

AMENDED BOARD OF PARK'S COMMISSION MEETING AGENDA

May 06, 2024 at 4:45 PM 1260 North Road Mauston, WI

- 1. Call to Order/Roll Call
- 2. Appointment of Chair
- 3. Appointment of Secretary
- 4. Discussion and action relating to Minutes
 - a. April 8, 2024
- 5. Review Financial Reports
 - a. Review of Financials
- 6. Discussion on the Big Dig Application
- 7. Staff Report
- 8. Friends of Mauston Parks
- 9. Next Agenda
- 10. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676



BOARD OF PARKS COMMISSION MINUTES

April 08, 2024 at 4:45 PM 1260 North Road Mauston, WI

- Call to Order/Roll Call- The Board of Park Commissioners met on Monday, April 08, 2024 in the meeting room at the Public Works Building. Chair Mike Taake called the meeting to order at 4:45 PM. Members present were Jim Kolba, Todd Galbrecht, Amanda Ketchum, Dan Holzberger, Lori Hammer, Laura Taake, and Mike Taake. Also present were City Administrator Daron Haugh and Parks Supervisor and Arborist Jordan Wilke.
- 2. Minutes- Laura Taake/Amanda Ketchum to approve minutes from the March 04, 2024 meeting and voice vote carried.
- 3. Review Financial Reports- Jim Kolba voiced concern for the rise in taxes especially felt by our senior citizens with himself being a voice for our senior citizens. Jim wanted clarification on the line item of unemployment insurance paid out by the City. Daron Haugh reminded the Board of the current law concerning unemployment benefits. Lastly, Daron Haugh will make a recommendation to the city council that the City of Mauston will continue to support the School District's role in summer recreation based on contractual services.
- 4. Big Dig Grant application- Chair Mike Taake provided the Board with a plan for applying for the grant. Please see the handout. Through the work of Mike Taake, Daron Haugh, Rob Nelson, they will contract with MSA (at a cost of \$2500) to produce the proposal for the Big Dig Grant. The Board recognizes the need to have a professional proposal moving forward as the Board begins to seek other grant opportunities in the future for city park improvements. Todd Galbrecht will be able to assist with photography of existing conditions and ideas. The plan put forward will be a work in progress. The Board will price each item on its 'wish list' and prioritize each item with 'safety first' in mind at each step from parking lots, to walking and bike paths, to fenced and lighted courts. The Board recognizes the dual role Dan Holzberger plays between the Big Dig Grant and a board member. Dan Holzberger will abstain from any activity which would constitute a conflict of interest. Any related party transaction will be noted and avoided. Daron Haugh feels this is a lofty and attainable goal, worth all the effort for our parks for the next decade. It is a great vision.
- 5. Hiring a weed harvester operator- Jordan Wilke announced Brayden Heath will be this season's weed harvester driver. He will begin in early May 2024. His hours will be Monday through Friday, 7 AM 1 PM. As time permits, he will then pick up other duties as necessity dictates. As time permits, Jordan and GOLD will place necessary marker buoys in Lake Decorah.

- 6. Staff Report- The AED donated by Mauston Picklers and Lynx will be installed at Lions Park as weather and time permits. Interested people may attend an instructional meeting soon to be announced. Jordan Wilke accepted the Urban Forestry Award on behalf of the City of Mauston. This award stemmed from his and his crew's work on our Living Food Pantry at Marachosky's Park. Soon citizens will be able to harvest apples, cherries, pears, plums, raspberries, and blackberries. Jordan will present the award to the city council on April 09, 2024. Jordan and crew are busy getting restrooms repaired and opened, trees trimmed and planted, hiring and training new staff as Summer 2024 approaches. Jordan said the green space by the new interstate and roundabout will most likely be mowed and maintained by his crew. Arbor Day will be celebrated on April 24, 2024, with many trees planted below the dam along Water Street. Daron Haugh continues working with Alliant Energy and other entities to secure new green space real estate within the city of Mauston.
- 7. Friends of Mauston Parks- nothing to report
- 8. Next Agenda- May 06, 2024 Alliant Energy property along Water Street
- **9.** Adjourn- Amanda Ketchum/Dan Holzberger to adjourn and voice vote carried. The meeting adjourned at 5:45 PM.

Chair

Date

1:15 PM

Budget Comparison - Detail Parks

Section 5, Item a.

ACCT

Account Number		2024 May	2024 Actual 05/02/2024	2024 Budget	Budget Status	% of Budget
100-00-46721-000-000 100-00-48220-000-000	Tree Tribute Program Revenue Rent of Fairgrounds/Parks	0.00 75.00	560.00 1,225.00	1,120.00 0.00	-560.00 1,225.00	50.00 0.00
Parks - Revenue		75.00	1,785.00	1,120.00	665.00	 159.38
Total Reve		75.00	1,785.00	1,120.00	665.00	159.38

5/02/2024

1:15 PM

Budget Comparison - Detail Parks

Section 5, Item a.

