COMMON COUNCIL MEETING AGENDA



May 27, 2025 at 6:30 PM 303 Mansion Street Mauston, WI

- 1. Call to Order/Roll Call
- 2. Pledge of Allegiance
- 3. Discussion and Action relating to Minutes
 - **a.** May 13, 2025
- 4. Convene Joint Meeting with Mauston-Lemonweir Joint Extraterritorial Zoning Committee
- 5. Open Public Hearing Regarding Ordinance # 2025-2077 to consider request to rezone property from Agriculture (AG) District to Neighborhood Business (NB) District. Property more specifically described as W4934 State Rd 82 E, tax parcel #29-018-0398.
 - a. Notice, Map, and Ordinance
- 6. Close Public Hearing
- 7. Adjourn Joint Meeting
- 8. Citizens Address to the Council

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

- 9. Johnson Block Audit Presentation by Kim Hollermann
 - a. 2024 Audit Presentation
- 10. Reports from Committees, Boards, and Commissions

Chair/Representative of Body please state your full name and the Body you are representing

- 11. Personnel and Negotiation Committee Report
 - a. Discussion and Action to Approve the Hiring of a Part-Time Administrative Assistant
- 12. Public Works Committee Report
 - a. Discussion and Action Regarding Pay app #12 Vouchers for \$327,220.47
 - b. Discussion and Action Regarding Pay app #13 Vouchers for \$577,439.45

- c. Discussion and Action Regarding Columbarium Pricing
- d. Director of Public Works

13. Finance and Purchasing Committee Report

- a. Discussion and Action Regarding Vouchers In the Amount of \$244,907.26
- Discussion and Action Regarding Purchase of Ford F-250 Truck:

Quote from Ewald's

Order Summary from Rudig-Jensen Ford

- c. Discussion and Action to Award Bid for the Hatch Public Library Renovation Project
- 14. Mauston-Lemonweir Extraterritorial Zoning Committee Report
- 15. First Reading of Ordinance 2025-2077 amending Mauston-Lemonweir Extraterritorial Zoning Map (Owen Property)
 - a. Ordinance 2025-2077
- 16. Police Chief's Report
 - a. April's Report
- 17. City Council Report
- 18. Mayor's Report
- 19. City Administrator's Report
 - a. Discussion and Action Regarding Resolution 2025-07 A City Boundaries
- 20. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Administrator Daron Haugh at 608-747-2704.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676

COMMON COUNCIL MEETING MINUTES



May 13, 2025 at 6:30 PM 303 Mansion Street Mauston, WI

- 1. Call to Order/Roll Call: The Mauston Common Council was called to order on May 13, 2025, at 6:30 p.m. by Mayor Darryl Teske. Attending members were Barb Hoilien, Jim Allaby, Rick Noe, Courtney Ray, Kayla Thomas, Mary Bender, and Leanna Hagen. Mayor Darryl Teske, Administrator Daron Haugh, Rob Nelson Director of Public Works, and Accounting Assistant Sadie Ravenscroft were also present.
- **2. Pledge of Allegiance:** Mayor Teske led the pledge.
- **3. Minutes:** Motion made by Noe, seconded by Ray, to approve the amended minutes of April 15, 2025 and the minutes of April 22, 2025. Motion carried.
- 4. ATC Transmission Line regarding Guying Easement: Greg Belanger with ATC reviewed that letters were sent out in 2024 introducing project. Belanger provided overview of fixing the transmission lines, the easement requirements and noting that dead or decaying trees will be removed.
- 5. Citizens Address to the Council: No one appeared
- 6. Reports from Committees, Boards, and Commissions: Nothing to report
- 7. Public Works Committee Report:
 - **a. ATC Transmission Guying easement:** Motion made by Noe, seconded by Bender, approval of ATC information. Motion carried.
 - b. Director of Public Works: No Report.
- 8. Finance and Purchasing Committee Report:
 - **a**. Motion made by Ray, seconded by Noe, to approve the vouchers of \$1,681,279.37. Motion carried.
 - **b**. Motion made by Ray, seconded by Hoilien, to approve the purchase of two Thermal Imagers from Dinges Fire for \$8,181.00 each, totaling \$16,342, plus shipping. Motion carried.
- 9. Ordinance, Licenses and Permits Committee Report
 - a. **Heinie's Tavern Request:** Motion made by Allaby, seconded by Ray, to approve Heinie's Tavern request for a Temporary Amendment to Premises to include a fenced in 10x20 tent in the back parking lot for the May 17, 2025 event. Motion carried.

- **10. Judge Mike Taake Municipal court Report:** At the March 12, 2025 Indigency Hearing, 13 defendants appeared to address and resolve their past due fines. Youth Justice Services has provided great juvenile support regarding truancy and identifying school attendance barriers.
- 11. Fire Chief's Report: 13 structure fires. Received \$1,000 donation from Midwest Fire for the new tanker to attend the Fire Chief Conference in Wisconsin Dells. Open house was well attended welcoming approximately 150 people from the community, reflecting strong community interest and support. The city honors the life and service of Elwood Syverson, a 50 year dedicated firefighter. A memorial service will be held on Saturday, May 17, 2025 from 10:00 a.m. to 12:00 p.m. at the Mauston Fire Station.
- **12. City Council Report:** The city opted not to participate in No Mow May this year, July 5th parade registration is open on the City of Mauston website. Suicide Prevention walk scheduled for Saturday May 17, 2025 and is open for everyone to participate.
- 3. Mayor's Report: Motion made by Noe, seconded by Hagen, to:
 - a. Reappoint Brian McGjuire to the Juneau County Agricultural Industrial Recreation Society
 - b. Reappoint Josh Walkington to the Mauston Ambulance Association
 - c. Appoint Phil Harrison and Brandy Ellsworth to the Plan Commission
 - d. Reappoint Vern Lang to the Joint Extra-Territorial Zoning Committee
 - **e**. Appoint Meredith Sornsin to the Greater Mauston tourism Committee Motion carried by unanimous roll call vote.
 - f. Mayor Teske read the Police Week, May 11-17, Proclamation
 - g. Mayor Teske read the Public Works Week, May 18-24, Proclamation
 - h. Mayor Teske read the Emergency Medical Service Week, May 18-24, Proclamation

14. City Administrator's Report:

- **a.** Vibrant Spaces Grant Award notified in March 2025 that grant was awarded for \$28,250. Work has begun to create an outdoor gathering space.
- **b.** Police and Fire Commission will proudly recognize Detective Rick Lueneburg for 20 years of outstanding service in law enforcement and his commitment to the City of Mauston on May 21, 2025 at 5:30 pm at City Hall.
- **c.** Motion made by Noe, seconded by Thomas to authorize the City Administrator to proceed with the Developer's Agreement with Pelton Builders. Motion carried.

Section 3, Item a.

d. The City and the Mauston Area Girl Scout Troop discussed a partnership to support our scours in earning their next badge. As part of this effort, the scouts will create and display messages around town encouraging residents to keep the city clean. Additional garbage cans will be added to parks and other key locations throughout the city for the troop to beautify.

15. Adjourn: Motion made by, seconded by Hoilien to adjourn. Motion carried at 7:30 pm.

Administrator

Date

NOTICE OF JOINT PUBLIC HEARING MAUSTON COMMON COUNCIL AND MAUSTON-LEMONWEIR EXTRATERRITORIAL COMMITTEE May 27, 2025

Notice is hereby given that the following joint public hearing will be conducted before the Mauston Common Council and the Mauston-Lemonweir Extraterritorial Committee on Tuesday, May 27, 2025. The meeting will be held beginning at 6:30 pm in the Council Chambers at Mauston City Hall, 303 Mansion St, Mauston. The following public hearing will be held soon thereafter:

Public Hearing to consider the request submitted by Eric and Alyssa Owen to rezone property from Agricultural (AG) to Neighborhood Business (NB). The property is located at W4934 State Rd 82 E, tax parcel number 29-018-0398.

Following this public hearing, the Mauston Common Council and the Mauston-Lemonweir Extraterritorial Committee may act on this request.

The application, map, and supporting documents are on file, and can be reviewed, in the administrative offices of Mauston City Hall.

The public is invited to attend and to offer any input on the above referenced matter.

Dated this 29th day of April, 2025 Val Nelson Zoning Administrator

Publish 5/8/25 & 5/15/25

Section 5, Item a. Mauston OFFICIAL EXTRATERRITORIAL **ZONING MAP** MaustonWater MaustonParcels EXTRATERRITORIAL ZONING AGRICULTURAL ESTATE RESIDENTIAL TWO-FAMILY RESIDENTIAL - 6 NEIGHBORHOOD BUSINESS PLANNED BUSINESS GENERAL BUSINESS PLANNED INDUSTRIAL GENERAL INDUSTRIAL HEAVY INDUSTRIAL Hwy 82 E Ordinance 2002-910
Amended - Ordinance 2004-ET-947
Amended - Ordinance 2005-ET-983
Amended - Ordinance 2006-ET-992
Amended - Ordinance 2007-ET-1007 6/5/2002 2/10/2004 9/27/2005 8/22/2006 Amended - Ordinance 2008-ET-1014 Amended - Ordinance 2018-ET-2001 3/29/2008 1/8/2019 Amended - Ordinance 2023-ET-2063 11/14/2023 0.25 0.5 Miles Juneau County Land Information Office

Ordinance No. 2025-2077

ORDINANCE AMENDING MAUSTON-LEMONWEIR EXTRATERRITORIAL ZONING MAP (OWEN PROPERTY)

WHEREAS, the Mauston-Lemonweir Exterritorial Zoning Committee has considered a request by Eric and Alyssa Owen to rezone part of their property for mixed use - residential and commercial; and

WHEREAS, the Mauston-Lemonweir Extraterritorial Zoning Committee and the Mauston Plan Commission have recommended that the zoning be changed; and

WHEREAS, a Public Hearing has been duly and properly conducted on this matter, and all persons wishing to be heard have been heard;

- **NOW, THEREFORE**, on motion duly made and seconded, the Common Council of the City of Mauston and the Town Board of the Township of Lemonweir do hereby ordain that the Mauston-Lemonweir Extraterritorial Zoning Map shall be amended as follows:
- 1. The real estate described below shall be changed from the Agriculture (AG) District to the Neighborhood Business (NB) District, to wit:

The East 1/2 of the Southeast 1/4 of Section 9, Township 15 North, Range 4 East Town of Lemonweir, Juneau County, Wisconsin.

2. The Zoning Administrator is hereby authorized and directed to make the appropriate changes on the official Zoning Maps to reflect the amendment authorized herein.

