichtenberg N Waltemath R Lueneburg T Rakes W A KIERSTYN Total Incidents for This Nature | Total 3 9 7 2 2 7 1 2 3 3 36 |
| Nature: | THREATENING | | |
| | | Officer MSchwichtenberg Total Incidents for This Nature | <u>Total</u> 1 1 |
| Nature: | TRAFFIC CONT | ROL | |
| | | Officer A Weinke T Rakes Total Incidents for This Nature | Total 1 1 2 |
| Nature: | TRAFFIC STOP | | |
| | | Officer A Noe A Weinke B N Arenz E Sanner MSchwichtenberg N Waltemath T Rakes W A KIERSTYN Total Incidents for This Nature | Total 45 56 4 13 57 47 75 30 327 |
| Nature: | TRESPASSING | | |
| | | Officer N Waltemath Total Incidents for This Nature | <u>Total</u> 1 1 |

| Nature: | UNWANTED PARTY | |
|---------|---|-----------------------------|
| | Officer A Weinke B N Arenz MSchwichtenberg N Waltemath W A KIERSTYN Total Incidents for This Nature | Total 2 1 2 2 1 8 |
| Nature: | UTILITY PROBLEM | |
| | Officer A Kuhl N Waltemath T Rakes Total Incidents for This Nature | Total 1 1 1 3 |
| Nature: | VEHICLE PROBLEM | |
| | Officer A Weinke B N Arenz MSchwichtenberg N Waltemath T Rakes W A KIERSTYN Total Incidents for This Nature | Total 2 1 1 5 1 11 |
| Nature: | WALK IN COMPLAINT | |
| | Officer MSchwichtenberg Total Incidents for This Nature | <u>Total</u> 2 2 |
| Nature: | WARRANT ATTEMPT | |
| | Officer A Weinke B N Arenz MSchwichtenberg N Waltemath T Rakes Total Incidents for This Nature | Total 3 1 1 2 6 13 |
| Nature: | WELFARE CHECK | |
| | Officer A Noe A Weinke B N Arenz | Total 1 4 1 |

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Law Total Officer Incident Report, by Agency, Nature

| Officer | <u>Total</u> |
|--|--------------|
| E Sanner | 1 |
| MSchwichtenberg | 5 |
| N Waltemath | 1 |
| T Rakes | 5 |
| W A KIERSTYN | 2 |
| Total Incidents for This Nature | 20 |

Nature: YOU ARE NOT ALONE

| <u>Officer</u> | <u>Total</u> |
|---------------------------------|--------------|
| [No Officer] | 1 |
| A Noe | 1 |
| D M BENSON | 45 |
| S Roberts | 11 |
| Total Incidents for This Nature | 58 |

Total reported: 1668

Report Includes:

All dates between '00:00:01 09/01/25' and '23:59:59 09/30/25', All agencies matching 'MPD', All natures, All locations, All responsible officers, All dispositions, All clearance codes, All observed offenses, All reported offenses, All offense codes, All circumstance codes