Account Number		2024 May	2024 Actual 05/02/2024	2024 Budget	Budget Status	% of Budget
100-00-55200-110-000	Salary/Wages	0.00	30,244.91	130,388.00	100,143.09	23.20
100-00-55200-130-000	FICA/Medicare	0.00	1,899.36	9,806.00	7,906.64	19.37
100-00-55200-131-000	Health Insurance	0.00	6,051.52	21,839.00	15,787.48	27.71
100-00-55200-132-000	FSA Contribution	0.00	0.00	1,020.00	1,020.00	0.00
100-00-55200-133-000	Dental Insurance	0.00	518.16	1,125.00	606.84	46.06
100-00-55200-134-000	Vision Insurance	0.00	98.88	294.00	195.12	33.63
100-00-55200-135-000	Retirement	0.00	1,707.52	6,775.00	5,067.48	25.20
100-00-55200-191-000	Protective Clthng/Gear	0.00	0.00	1,000.00	1,000.00	0.00
100-00-55200-221-000	Electricity	0.00	1,436.91	6,000.00	4,563.09	23.95
100-00-55200-223-000	Water/Sewer	0.00	1,298.08	24,000.00	22,701.92	5.41
100-00-55200-224-000	Telephone/Fax	0.00	507.58	2,000.00	1,492.42	25.38
100-00-55200-232-000	Trees & Brush	0.00	4,493.17	10,000.00	5,506.83	44.93
100-00-55200-330-000	Educ/Trng/Travel	0.00	1,288.33	1,250.00	-38.33	103.07
100-00-55200-340-000	Hand Tools,Material,Supp	0.00	1,128.21	3,479.00	2,350.79	32.43
100-00-55200-354-000	Equip Maint (Non-Office)	0.00	2,048.21	5,218.00	3,169.79	39.25
100-00-55200-361-000	Building Maintenance	0.00	581.07	11,000.00	10,418.93	5.28
100-00-55200-362-000	Grounds Maintenance	0.00	1,951.51	13,000.00	11,048.49	15.01
100-00-55200-363-000	Tree Tribute Program Expense	0.00	0.00	160.00	160.00	0.00
100-00-55200-364-000	Parks Fund Raising Expenses	0.00	0.00	0.00	0.00	0.00
100-00-55200-390-000	Miscellaneous	0.00	0.00	0.00	0.00	0.00
100-00-55200-510-000	Ins (Non-Labor)	0.00	8,207.81	12,250.00	4,042.19	67.00
100-00-55200-740-000	Losses/Damages	0.00	0.00	0.00	0.00	0.00
100-00-55200-790-000	Donations/Grants Expenditures	0.00	0.00	0.00	0.00	0.00
100-00-55200-820-000	Expenditure of Parkland Ded.	0.00	0.00	0.00	0.00	0.00
100-00-55200-821-000	Building Improvement	0.00	288.00	0.00	-288.00	0.00
Parks - Expenses		0.00	63,749.23	260,604.00	196,854.77	24.46
Total Expenses		0.00	63,749.23	260,604.00	196,854.77	24.46
Net Totals		75.00	-61,964.23	-259,484.00	-197,519.77	23.88

5/02/2024	1:08 PM	Reprint C	heck Register - Qui	ick Report - ALL	Page: :	1
CITY C	F MAUSTON POO	LED CASH		Accounting Checks		
Post	ed From: Thru:	4/06/2024 5/03/2024	From Account: Thru Account:	100-00-55200-110-000 100-00-55200-821-000		
Check Nbr	Check Date	Payee			Amount	
KT	4/20/2024 Manual Check	Kwik Trip, City of Mau	Inc. ston - Monthly Fuel	l Expense	-41.62	:
ETF	4/23/2024 Manual Check	-	of Employee Trust H ston - Health Ins H		1,512.88	
39186	4/10/2024	-	tal Services, Inc ston - Supplies/Ite	ems for use	45.24	ŀ
39194	4/10/2024	DWD-UI Parks - UI	wages for March 24		1,291.00	
39200	4/10/2024	-	pired Tree Nursery 1 es/flowers for city		2,200.00	
39204	4/10/2024	Mauston Equ Parks - Ite	lipment ms for maint/repair	rs	125.62	!
39205	4/10/2024	Mauston Plu Parks - Ite	mbing Inc ms for maint/repair	r	4.03	3
39220	4/17/2024		dable Tree Service woval of 2 trees	LLC	1,300.00	
39246	4/17/2024		ty Highway Departme ston - Fuel expense		0.00)
39253	4/17/2024	Mauston Plu Parks - Bat	mbing Inc hroom Repairs		29.80)
39262	4/17/2024	U.S. Cellul City of Mau	ar Iston - Phone servio	ce fees	145.20)
39267	4/25/2024	AT&T Mobili City of Mau	ty ston - Monthly Serv	vice Fees	23.96	5
39273	4/25/2024	Mauston Equ Parks - Spr			16.04	ŀ
39281	4/25/2024		dscape Supply ston - Items for La	andscape	1,064.74	
39293	4/30/2024	Holiday Who Parks - Cle	lesale aning Supplies		239.41	
ALLIANT	4/24/2024 Manual Check	Alliant - 3 City of Mau	183940000 ston - Electric & (Gas fees	508.91	
				Grand Total	8,465.21	

5/02/2024	1:08 PM	Reprint	Check Register - Qui	ck Report - ALL	Page: 2 ACCT
CITY (OF MAUSTON P	OOLED CASH		Accounting Chec	ks
Post	ted From:	4/06/2024	From Account:	100-00-55200-110-000	
	Thru:	5/03/2024	Thru Account:	100-00-55200-821-000	
					Amount
Total Expe	Total Expenditure from Fund # 100 - General Fund				
			Total Expenditu	re from all Funds	8,465.21