Adopted by the City of Mauston this day of, 2025.	Adopted by the Town of Lemonweir this day of, 2025.
CITY OF MAUSTON	TOWN OF LEMONWEIR
Approved: Darryl D. D. Teske, Mayor	Approved: John Burch, Board Pres.
Attest: Daron Haugh, City Admin.	Attest:Carin Leach, Town Admin.

•	Dates of Publication of Notice of Public Hearing before ETZ Committee: and
•	Dates of Publication of Notice of Public Hearing before City Council: and
•	Date of Public Hearing before ETZ Committee:
•	Date of Public Hearing before City Council:
•	Date of ETZ Committee Recommendation:
•	Date of Plan Commission Recommendation:
•	Dates of City Council Readings of Ordinance: and
•	Date of City Council Adoption:
•	City Council Votes: ayes nays abstentions
•	Date of Public Hearing by Town Board (not required):
•	Date of Adoption by Town Board:
•	Town Board Votes: ayes nays abstentions
•	Date of Joint Publication:



Audit Presentation to the City Council

For the Year Ended December 31, 2024

May 27, 2025

Prepared by:
Johnson Block & Company, Inc.
Certified Public Accountants

AUDIT OVERVIEW

- We have completed our audit of the City of Mauston for the year ended December 31, 2024, and have issued an unmodified opinion on the financial statements of the City. Our report and the audited financial statements are presented in a separate bound document.
- The scope of our audit included all funds and activities of the City.
- We have compiled and filed the regulatory reports for 2024 with the Wisconsin Public Service Commission and the MFR Form C that was filed with the Wisconsin Department of Revenue.
- A separate audit communications document designed for the City Council was also submitted and should be read in conjunction with the audited financial statements.
- We have commented on the following matters:
 - Segregation of Duties Significant Deficiency
 - Material Adjustments Material Weakness
 - Capitalization Policy Other Comment

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES – GOVERNMENTAL FUNDS

		Major Funds							
	General Library Fund Fund		Affordable Housing Fund	Formerly Major Fund Capital Projects Fund	Equipment Replacement Fund	Nonmajor Governmental Funds	Total Governmental Funds	2023 Totals (Memorandum Only)	
REVENUES	A 2 572 771	Φ.	.		•	Ф. 142.201	A 2 715 072	* 2415.545	
Property Taxes	\$ 2,572,771	\$ -	\$ -		\$ -	\$ 142,301	\$ 2,715,072	\$ 2,415,747	
Other Taxes	535,577	102 001	-		- 42 220	- 212 921	535,577	411,379	
Intergovernmental	1,939,360	193,901	-		42,230	312,821	2,488,312	2,484,046	
License and Permits	149,273	-	-		-	-	149,273	63,560	
Fines, Forfeits and Penalties	117,780	-	-		-	-	117,780	150,932	
Public Charges for Services	696,791	4,415	-		-	110,522	811,728	799,416	
Intergovernmental Charges									
for Services	-	-	-		-	-	-	50,123	
Interest Income	103,580	52,881	40,097		46,338	22,851	265,747	232,687	
Donations	41,847	2,110	-		-	-	43,957	657,353	
Miscellaneous Income	88,797	5,765	<u> </u>		182,478	15,225	292,265	297,331	
Total Revenues	6,245,776	259,072	40,097		271,046	603,720	7,419,711	7,562,574	
EXPENDITURES									
Current:									
General Government	481,725	-	-		-	-	481,725	495,012	
Public Safety	2,041,823	-	-		-	-	2,041,823	1,887,094	
Public Works	1,148,198	-	-		-	-	1,148,198	1,095,571	
Health, Welfare and Sanitation	-	-	-		-	54,659	54,659	75,213	
Culture, Recreation and Education	319,935	618,783	-		-	-	938,718	852,259	
Conservation and Development	236,281	-	821,000		-	425,617	1,482,898	592,702	
Capital Outlay	28,720	-	-		1,093,193	286,757	1,408,670	3,650,899	
Debt Service:									
Principal Repayment	320,000	-	-		-	-	320,000	310,000	
Interest and Fiscal Charges	169,633	-	-		-	-	169,633	166,191	
Total Expenditures	4,746,315	618,783	821,000		1,093,193	767,033	8,046,324	9,124,941	
Excess (Deficiency) of									
Revenues Over Expenditures	1,499,461	(359,711)	(780,903)		(822,147)	(163,313)	(626,613)	(1,562,367)	
OTHER FINANCING SOURCES (USES)									
Proceeds from Long-Term Debt	_	_	_		_	240,000	240,000	600,000	
Transfers In	_	378,900	_		548,789	215,000	1,142,689	1,635,228	
Transfers Out	(1,142,689)	_	_		-	-	(1,142,689)	(1,366,513)	
Total Other Financing Sources (Uses)	(1,142,689)	378,900			548,789	455,000	240,000	868,715	
Net Change in Fund Balances	356,772	19,189	(780,903)	_	(273,358)	291,687	(386,613)	(693,652)	
Fund Balances, Beginning of Year, as Previously Presented	2,466,273	-	-	83,203	1,229,429	2,903,567	6,682,472	7,376,124	
Change within financial reporting entity (major to nonmajor)	-	-	-	(83,203)	-	83,203	-	-	
Change within financial reporting entity						4			
(nonmajor to major)		1,007,257	1,436,673			(2,443,930)			
Fund Balances, Beginning of Year, Restated	2,466,273	1,007,257	1,436,673		1,229,429	542,840	6,682,472	7,376,124	
Fund Balances, End of Year	\$ 2,823,045	\$ 1,026,446	\$ 655,770		\$ 956,071	\$ 834,527	\$ 6,295,859	\$ 6,682,472	

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SOURCE: 12/31/24

AUDITED FINANCIAL STATEMENTS

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE – 2024 BUDGET AND ACTUAL – GENERAL FUND

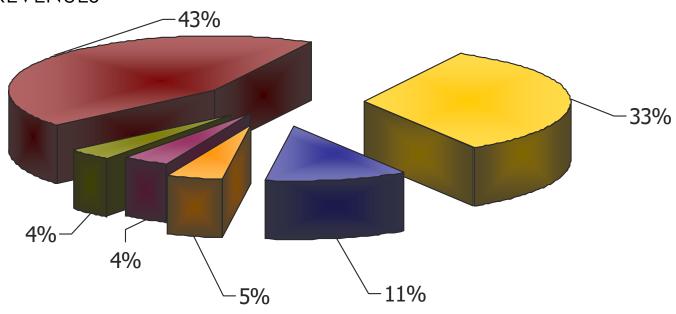
		Dudgatad	A	ov -1 5	Actual Amounts, Budgetary Basis	Fina P	iance with al Budget - Positive regative)
		Budgeted Original	Am	Final	 Dasis	(1)	egative
REVENUES		Original		Tillai			
Property Taxes	\$	2,572,771	\$	2,572,771	\$ 2,572,771	\$	-
Other Taxes		463,306		463,306	535,577		72,271
Intergovernmental		1,918,527		1,918,527	1,939,360		20,833
License and Permits		85,213		85,213	149,273		64,060
Fines, Forfeits and Penalties		151,925		151,925	117,780		(34,145)
Public Charges for Services		717,281		717,281	696,791		(20,490)
Interest Income		20,110		20,110	103,580		83,470
Donations		11,750		11,750	41,847		30,097
Miscellaneous Income		19,320		19,320	88,797		69,477
Total Revenues	•	5,960,203		5,960,203	6,245,776		285,573
EXPENDITURES				_			_
Current:							
General Government		477,978		477,978	481,725		(3,747)
Public Safety		2,032,379		2,032,379	2,041,823		(9,444)
Public Works		1,154,235		1,154,235	1,148,198		6,037
Culture, Recreation and Education		280,603		280,603	319,935		(39,332)
Conservation and Development		320,842		320,842	236,281		84,561
Capital Outlay		39,275		39,275	28,720		10,555
Debt Service:							
Principal Repayment		365,310		365,310	320,000		45,310
Interest Expense		156,892		156,892	169,633		(12,741)
Total Expenditures		4,827,514		4,827,514	4,746,315	•	81,199
Excess (Deficiency) of Revenues Over							
Expenditures		1,132,689		1,132,689	 1,499,461		366,772
OTHER FINANCING SOURCES (USES)							
Transfers Out		(1,132,689)		(1,132,689)	(1,142,689)		(10,000)
Total Other Financing Sources (Uses)		(1,132,689)		(1,132,689)	(1,142,689)		(10,000)
Net Change in Fund Balance		-		-	356,772		356,772
Fund Balance - Beginning of Year		2,466,273		2,466,273	2,466,273		_
Fund Balance - End of Year	\$	2,466,273	\$	2,466,273	\$ 2,823,045	\$	356,772
SOURCE: 12/31/24							14

AUDITED FINANCIAL STATEMENTS

GOVERNMENTAL FUND BALANCES

	2024	2023		
Nonspendable				
General Fund:				
Delinquent Personal Property Taxes	\$ 5,902	\$	2,316	
Total nonspendable	5,902		2,316	
Restricted	,			
General Fund:				
Parkland Dedication and Park	42,719		41,455	
Boat Launch	9,565		6,452	
Jaws of Life	13,986		13,986	
Undercover Fund and Fed Equity Police	2,970		20,668	
County and Local Streets	18,000		16,000	
Tourism	335,198		258,886	
Fire Department Fundraising	52,162		67,310	
Fire Department Retirement	16,001		6,788	
Library Fund	1,026,446		_	
Affordable Housing Fund	655,770		_	
Nonmajor Funds:				
Community Development Block Grant	446,693		448,106	
Library Fund	-		1,007,257	
Shared Ride Taxi Fund	13,864		-	
Affordable Housing Fund	-		1,436,673	
TIF District No. 4	54,723		-	
Total restricted	2,688,097		3,323,581	
Assigned				
General Fund:				
K-9	452,351		451,563	
Tourism	765,337		695,878	
Property Maintenance	17,528		22,143	
Fire Department Donation	190,668		182,345	
Capital Projects Fund	-		83,203	
Equipment Replacement Fund	956,071		1,229,429	
Nonmajor Fund - Capital Projects Fund	286,390		-	
Nonmajor Fund - Cemetery Fund	123,693		124,003	
Total assigned	2,792,038		2,788,564	
Unassigned (deficit)				
General Fund	900,658		680,483	
Nonmajor Fund - Shared Ride Taxi Fund (deficit)	-		(1,048)	
Nonmajor Fund - TIF District No. 4 (deficit)	-		(27,549)	
Nonmajor Fund - TIF District No. 5 (deficit)	(90,836)		(83,875)	
Total unassigned (deficit)	809,822		568,011	
Total governmental fund balances	\$ 6,295,859	\$	6,682,472	

GOVERNMENTAL FUNDS 2024 REVENUES



- Property Taxes and Other Local Sources (\$3,250,649)
- □ Intergovernmental (\$2,488,312)
- Public Charges for Services (\$811,728)
- Miscellaneous Revenue, Donations (\$336,222)
- Licenses & Permits, Fines, Forfeitures & Penalties (\$267,053)
- Interest Income (\$265,747)

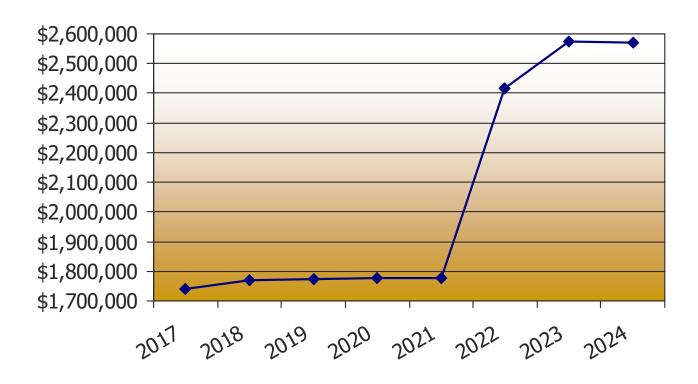
OBSERVATIONS AND COMMENTS:

- Property taxes are collected in January and August.
- > The most significant recurring intergovernmental revenues are:

General transportation aids Shared taxes \$ 403,998

\$ 1,276,512

TREND IN PROPERTY TAX LEVY (EXCLUDING TIF)



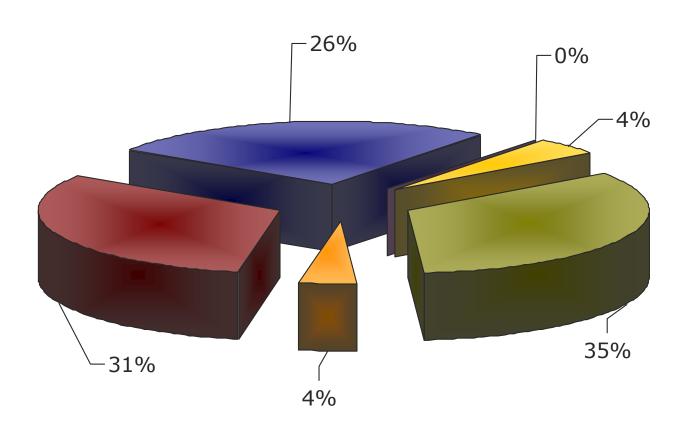
Property Tax Levy (Excludes TIF Increment)

2017	\$ 1,741,987	2021	\$ 1,776,818
2018	\$ 1,770,846	2022	\$ 2,415,727
2019	\$ 1,772,900	2023	\$ 2,572,771
2020	\$ 1,776,818	2024	\$ 2,571,788

OBSERVATIONS AND COMMENTS:

➤ In the eight years presented, the non-TIF tax levy has increased approximately 48% overall.

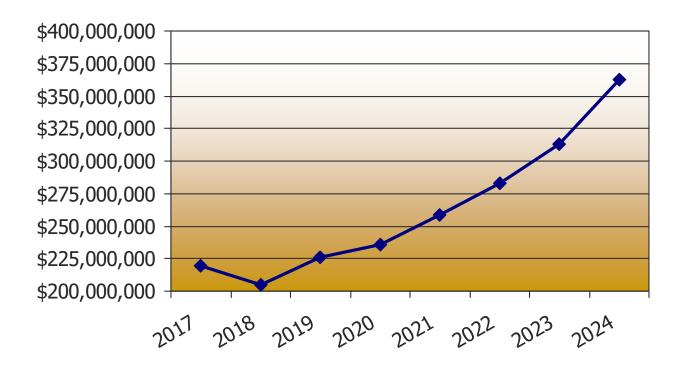
PROPERTY TAX ROLL 2024 TAX LEVY COLLECTED IN 2025



- Local School (\$2,383,896)
- County (\$2,008,734)
- State (\$0)
- Technical College (\$335,252)
- City (\$2,571,788)
- TIF (\$298,571)

SOURCE: 2024 STATEMENT OF TAXES – JUNEAU COUNTY FILED WITH WISCONSIN DEPARTMENT OF REVENUE

TREND IN EQUALIZED VALUE OF PROPERTY



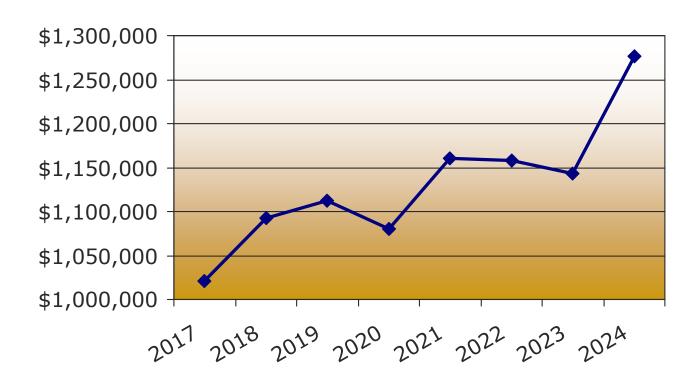
Total Equalized Value (Includes TIF Increment)

2017	\$ 219,247,600	2021	\$ 258,297,300
	\$ 204,482,200	2022	\$ 283,140,300
	\$ 226,013,600	2023	\$ 312,862,700
	\$ 235,802,700	2024	\$ 362,404,600

OBSERVATIONS AND COMMENTS:

The equalized property values have increased by approximately 16% from 2023 to 2024.

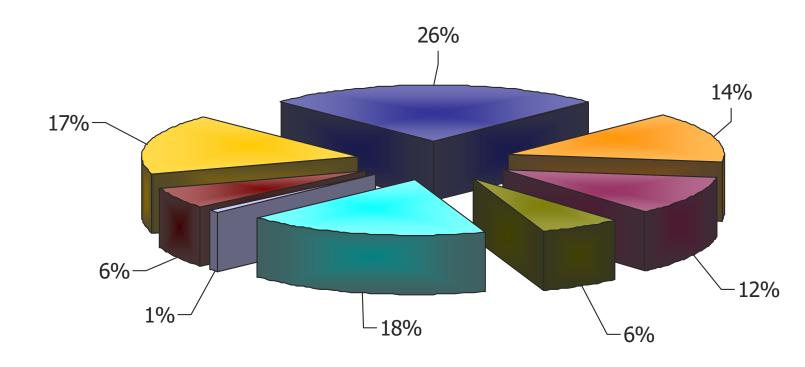
TREND IN SHARED REVENUES



Shared Revenues

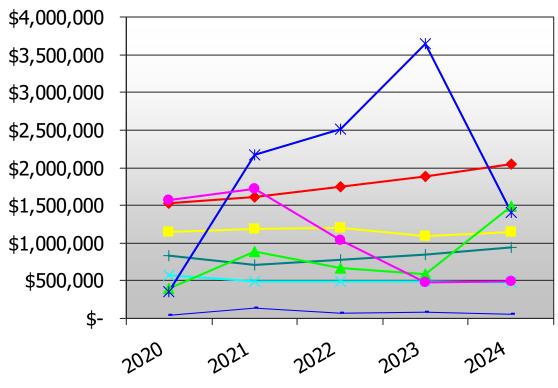
2017	\$ 1,020,745	2021	\$ 1,159,969
2018	\$ 1,092,899	2022	\$ 1,158,031
2019	\$ 1,112,294	2023	\$ 1,143,077
2020	\$ 1,080,580	2024	\$ 1,276,512

GOVERNMENTAL FUNDS 2024 EXPENDITURES



- Debt Service (\$489,633)
- Capital Outlay (\$1,408,670)
- Public Safety (\$2,041,823)
- Public Works (\$1,148,198)
- Culture, Recreation & Education (\$938,718)
- General Government (\$481,725)
- □ Conservation & Development (\$1,482,898)
- ☐ Health, Welfare & Sanitation (\$54,659)

FIVE-YEAR COMPARISON OF GOVERNMENTAL EXPENDITURES



- --- General government
- Public safety
- Public works
- --- Culture, recreation & education
- Conservation and development
- → Capital outlay
- -- Debt service
- --- Health, welfare and sanitation

	2020 2021 2022		2	202	3	2024				
Expenditures:	Amount	% of Total	Amount	% of Total	Amount	% of Total	Amount	% of Total	Amount	% of Total
General government	\$ 568,065	9%	\$ 485,141	5%	\$ 495,663	6%	\$ 495,012	5%	\$ 481,725	6%
Public safety	1,533,216	23%	1,604,937	18%	1,743,230	21%	1,887,094	21%	2,041,823	26%
Public works	1,145,530	18%	1,186,909	13%	1,200,535	14%	1,095,571	12%	1,148,198	14%
Health, welfare and sanitation	43,716	1%	140,530	2%	64,713	1%	75,213	1%	54,659	1%
Culture, recreation and education	839,181	13%	710,803	8%	784,410	9%	852,259	9%	938,718	12%
Conservation and development	395,243	6%	886,293	10%	665,493	8%	592,702	6%	1,482,898	18%
Capital outlay	357,102	6%	2,170,256	25%	2,505,283	29%	3,650,899	41%	1,408,670	17%
Debt service	1,563,588	24%	1,714,817	19%	1,030,742	12%	476,191	5%	489,633	6%
	\$ 6,445,641	100%	\$ 8,899,686	100%	\$ 8,490,069	100%	\$ 9,124,941	100%	\$ 8,046,324	100%

COMBINING BALANCE SHEET - TIF DISTRICTS

	TIF District No. 4		TIF District No. 5		2024 Totals		2023 Totals (Memorandum Only)	
ASSETS								
Cash and Cash Equivalents	\$	195,427	\$	59,038	\$	254,465	\$	120,447
Receivables:								
Taxes		114,775		105,624		220,399		110,430
Total Assets	\$	310,202	\$	164,662	\$	474,864	\$	230,877
LIABILITIES								
Advances Due to Other Funds	\$	100 000	\$	100 000	\$	200.000	\$	200,000
	Э	100,000	Ф	100,000	Þ	200,000	Ф	200,000
Accounts Payable		100.000		12,406		12,406		200,000
Total Liabilities		100,000		112,406		212,406		200,000
DEFERRED INFLOWS								
OF RESOURCES		155,479		143,092		298,571		142,301
FUND BALANCES								
Restricted		54,723		-		54,723		-
Unassigned (Deficit)				(90,836)		(90,836)		(111,424)
Total Fund Balances (Deficit)		54,723		(90,836)		(36,113)		(111,424)
Total Liabilities, Deferred Inflows								
of Resources, and Fund Balances	\$	310,202	\$	164,662	\$	474,864	\$	230,877

SOURCE: 12/31/24

AUDITED FINANCIAL STATEMENTS

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES – TIF DISTRICTS

	TIF District No. 4	TIF District No. 5	2024 Totals	2023 Totals (Memorandum Only)	
REVENUES					
General Property Taxes	\$ 84,978	\$ 57,323	\$ 142,301	\$ -	
Intergovernmental	3,661	3,661	7,322		
Total Revenues	88,639	60,984	149,623		
EXPENDITURES					
Current:					
Conservation and Development	6,367	65,895	72,262	61,531	
Capital Outlay		2,050	2,050	15,906	
Total Expenditures	6,367	67,945	74,312	77,437	
Net Change in Fund Balances	82,272	(6,961)	75,311	(77,437)	
Fund Balance (Deficit), Beginning	(27,549)	(83,875)	(111,424)	(33,987)	
Fund Balance (Deficit), Ending	\$ 54,723	\$ (90,836)	\$ (36,113)	\$ (111,424)	

FINANCIAL HIGHLIGHTS PROPRIETARY FUNDS

	Major	Funds		
	Water Utility	Sewer Utility	Total	2023 Totals (Memorandum Only)
OPERATING REVENUES				
Charges for Services	\$ 1,104,901	\$ 1,471,900	\$ 2,576,801	\$ 2,254,911
Other Operating Revenues	26,327	74,877	101,204	79,055
Total Operating Revenues	1,131,228	1,546,777	2,678,005	2,333,966
OPERATING EXPENSES				
Operation and Maintenance	470,726	572,570	1,043,296	1,151,101
Depreciation	278,085	394,040	672,125	672,397
Taxes	14,417	18,239	32,656	32,043
Total Operating Expenses	763,228	984,849	1,748,077	1,855,541
Operating Income (Loss)	368,000	561,928	929,928	478,425
NON-OPERATING REVENUES (EXPENSES)				
Interest and Investment Revenue	68,528	77,685	146,213	169,883
Interest Expense	(85,669)	(134,817)	(220,486)	(204,393)
Amortization of Lease Receivable	13,921	-	13,921	13,920
Miscellaneous Non-Operating Revenue	-	5,536	5,536	203
Total Non-Operating Revenues (Expenses)	(3,220)	(51,596)	(54,816)	(20,387)
Income (Loss) Before Transfers and				
Capital Contributions	364,780	510,332	875,112	458,038
Capital Contributions	5,000	870,602	875,602	95,655
Transfers Out	-	-	-	(268,715)
Transfers Out - Tax Equivalent	(105,715)		(105,715)	(105,715)
Change in Net Position	264,065	1,380,934	1,644,999	179,263
Total Net Position - Beginning of Year, as				
Previously Presented	9,084,214	10,584,307	19,668,521	19,489,258
Restatement for change in accounting principle	(14,698)	(12,108)	(26,806)	- -
Total Net Position - Beginning of Year, restated	9,069,516	10,572,199	19,641,715	19,489,258
Total Net Position - End of Year	\$ 9,333,581	\$ 11,953,133	\$ 21,286,714	\$ 19,668,521
				25

CHANGES IN LONG-TERM OBLIGATIONS

The following is a summary of long-term obligations:

	Balance 1/1/2024	Increases	Decreases	Balance 12/31/2024	Amounts Due Within One Year
Governmental Activities					
Bonds and notes payable:					
Notes and bonds from direct					
borrowings and direct placements	\$ 600,000	\$ 240,000	\$ -	\$ 840,000	\$ -
General obligation bonds Add/subtract amounts for:	6,105,000	-	320,000	5,785,000	330,000
Premiums/ discounts on debt	180,818	-	10,413	170,405	-
Total bonds and notes					
payable	6,885,818	240,000	330,413	6,795,405	330,000
Other liabilities:					
Vested employee benefits	310,649	45,016	_	355,665	116,320
Total other liabilities	310,649	45,016	_	355,665	116,320
Total governmental activities - long-term					
liabilities	\$ 7,196,467	\$ 285,016	\$ 330,413	\$ 7,151,070	\$ 446,320
Business-Type Activities					
Bonds and notes payable:					
Notes and bonds from direct					
borrowings and direct placements	\$ 7,273,576	\$ 1,962,278	\$ 577,876	\$ 8,657,978	\$ 510,180
General obligation debt	110,000		55,000	55,000	55,000
Total bonds and notes payable	7,383,576	1,962,278	632,876	8,712,978	565,180
Other liabilities:					
Vested employee benefits	55,489	40,104	_	95,593	36,324
Total other liabilities	55,489	40,104		95,593	36,324
Total business-type activities - long-term	20,.07	75,.51			30,021
liabilities	\$ 7,439,065	\$ 2,002,382	\$ 632,876	\$ 8,808,571	\$ 601,504

OBSERVATIONS AND COMMENTS:

➤ General obligation debt limitation totals \$18,120,230; debt subject to limitation totals \$6,680,000. The City has approximately 63% of its debt capacity remaining.

Section 11, Item a.



Мемо

To: Mayor Teske - Personnel Committee

From: Daron J Haugh – City Administrator

Subject: Request to Recruit for an Administrative Assistant

Date: 2025-05-27

With the recent administrative changes, now is the perfect opportunity to reassess how we structure our team and fill open positions. I recommend moving forward with recruiting a part-time administrative assistant dedicated to the front office. This addition will not only strengthen our office operations, but also allow our Utility Clerk/Zoning Administrator to focus more fully on their specialized role. Bringing in this new team member is a positive step that supports our ongoing growth and positions us well for future success.

COILLIACTOL 3 A	ppiicatioi	i ioi Paymen	IL .						
Owner:		lauston, WI		Owner	's Project No.:	-			
Engineer:		fessional Se		Engine	er's Project No.:	-	00044084		
Contractor:			n. Contr.,Inc.	Contra	.: _	831			
Project:	Maustor	n 2023 WWT	F Upgrade						
Contract:									
Application f		12	Applicat	ion Date:	3/25/2025				
Application I	Period:	From	2/28/2025	to _	3/25/2025				
1. Orig	ginal Cont	ract Price			2	\$	7,694,375.00		
2. Net	change b	y Change Or	ders		Ī	\$	(27,997.20)		
3. Cur	rent Cont	ract Price (Li	ne 1 + Line 2)			\$	7,666,377.80		
4. Tot	al Work c	ompleted an	d materials stored to	date	=				
(Sui	m of Colu	mn G Lump S	Sum Total and Colum	n J Unit Price	e Total)	\$	3,620,448.19		
5. Ret	ainage								
a.			520,448.19 Work Co	mpleted		\$	181,022.41		
b.		X \$	- Stored N	1aterials		\$			
			5.a + Line 5.b)			\$	181,022.41		
			Line 4 - Line 5.c)			\$	3,439,425.78		
			Line 6 from prior app	lication)	-	\$ \$	3,112,205.31		
		this applicati					327,220.47		
9. Bala			g retainage (Line 3 -	Line 4+5c)	<u> </u>	\$	4,226,952.02		
prior Application (2) Title to all Mapplication for encumbrances liens, security in the control of the control	ons for Pay Work, mate Payment, (except su nterest, or	ment; erials and equ will pass to O ich as are cove encumbrance	actor's legitimate obligations incorporated in wher at time of payme ered by a bond acceptaes); and ation for Payment is in	said Work, o nt free and clo ble to Owner	r otherwise listed ir ear of all liens, secu indemnifying Owne	n or co Irity in er aga	overed by this sterests, and inst any such		
Contractor:	Olympic	Builders Ger	neral Contractors, Inc						
Signature:	Que	ie ip	hnhe		Date:	3	/25/2025		
Recommende	d by Eng	ineer		Approved b	y Owner		*		
By: St	even Sel	Digitally signed by Steven Sell DN: CrtUS, Emseeliß mis-pa com, On MSA Pro Sarvices, Inc.", OLI Project Manager, CNnSteve Resear: I have reviewed this document Date: 2(25.05.19 10.48-47-45:00*	efessional on Self	By:					
Title: Pr	oject Ma	anager		Title:			-		
Date: 05	5/19/202	5		Date:					
Approved by	Funding A	Agency							
Ву:				Ву:					
Title:				Title:					
Date:				Date:					

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Owner:	City of Mauston	Owner's Project No.:	
Engineer:	MSA Professional Services	Engineer's Project No.:	44084
Contractor:	Olympic Builders General Contractors, Inc.	Contractor's Project No.:	831
Project:	Mauston 2023 WWTF Upgrade		
Contract:	General Construction		ľ

Application No.:	12 Application Peri	od: From	02/28/25	to	03/25/25		Application Date:	03/25/25
A		- C	D	E	F	G	H	
			Work Con	pleted		Work Completed		ELIMAN I
Item No.	Description	Scheduled Value (\$)	(D + E) From Previous Application (\$)	This Period	Materials Currently Stored (not in D or E) (\$)	and Materials Stored to Date (D + E + F) (S)	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) (\$)
			Original Contract					THE STREET
1	Performance & Payment Bonds	87,482.00	87,482.00			87,482.00	100%	
2	LAGOON (STR 30)							
3	Sludge Removal Lagoons 1 & 5	1,300,000.00	1,300,000.00			1,300,000.00	100%	
4	Water Transfering Lagoons 2, 3 & 4	65,253.35	15,000.00			15,000.00	23%	50,253.35
5	Supervision	84,861.00	30,000.00			30,000.00	35%	54,861.00
6	Aeration Equipment	238,500.00	238,500.00			238,500.00	100%	
7	General Requirements	100,482.00	36,100.00			36,100.00	36%	64,382.00
8	Asphalt - Lagoon #1							(6)
9	Material	9,789.86					0%	9,789.86
10	Labor/Equipment	12,459.82					0%	
11	Asphalt - Lagoon #5							16.
12	Material	34,733.25					0%	34,733.25
13	Labor/Equipment	37,066.76					0%	37,066.76
14	Gritscreen	15,682.00					0%	15,682.00
15	Dewatering	45,000.00					0%	45,000.00
16	By-Pass Pumping	65,000.00					0%	65,000.00
17	Selective Structure Demo	53,300.00	24,400.00	E-6		24,400.00	46%	28,900.00
	Hazard Materials - ALLOWANCE	10,000.00	2,850.00			2,850.00	29%	7,150.00
18	Earthwork	33,800.00	4,000.00			4,000.00	12%	29,800.00
19	Exterior Improvements	6,300.00					0%	6,300.00
20	Utilities-Yard Piping/Manholes	251,700.00	239,723.00			239,723.00	95%	11,977.00
21	Process Integration - Process Piping	35,900.00	17,891.00	14,400.00		32,291.00	90%	3,609.00
22	Process Integration - Blowers	1,300.00					0%	1,300.00
23	Pollution Control - Valves & Specialties	43,100.00	40,975.00	1,295.00		42,270.00	98%	830.00
24	Pollution Control - Aeration System	12,500.00	6,000.00			6,000.00	48%	6,500.00
25	MAIN LIFT STATION (STR 10)							*
26	Supervision	110,784.00	21,000.00	10,000.00		31,000.00	28%	79,784.00
27	Concrete - Materials	22,610.00	3,000.00			3,000.00	13%	19,610.00
28	Concrete - Labor	105,820.00	7,000.00			7,000.00	7%	98,820.00
29	Demo	30,651.00	9,000.00	12,000.00		21,000.00	69%	9,651.00
30	Demo - Labor	88,182.00	37,000.00	30,000.00		67,000.00	76%	21,182.00
31	Carpentry - Materials	60,950.00	5,000.00	15,000.00		20,000.00	33%	40,950.00
32	Carpentry - Labor	61,590.00	5,000.00	10,000.00		15,000.00	24%	46,590.00
33	Masonry	26,550.00					0%	26,550.00

		College Colleg	
Owner:	City of Mauston	Owner's Project No.:	
Engineer:	MSA Professional Services	Engineer's Project No.:	44084
Contractor:	Olympic Builders General Contractors, Inc.	Contractor's Project No.:	831
Project:	Mauston 2023 WWTF Upgrade		- 031
Contract:	General Construction		

Application No.:	12 Application Pe	riod: From	02/28/25	to	03/25/25		Application Date:	03/25/25
A	8	C	D	E	HE HAT	G	H	1 1
			Work Con (D + E) From Previous Application	This Period	Materials Currently Stored (not in D or E)	Work Completed and Materials Stored to Date (D + E + F)	% of Scheduled Value (G / C)	Balance to Finish (6
Item No.	Description	Scheduled Value (\$)	(\$)	(\$)	(\$)	(\$)	(%)	(\$)
34	By-Pass Pumping	150,000.00					0%	
35	General Requirements	101,182.00	20,000.00	10,000.00		30,000.00	30%	71,182.00
36	Asphalt - Material	21,136.22					0%	
37	Asphalt - Labor/Equipment	27,142.00					0%	27,142.00
38	Insulation	8,000.00		2,000.00		2,000.00	25%	6,000.00
39	Gates (LAI)	430,000.00					0%	430,000.00
40	Crane Engineering (Pumps)	225,000.00	225,000.00			225,000.00	100%	
41	High Build Epoxy	15,000.00					0%	15,000.00
42	Dock Bumpers	1,200.00					0%	1,200.00
43	Signage	1,500.00				2.1	0%	1,500.00
44	Joint Sealants	3,000.00				-	0%	3,000.00
45	Doors/Frames/Hardware	31,540.00	25,000.00	8		25,000.00	79%	6,540.00
46	Painting	108,990.00		5,000.00		5,000.00	5%	103,990.00
47	Selective Structure Demo	44,400.00	10,000.00	8,000.00		18,000.00	41%	26,400.00
48	Earthwork	16,600.00	2,775.00			2,775.00	17%	13,825.00
49	ELECTRICAL					-		
50	Demo/Temporary	9,200.00	3,680.00	3,680.00		7,360.00	80%	1,840.00
51	Service	60,824.00	28,330.00			28,330.00	47%	32,494.00
	Electrical Service - ALLOWANCE	10,000.00	3,771.39			3,771.39	38%	6,228.61
52	MCC/Panels	226,200.00	11,300.00	11,300.00		22,600:00	10%	203,600.00
53	Generator/ATS	175,000.00	6,500.00	2,800.00		9,300.00	5%	165,700.00
54	Lights/Devices	61,723.00	43,200.00	6,200.00		49,400.00	80%	12,323.00
55	Integrator/Instrument	147,076.00	19,700.00	7,900.00		27,600.00	19%	119,476.00
56	Branch Conduit	96,448.00	48,200.00	24,100.00		72,300.00	75%	24,148.00
57	Wire/Terminations	9,128.00	900.00	450.00		1,350.00	15%	7,778.00
58	Site	16,579.00	14,000.00			14,000.00	84%	2,579.00
59	Project Management/SJE	18,400.00	5,500.00	900.00		6,400.00	35%	12,000.00
60	PLUMBING							
61	Mobilization	5,000.00		5,000.00		5,000.00	100%	
62	Underground DWV - Materials	11,750.00		8,800.00		8,800.00	75%	2,950.00
63	Underground DWV - Labor	13,050.00		9,700.00		9,700.00	74%	3,350.00
64	Underground Gas - Materials	7,700.00					0%	7,700.00
65	Underground Gas - Labor	11,250.00					0%	11,250.00
66	Floor Drains & Cleanouts, Catch Basin	10,500.00		2,100.00		2,100.00	20%	8,400.00
67	Aboveground Water, Gas Piping & DWV - Materials	11,750.00				-	0%	

			TOTAL TRANSPORT
Owner:	City of Mauston	Owner's Project No.:	
Engineer:	MSA Professional Services	Engineer's Project No.:	44084
Contractor:	Olympic Builders General Contractors, Inc.	Contractor's Project No.:	831
Project:	Mauston 2023 WWTF Upgrade		
Contract:	General Construction		

Application No.:	12 Application Period	From	02/28/25	to	03/25/25		Application Date	03/25/25
A		C	D	E	te la Francis	G	H	
			Work Con	npleted		Work Completed		
Item No.	Description	Scheduled Value (\$)	(D + E) From Previous Application (\$)	This Period (\$)	Materials Currently Stored (not in D or E) (\$)	and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (C -G) (\$)
68	Fixtures	25,688.00					0%	25,688.00
69	Fixtures - Labor	19,250.00				\# T	0%	19,250.00
70	HVAC							20
71	Submittals/Mobilization	2,500.00	1,500.00			1,500.00	60%	1,000.00
72	Project Management	6,500.00	1,000.00	1,000.00		2,000.00	31%	4,500.00
73	Demo & Install Labor	21,000.00				100	0%	21,000.00
74	Controls - Labor & Materials	23,000.00					0%	23,000.00
75	Equipment - Materials	137,000.00		10,000.00		10,000.00	7%	127,000.00
76	Ductwork - Materials	35,000.00					0%	35,000.00
77	Balancing & Insulation	14,500.00					0%	14,500.00
	Gas Service - ALLOWANCE	5,000.00					0%	5,000.00
78	Exterior Improvements	3,400.00				33	0%	3,400.00
79	Utilities-Yard Piping/Manholes	58,700.00	14,415.00			14,415.00	25%	44,285.00
80	Process Integration - Process Piping	143,500.00	43,111.00	35,800.00		78,911.00	55%	64,589.00
81	Pollution Control - Non Clog Pumps	7,327.00					0%	7,327.00
82	Pollution Control - Valves & Specialties	129,200.00	122,805.00			122,805.00	95%	6,395.00
	Center Flow Screen - ALLOWANCE	353,900.00					0%	353,900.00
83	LAB/OFFICE (STR 15)					(A)		
84	Demo	77,110.00	55,000.00	5,000.00		60,000.00	78%	17,110.00
85	Demo - Labor	68,700.00	45,000.00	5,000.00		50,000.00	73%	18,700.00
86	Concrete - Materials	18,650.00	8,000.00			8,000.00	43%	10,650.00
87	Concrete - Labor	29,000.00	8,000.00			8,000.00	28%	21,000.00
88	Carpentry - Materials	41,280.00	10,000.00	15,000.00		25,000.00	61%	16,280.00
89	Carpentry - Labor	85,000.00	15,000.00	15,000.00		30,000.00	35%	55,000.00
90	Masonry	10,250.00					0%	10,250.00
91	General Requirements	107,080.00	35,000.00	20,000.00		55,000.00	51%	52,080.00
92	Supervision	113,960.00	30,000.00	20,000.00		50,000.00	44%	63,960.00
93	Resilient Flooring	15,600.00				-	0%	15,600.00
94	Windows	2,500.00			[SVs.	0%	2,500.00
95	Bathroom Accessories	1,544.00					0%	1,544.00
96	Doors/Frames/Hardware	15,085.00	10,000.00	- 3		10,000.00	66%	5,085.00
97	Access Doors	5,508.00					0%	5,508.00
98	Painting	52,013.00					0%	52,013.00
99	ELECTRICAL							
100	Demo/Temporary	4,040.00	2,000.00	800.00		2,800.00	69%	1,240.00

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Owner:	City of Mauston	Owner's Project No.:	
Engineer:	MSA Professional Services	Engineer's Project No.:	44084
Contractor:	Olympic Builders General Contractors, Inc.	Contractor's Project No.:	831
Project:	Mauston 2023 WWTF Upgrade		- 631
Contract:	General Construction		

Application No.:	12 Application Period	From	02/28/25	to	03/25/25		Application Date:	03/25/25
A		E	D	E	F	G	н	
			Work Com	pleted		Work Completed		
Item No.	Description	Scheduled Value (\$)	(D + E) From Previous Application (S)	This Period	Materials Currently Stored (not in D or E) (\$)	and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (4 - G) (\$)
101	Lights/Devices	11,264.00	5,000.00	2,800.00		7,800.00	69%	3,454.00
102	Integrator/Instrument	25,685.00	1,200.00	1,200.00		2,400.00	9%	23,285.00
103	Branch Conduit	41,153.00	30,900.00	2,000.00		32,900.00	80%	8,253.00
104	HVAC							-
105	Submittals/Mobilization	4,500.00	2,000.00			2,000.00	44%	2,500.00
106	Project Management	18,500.00	2,000.00	1,000.00		3,000.00	16%	15,500.00
107	Demo & Install Labor	10,300.00				+	0%	10,300.00
108	Controls - Labor & Materials	13,500.00					0%	13,500.00
109	Equipment - Materials	18,000.00		3,000.00		3,000.00	17%	15,000.00
110	Ductwork - Materials	4,500.00					0%	4,500.00
111	Balancing & Insulation	9,500.00				-	0%	9,500.00
112	INFLUENT MONITORING STRUCTURE (STR 20)							-
113	General Requirements	16,500.00					0%	16,500.00
114	Concrete - Materials	6,520.00					0%	6,520.00
115	Concrete - Labor	21,803.00				20	0%	21,803.00
116	Insulation/Waterproofing	3,200.00				(4)	0%	3,200.00
117	Fiberglass Structure	21,000.00					0%	21,000.00
118	Composite Sampler	14,000.00	13,000.00			13,000.00	93%	1,000.00
119	EFFLUENT MONITORING STRUCTURE (STR 40)						F F F	2,000.00
120	General Requirements	16,500.00					0%	16,500.00
121	Concrete - Materials	6,520.00					0%	6,520,00
122	Concrete - Labor	22,460.00					0%	22,460.00
123	Insulation/Waterproofing	3,200.00					0%	3,200.00
124	Fiberglass Structure	21,000.00					0%	21,000.00
125	CHEMICAL BUILDING (STR 60)							
126	General Requirements	16,500.00	10,000.00			10,000.00	61%	6,500.00
127	Supervision	20,600.00	10,000.00			10,000.00	49%	10,600.00
128	Roofing - Materials	18,200.00	15,000.00			15,000.00	82%	3,200.00
129	Roofing - Labor	15,560.00					0%	15,560.00
130	ELECTRICAL							-
131	Demo/Temporary	3,220.00	1,600.00	500.00		2,100.00	65%	1,120.00
132	Lights/Devices	2,640.00	2,100.00	300.00		2,400.00	91%	240.00
133	Integration	23,113.00	1,100.00	1,200.00		2,300.00	10%	20,813.00
134	Branch Conduit	4,278.00	3,400.00	400.00		3,800.00	89%	478.00
135	Site	17,963.00	600.00	400.00		1,000.00	6%	16,963.00

Owner:	City of Mauston	Owner's Project No.:	
Engineer:	MSA Professional Services	Engineer's Project No.:	44084
Contractor:	Olympic Builders General Contractors, Inc.	Contractor's Project No.:	831
Project:	Mauston 2023 WWTF Upgrade		
Contract:	General Construction		- 1

Application No.:	12 Application Pe	riod: From	02/28/25	to	03/25/25		Application Date	03/25/25
A	8	C	D	E	E	G	H	
			Work Con (D + E) From Previous Application	This Period	Materials Currently Stored (not in D or E)	Work Completed and Materials Stored to Date (D + E + F)	% of Scheduled Value (G / C)	Balance to Finish (
Item No.	Description	Scheduled Value (\$)	(5)	(\$)	(\$)	(\$)	(%)	(\$)
136	PLUMBING					Tal.		
137	Aboveground Water, Gas Piping & DWV - Materials	1,500.00		1,500.00		1,500.00	100%	(4)
138	Fixtures	9,312.00		9,312.00		9,312.00	100%	*
139	Labor	3,000.00		10,800.00		10,800.00	360%	(7,800.00
140	BLOWER BUILDING (STR 70)							
141	General Requirements	22,000.00	17,000.00			17,000.00	77%	
142	Supervision	25,720.00	18,000.00			18,000.00	70%	
143	Demo	15,400.00	13,000.00	2,400.00		15,400.00	100%	
144	Demo - Labor	17,000.00	13,000.00	4,000:00		17,000.00	100%	
145	Concrete - Materials	5,000.00	4,000.00	1,000.00		5,000.00	100%	
146	Concrete - Labor	10,200.00	7,000.00	3,200.00		10,200.00	100%	
147	Blower	65,000.00	46,000.00	19,000.00	27/	65,000.00	100%	=
148	Painting	7,026.00					0%	7,026.00
149	ELECTRICAL							
150	General Requirements	4,040.00	2,000.00	800.00		2,800.00	69%	1,240.00
151	Lights/Devices	4,128.00	3,500.00	200.00		3,700.00	90%	428.00
152	Integration/Instrument	32,106.00	1,600.00	6,400.00		8,000.00	25%	24,106.00
153	Branch Conduit	4,981.00	4,200.00	300.00		4,500.00	90%	481.00
154	Site	12,613.00	400.00	300.00		700.00	6%	11,913.00
155	HVAC					- 1		(A)
156	Building Installation - Labor	1,000.00				3/	0%	1,000.00
157	Building - Materials	4,500.00				1000	0%	4,500.00
158	LIBERTY STREET LIFT STATION							
159	General Requirements	35,782.00	5,000.00			5,000.00	14%	30,782.00
160	Supervision	31,294.74	5,000.00			5,000.00	16%	26,294.74
161	Demo	15,700.00					0%	15,700.00
162	Demo - Labor	18,000.00					0%	18,000.00
163	Roofing - Materials	16,890.00				3)	0%	
164	Roofing - Labor	18,400.00					0%	
165	Doors/Frames/Hardware	9,275.00	8,000.00			8,000.00	86%	
166	Painting	2,816.00	**				0%	
167	ELECTRICAL							
168	Demo/Temporary	3,220.00					0%	3,220.00
169	Generator/ATS/Service	53,450.00	2,600.00			2,600.00	5%	
170	Lights/Devices	4,120.00		200.00		200,00	5%	

Owner:	City of Mauston							Owner's Project !	No.:		
Engineer:	MSA Professional Services	MSA Professional Services						Engineer's Project No.:			
Contractor:	Olympic Builders General C	Contractors, I	nc,					Contractor's Proje	ect No.:	831	
Project:	Mauston 2023 WWTF Upgr	rade					_	•	=		
Contract:	General Construction						=				
Application No.:	12		Application Period:	From	02/28/25	to	03/25/25		Application Date:	03/25/25	
A		В	Relief Same	C	D	E	F	G		REAL PROPERTY.	

A	8	C	D	E	E	G	H	
			Work Completed			Work Completed	THE RESERVE	
Item No.	Description	Scheduled Value (\$)	(D + E) From Previous Application (\$)		Materials Currently Stored (not in D or E) (\$)	and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) (\$)
171	Integration	25,357.00	1,200.00			1,200.00	5%	
172	Branch Conduit/Wire/Site	5,465.00					0%	5,465.00
173	HVAC					12		
174	Installation - Labor	1,500.00					0%	1,500.00
175	Installation - Materials	6,500.00					0%	6,500.00
								100
						2		*
	Original Contract Totals	\$ 7,694,375.00	\$ 3,248,008.39	\$ 400,437.00	\$ -	\$ 3,648,445.39	47%	\$ 4,045,929.61

	ate - Lump Sum Work					Conti	ractor's Applica	tion for Paymen
Owner:	City of Mauston					Owner's Project No.	:	
ngineer:	MSA Professional Services					Engineer's Project N		44084
Contractor:	Olympic Builders General Contractors, Inc.					Contractor's Project		831
Project:	Mauston 2023 WWTF Upgrade				_	•		
Contract:	General Construction				_			
Application No.:	12 Application Period	f: From	02/28/25	to	03/25/25		Application Date	:03/25/25
A	Bring the House of the Bring the Bri	C	D	E	F	G	H	
			Work Co	ompleted		Work Completed	Herian F	21 - 21 - 55 BHZ
Item No.	Description	Scheduled Value (\$)	(D + E) From Previous Application (\$)	This Period	Materials Currently Stored (not in D or E) (5)	and Materials Stored to Date (D + E + F) (S)	% of Scheduled Value (G / C) (%)	Balance to Finish (- G) (\$)
			Change Orders					
CO 01	Eliminate Stop Gates at Headworks	(27,997.20)	(27,997.20)			(27,997.20)	100%	
								l la
								-
		<u> </u>						
								-
						*		
						3		<u> </u>
					-			
						*		
						*		-
	Change Order Total	s \$ (27,997.20)	\$ (27,997.20)		\$ -	\$ (27,997.20)	100%	

Original Contract and Change Orders								
Project Totals \$	7,666,377.80 \$	3,220,011.19 \$	400,437.00 \$		\$	3,620,448.19	47% \$	4.045.929.61

Contractor's Application for Payment

Owner:	Owner: City of Mauston, WI				r's Project No.:		
Engineer:	Engineer: MSA Professional Services				er's Project No	.: [00044084
Contractor: Olympic Builders Gen. Contr.,Inc.				 Contra	ctor's Project N	lo.:	831
Project:	Mauston	2023 WWT	F Upgrade	_		-	
Contract:							
Application I	No.: 1	3-REVISED	Applica	tion Date:	4/23/2025		
Application F	Period:	From	3/26/2025	to	4/23/2025		
1. Orig	1. Original Contract Price \$						
2. Net	change by	Change Or	ders			\$	(27,997.20)
3. Curi	rent Contra	act Price (Li	ne 1 + Line 2)			\$	7,666,377.80
4. Tota							
(Sur	n of Colum	nn G Lump S	Sum Total and Colu	mn J Unit Prid	ce Total)	\$	4,228,279.19
5. Retainage							
a.	a5% X \$ 4,228,279.19 Work Completed					\$	211,413.96
b.	b. 5% X \$ - Stored Materials \$						
c. Total Retainage (Line 5.a + Line 5.b)							211,413.96
6. Amount eligible to date (Line 4 - Line 5.c)							4,016,865.23
7. Less previous payments (Line 6 from prior application) \$							3,439,425.78
8. Amount due this application						\$	577,439.45
9. Bala	nce to fini	sh, includin	g retainage (Line 3	- Line 4+5c)		\$	3,649,512.57

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: Olympic Builders General Contractors, Inc.						
Signatu	re: Quelio Jahnhe	Date 5/14/2025				
Recomr	nended by Engineer	Approved by Owner				
Ву:	Steven Sell Digitally signed by Steven Sell Chi-Clic. E-sosial Britanspa com., On-195A Professional Services, lies, (Out-Propera Managar, Chi-Giovens Sell Resolution of Security Sell Resolution of Sell Re	Ву:				
Title:	Project Manager	Title:				
Date:	5/20/2025	Date:				
Approv	ed by Funding Agency					
Ву:		Ву:				
Title:		Title:				
Date:		Date:				

Contractor's Application for Payment

			and the stay in circ
Owner:	City of Mauston	Owner's Project No.:	
Engineer:	MSA Professional Services	Engineer's Project No.:	44004
Contractor:	Olympic Builders General Contractors, Inc.	Contractor's Project No.:	44084
Project:	Mauston 2023 WWTF Upgrade	Contractor's Project No.;	831
Contract:	General Construction		

Application No.:	13-REVISED Applicat	ion Period: From	03/26/25	to	04/23/25		Application Date	04/23/25
A	В	C	D	E	F F F F F F F F F F F F F F F F F F F	G	Н	W. 101 114
		S200	Work Con	npleted		Work Completed		-
Item No.	Description	Scheduled Value (\$)	(D + E) From Previous Application (\$)	This Period	Materials Currently Stored (not in D or E) (\$)	and Materials Stored to Date (D + E + F) (S)	% of Scheduled Value (G / C)	Balance to Finish (C - G)
The state of the s			Original Contract		147	(7)	(%)	(\$)
1	Performance & Payment Bonds	87,482.00	87,482.00			87,482.00	100%	
2	LAGOON (STR 30)					01/102/00	100%	
3	Sludge Removal Lagoons 1 & 5	1,300,000.00	1,300,000.00			1,300,000.00	100%	
4	Water Transfering Lagoons 2, 3 & 4	65,253.35	15,000.00			15,000.00	23%	50,253.35
5	Supervision	84,861.00	30,000.00			30,000.00	35%	54,861.00
6	Aeration Equipment	238,500.00	238,500.00			238,500.00	100%	34,001.00
7	General Requirements	100,482.00	36,100.00			36,100.00	36%	64,382.00
8	Asphalt - Lagoon #1					50,100.00	30%	04,362.00
9	Material	9,789.86					0%	9,789.86
10	Labor/Equipment	12,459.82					0%	12,459.82
11	Asphalt - Lagoon #5						0,0	12,439.02
12	Material	34,733.25					0%	34,733.25
13	Labor/Equipment	37,066.76					0%	37,066.76
14	Gritscreen	15,682.00					0%	15,682.00
15	Dewatering	45,000.00					0%	45,000.00
16	By-Pass Pumping	65,000.00					0%	65,000.00
17	Selective Structure Demo	53,300.00	24,400.00	Ş		24,400.00	46%	28,900.00
	Hazard Materials - ALLOWANCE	10,000.00	2,850.00			2,850.00	29%	7,150.00
18	Earthwork	33,800.00	4,000.00	9,800.00		13,800.00	41%	20,000.00
19	Exterior Improvements	6,300.00		74.2		10,000.00	0%	6,300.00
20	Utilities-Yard Piping/Manholes	251,700.00	239,723.00			239,723.00	95%	11,977.00
21	Process Integration - Process Piping	35,900.00	32,291.00	3,609.00		35,900.00	100%	11,577.00
22	Process Integration - Blowers	1,300.00		1,300.00		1,300.00	100%	
23	Pollution Control - Valves & Specialties	43,100.00	42,270.00	3		42,270.00	98%	830.00
24	Pollution Control - Aeration System	12,500.00	6,000.00	(37		6,000.00	48%	6,500.00
25	MAIN LIFT STATION (STR 10)					-	1070	0,500.00
26	Supervision	110,784.00	31,000.00	20,000.00		51,000.00	46%	59,784.00
27	Concrete - Materials	22,610.00	3,000.00			3,000.00	13%	19,610.00
28	Concrete - Labor	105,820.00	7,000.00			7,000.00	7%	98,820.00
29	Demo	30,651.00	21,000.00			21,000.00	69%	9,651.00
30	Demo - Labor	88,182.00	67,000.00			67,000.00	76%	21,182.00
31	Carpentry - Materials	60,950.00	20,000.00	15,000.00		35,000.00	57%	25,950.00
32	Carpentry - Labor	61,590.00	15,000.00	15,000.00		30,000.00	49%	31,590.00
33	Masonry	26,550.00		The second secon			0%	26,550.00

Contractor's Application for Payment

Owner:	City of Mauston	Owner's Project No.:	48.000.00.00
Engineer:	MSA Professional Services	Engineer's Project No.:	44084
Contractor:	Olympic Builders General Contractors, Inc.	Contractor's Project No.:	831
Project:	Mauston 2023 WWTF Upgrade		
Contract:	General Construction		

Application No.:	13-REVISED Application Pe	riod: From	03/26/25	to	04/23/25		Application Date:	04/23/25
A	В	C	D	E	F	G	Н	
			Work Cor	mpleted	"	Work Completed	Cardon Cardon	
Item No.	Description	Scheduled Value (\$)	(D + E) From Previous Application (S)	This Period (\$)	Materials Currently Stored (not in D or E) (\$)	and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) (\$)
34	By-Pass Pumping	150,000.00				-	0%	150,000.00
35	General Requirements	101,182.00	30,000.00	20,000.00		50,000.00	49%	51,182.00
36	Asphalt - Material	21,136.22					0%	21,136.22
37	Asphalt - Labor/Equipment	27,142.00				-	0%	27,142.00
38	Insulation	8,000.00	2,000.00			2,000.00	25%	6,000.00
39	Gates (LAI)	430,000.00					0%	430,000.00
40	Crane Engineering (Pumps)	225,000.00	225,000.00			225,000.00	100%	-
41	High Build Epoxy	15,000.00					0%	15,000.00
42	Dock Bumpers	1,200.00					0%	1,200.00
43	Signage	1,500.00				- a	0%	1,500.00
44	Joint Sealants	3,000.00					0%	3,000.00
45	Doors/Frames/Hardware	31,540.00	25,000.00	- 1		25,000.00	79%	6,540.00
46	Painting	108,990.00	5,000.00	-		5,000.00	5%	103,990.00
47	Selective Structure Demo	44,400.00	18,000.00	10,000.00		28,000.00	63%	16,400.00
48	Earthwork	16,600.00	2,775.00			2,775.00	17%	13,825.00
49	ELECTRICAL							-
50	Demo/Temporary	9,200.00	7,360.00	920.00		8,280.00	90%	920.00
51	Service	60,824.00	28,330.00	14,195.00		42,525.00	70%	18,299.00
	Electrical Service - ALLOWANCE	10,000.00	3,771.39			3,771.39	38%	6,228.61
52	MCC/Panels	225,200.00	22,600.00	135,700.00		158,300.00	70%	67,900.00
53	Generator/ATS	175,000.00	9,300.00	3,900.00		13,200.00	8%	161,800.00
54	Lights/Devices	61,723.00	49,400.00	6,100.00		55,500.00	90%	6,223.00
55	Integrator/Instrument	147,076.00	27,600.00	90,700.00		118,300.00	80%	28,776.00
56	Branch Conduit	96,448.00	72,300.00	14,400.00		86,700.00	90%	9,748.00
57	Wire/Terminations	9,128.00	1,350.00	4,600.00		5,950.00	65%	3,178.00
58	Site	16,579.00	14,000.00			14,000.00	84%	2,579.00
59	Project Management/SJE	18,400.00	6,400.00	4,800.00		11,200.00	61%	7,200.00
60	PLUMBING							
61	Mobilization	5,000.00	5,000.00			5,000.00	100%	
62	Underground DWV - Materials	11,750.00	8,800.00	2,300.00		11,100.00	94%	650.00
63	Underground DWV - Labor	13,050.00	9,700.00	2,600.00		12,300.00	94%	750.00
64	Underground Gas - Materials	7,700.00					0%	7,700.00
65	Underground Gas - Labor	11,250.00					0%	11,250.00
66	Floor Drains & Cleanouts, Catch Basin	10,500.00	2,100.00	7,800.00		9,900.00	94%	600.00
67	Aboveground Water, Gas Piping & DWV - Materials	11,750.00		2,350.00		2,350.00	20%	9,400.00

General Construction

Contract:

Contractor's Application for Payment

Owner:	City of Mauston	Owner's Project No.:	
Engineer:	MSA Professional Services	Engineer's Project No.:	4084
Contractor:	Olympic Builders General Contractors, Inc.	Contractor's Project No.:	831
Project:	Mauston 2023 WWTF Upgrade		

Application No.:	13-REVISED Application F	Period: From	03/26/25	to	04/23/25		Application Date:	04/23/25	
A	В	C	D	E	F F	G	Н		
		THE PERSON NAMED IN	Work Con	npleted		Work Completed			
Item No.	Description		Scheduled Value (\$)	(D + E) From Previous Application (\$)	This Period (\$)	Materials Currently Stored (not in D or E) (\$)	and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (0 - G) (\$)
68	Fixtures	25,688.00					0%		
69	Fixtures - Labor	19,250.00					0%		
70	HVAC							-	
71	Submittals/Mobilization	2,500.00	1,500.00			1,500.00	60%	1,000.00	
72	Project Management	6,500.00	2,000.00	1,500.00		3,500.00	54%		
73	Demo & Install Labor	21,000.00		18,000.00		18,000.00	86%		
74	Controls - Labor & Materials	23,000.00			"		0%		
75	Equipment - Materials	137,000.00	10,000.00	25,000.00		35,000.00	26%		
76	Ductwork - Materials	35,000.00		7,000.00		7,000.00	20%		
77	Balancing & Insulation	14,500.00				4	0%		
	Gas Service - ALLOWANCE	5,000.00					0%		
78	Exterior Improvements	3,400.00				3.0	0%		
79	Utilities-Yard Piping/Manholes	58,700.00	14,415.00			14,415.00	25%		
80	Process Integration - Process Piping	143,500.00	78,911.00	7,175.00		86,086.00	60%		
81	Pollution Control - Non Clog Pumps	7,327.00		2,442.00		2,442.00	33%		
82	Pollution Control - Valves & Specialties	129,200.00	122,805.00	3,230.00	91	126,035.00	98%		
	Center Flow Screen - ALLOWANCE	353,900.00					0%		
83	LAB/OFFICE (STR 15)					-			
84	Demo	77,110.00	60,000.00	17,110.00		77,110.00	100%		
85	Demo - Labor	68,700.00	50,000.00	18,700.00		68,700.00	100%		
86	Concrete - Materials	18,650.00	8,000.00			8,000.00	43%	10,650.00	
87	Concrete - Labor	29,000.00	8,000.00			8,000.00	28%	21,000.00	
88	Carpentry - Materials	41,280.00	25,000.00	10,000.00		35,000.00	85%	6,280.00	
89	Carpentry - Labor	85,000.00	30,000.00	40,000.00		70,000.00	82%	15,000.00	
90	Masonry	10,250.00					0%	10,250.00	
91	General Requirements	107,080.00	55,000.00	20,000.00		75,000.00	70%	32,080.00	
92	Supervision	113,960.00	50,000.00	20,000.00		70,000.00	61%		
93	Resilient Flooring	15,600.00					0%	15,600.00	
94	Windows	2,500.00				3.	0%	2,500.00	
95	Bathroom Accessories	1,544.00					0%	1,544.00	
96	Doors/Frames/Hardware	15,085.00	10,000.00			10,000.00	66%	5,085.00	
97	Access Doors	5,508.00				= =	0%	5,508.00	
98	Painting	52,013.00				2	0%	52,013.00	
99	ELECTRICAL					3			
100	Demo/Temporary	4,040.00	2,800.00	400.00		3,200.00	79%	840.00	

Contractor's Application for Payment

Owner:	City of Mauston	Owner's Project No.:	
Engineer:	MSA Professional Services	Engineer's Project No.:	44084
Contractor:	Olympic Builders General Contractors, Inc.	Contractor's Project No.	831
Project:	Mauston 2023 WWTF Upgrade		
Contract:	General Construction		

pplication No.:	13-REVISED Application Period	od: From	03/26/25	to	04/23/25		Application Date	e: 04/23/25
Α	В	C	D	E	(and the Fill of the Control	G	Н	
	THE RESERVE OF THE PARTY OF THE		Work Con	npleted	THE PARTY	Work Completed		
Item No.	Description	Scheduled Value (\$)	(D + E) From Previous Application (\$)	This Period (\$)	Materials Currently Stored (not in D or E) (\$)	and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) (\$)
101	Lights/Devices	11,264.00	7,800.00			7,800.00	69%	3,464.00
102	Integrator/Instrument	25,685.00	2,400.00	7,700.00		10,100.00	39%	15,585.00
103	Branch Conduit	41,153.00	32,900.00	4,100.00		37,000.00	90%	4,153.00
104	HVAC							
105	Submittals/Mobilization	4,500.00	2,000.00			2,000.00	44%	2,500.00
106	Project Management	18,500.00	3,000.00	£		3,000.00	16%	15,500.00
107	Demo & Install Labor	10,300.00					0%	
108	Controls - Labor & Materials	13,500.00					0%	
109	Equipment - Materials	18,000.00	3,000.00	5		3,000.00	17%	
110	Ductwork - Materials	4,500.00					0%	4,500.00
111	Balancing & Insulation	9,500.00				-	0%	
112	INFLUENT MONITORING STRUCTURE (STR 20)							
113	General Requirements	16,500.00					0%	16,500.00
114	Concrete - Materials	6,520.00					0%	6,520.00
115	Concrete - Labor	21,803.00					0%	21,803.00
116	Insulation/Waterproofing	3,200.00					0%	3,200.00
117	Fiberglass Structure	21,000.00				2	0%	21,000.00
118	Composite Sampler	14,000.00	13,000.00			13,000.00	93%	1,000.00
119	EFFLUENT MONITORING STRUCTURE (STR 40)					-		
120	General Requirements	16,500.00				8	0%	16,500.00
121	Concrete - Materials	6,520.00					0%	6,520.00
122	Concrete - Labor	22,460.00					0%	22,460.00
123	Insulation/Waterproofing	3,200.00					0%	3,200.00
124	Fiberglass Structure	21,000.00					0%	21,000.00
125	CHEMICAL BUILDING (STR 60)							
126	General Requirements	16,500.00	10,000.00			10,000.00	61%	6,500.00
127	Supervision	20,600.00	10,000.00			10,000.00	49%	10,600.00
128	Roofing - Materials	18,200.00	15,000.00			15,000.00	82%	3,200.00
129	Roofing - Labor	15,560.00					0%	15,560.00
130	ELECTRICAL							
131	Demo/Temporary	3,220.00	2,100.00	800.00		2,900.00	90%	320.00
132	Lights/Devices	2,640.00	2,400.00			2,400.00	91%	240.00
133	Integration	23,113.00	2,300.00			2,300.00	10%	20,813.00
134	Branch Conduit	4,278.00	3,800.00	6		3,800.00	89%	478.00
135	Site	17,963.00	1,000.00	11,700.00		12,700.00	71%	5,263.00

Contractor's Application for Payment

 Owner:
 City of Mauston
 Owner's Project No.:

 Engineer:
 MSA Professional Services
 Engineer's Project No.:
 44084

 Contractor:
 Olympic Builders General Contractors, Inc.
 Contractor's Project No.:
 831

 Project:
 Mauston 2023 WWTF Upgrade

Contract: General Construction

Application No.:	13-REVISED	Application Period:	From	03/26/25	to	04/23/25		Application Date:	: 04/23/25	
Α	В	В	C	D	E	F V	G	Н		
TERMINE A				Work Cor	mpleted		Work Completed		. 94 14 1	
Item No.		ription	Scheduled Value (\$)	(D + E) From Previous Application (\$)	This Period (\$)	Materials Currently Stored (not in D or E) (\$)	and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (4	
136	PLUMBING									
137	Aboveground Water, Gas Pip	oing & DWV - Materials	1,500.00	1,500.00	+:		1,500.00	100%		
138	Fixtures		9,312.00	9,312.00	600.00		9,912.00	106%	(600.00	
139	Labor		3,000.00	10,800.00	(9,800.00)		1,000.00	33%	2,000.00	
140	BLOWER BUILDING (STR 70)									
141	General Requirements		22,000.00	17,000.00			17,000.00	77%	5,000.00	
142	Supervision		25,720.00	18,000.00			18,000.00	70%	7,720.00	
143	Demo		15,400.00	15,400.00	2		15,400.00	100%		
144	Demo - Labor		17,000.00	17,000.00			17,000.00	100%	- X-	
145	Concrete - Materials		5,000.00	5,000.00	5		5,000.00	100%		
146	Concrete - Labor		10,200.00	10,200.00	è		10,200.00	100%		
147	Blower		65,000.00	65,000.00	-		65,000.00	100%	*.	
148	Painting		7,026.00					0%	7,026.00	
149	ELECTRICAL									
150	General Requirements		4,040.00	2,800.00	800.00		3,600.00	89%	440.00	
151	Lights/Devices		4,128.00	3,700.00	>		3,700.00	90%	428.00	
152	Integration/Instrument		32,106.00	8,000.00	8,100.00		16,100.00	50%	16,006.00	
153	Branch Conduit		4,981.00	4,500.00	740		4,500.00	90%	481.00	
154	Site		12,613.00	700.00	8,200.00		8,900.00	71%	3,713.00	
155	HVAC								-	
156	Building Installation - Labor		1,000.00					0%	1,000.00	
157	Building - Materials		4,500.00					0%	4,500.00	
158	LIBERTY STREET LIFT STATION								- 2	
159	General Requirements		35,782.00	5,000.00			5,000.00	14%	30,782.00	
160	Supervision		31,294.74	5,000.00			5,000.00	16%	26,294.74	
161	Demo		15,700.00					0%	15,700.00	
162	Demo - Labor		18,000.00					0%	18,000.00	
163	Roofing - Materials		16,890.00					0%	16,890.00	
164	Roofing - Labor		18,400.00					0%	18,400.00	
165	Doors/Frames/Hardware		9,275.00	8,000.00	140		8,000.00	86%	1,275.00	
166	Painting		2,816.00	2,223.00			- 0,000,00	0%	2,816.00	
167	ELECTRICAL		_,					0//	_,520.00	
168	Demo/Temporary		3,220.00					0%	3,220.00	
169	Generator/ATS/Service	i	53,450.00	2,600.00			2,600.00	5%	50,850.00	
170	Lights/Devices		4,120.00	200.00	-		200.00	5%	3,920.00	

55% \$ 3,438,098.61

Progress Estimate - Lump Sum Work

Contractor's Application for Payment

4,256,276.39

Owner:	City of Mauston					Owner's Project No.:						
Engineer:	MSA Professional Services				-	Engineer's Project N		44084				
Contractor:	Olympic Builders General Contractors, Inc.					Contractor's Project No.:						
Project:	Mauston 2023 WWTF Upgrade							831				
Contract:	General Construction				_							
Application No.:	13-REVISED Application Period:	From	03/26/25	to	04/23/25		Application Date	04/23/25				
A	В	C	D	E	F	G	Н					
		5,757	Work Completed			Work Completed						
Item No.	Description	Scheduled Value	(D + E) From Previous Application (\$)	This Period	Materials Currently Stored (not in D or E) (5)	and Materials Stored to Date (D + E + F) (\$)	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) (\$)				
171	Integration	25,357.00	1,200.00			1,200.00	5%					
172	Branch Conduit/Wire/Site	5,465.00				-	0%					
173	HVAC							72				
174	Installation - Labor	1,500.00					0%	1,500.00				
175	Installation - Materials	6,500.00					0%	6,500.00				

3,648,445.39 \$

607,831.00 \$

Original Contract Totals \$ 7,694,375.00 \$

1

Progress Estimate - Lump Sum Work **Contractor's Application for Payment** Owner: City of Mauston Owner's Project No.: Engineer: MSA Professional Services Engineer's Project No.: 44084 Contractor: Olympic Builders General Contractors, Inc. Contractor's Project No.: 831 Project: Mauston 2023 WWTF Upgrade Contract: General Construction Application No.: 13-REVISED **Application Period:** From 03/26/25 to 04/23/25 **Application Date:** 04/23/25 Α В C D Е G H **Work Completed Work Completed** (D + E) From Materials Currently and Materials Previous Stored (not in D or Balance to Finish (C Stored to Date % of Scheduled Scheduled Value Application **This Period** (D + E + F) E) Value (G / C) - G) Item No. Description (\$) (\$) (5) (\$) (\$) (%) (\$) **Change Orders** CO 01 Eliminate Stop Gates at Headworks (27,997.20) (27,997.20) (27,997.20) 100%

		_					\vdash			
Change Order Totals	\$ (27,997.	20) \$	(27,997.20)	\$	2	\$	 \$	(27,997.20)	100% \$	
	Orie	inal Con	tract and Change	Order						
Project Totals			3,620,448.19		607,831.00	Ś	Ś	4,228,279.19	55% \$	3,438,098.0

Section 12, Item c.



Мемо

To: Mayor Teske – Public Works Committee

From: Jordan Wilke – Parks Superintendent/Cemetery Sexton

Subject: Request to Increase Pricing on Cemetery Columbarium Niches

Date: 2025-05-27

I have been reviewing our cost for the Columbarium in the Cemetery and it would be my recommendation to make a price increase of \$600 to all (4) tiers of pricing. Currently, the tiers range from \$1,000-\$1,900. The suggested increase is due to the increase in price to have the Niche fronts inscribed. The last 4 have ranged from roughly \$560 to \$660. The recommended increase to our pricing will offset the engraving increase and help follow the idea of having it pay off itself and aid in future expansions. Example A of the suggested increase:

Example A: current pricing of \$1,000, would now be \$1,600.

Columbarium Pricing

Bottom 2 Rows - \$1,500

Middle 2 Rows - \$1,900

Top Row - \$1,700

Ossuarium - \$1,000

(Community burial space)



Included in pricing:

2 Erns per niche

Perpetual Care (Black band is the memorial band for ossuarium)

Sale of Rights to Columbarium

All Opening and Closing Services

Engraving of Stone (planning must start at time of sale/end date later at extra)

City of Mauston Cemetery Cost

Right of Burial: \$200

2nd Right of Burial: **\$200**

Perpetual Care Fee: \$300

Grace Marking: \$50

Opening: \$750 (Full Burial) \$300 (Cremation)

Weekends: + \$150

Holidays: + \$150

Winter: + **\$150**

Late payments: + \$50/week (all payments are due at the

time of the service or an agreed upon date in writing)

May 27, 2025

ACH Payments & Checks #40960 - #41018
05/10/25 - 05/23/25
Total Vouchers = \$162,689.59
ERF Vouchers = \$13,103.60

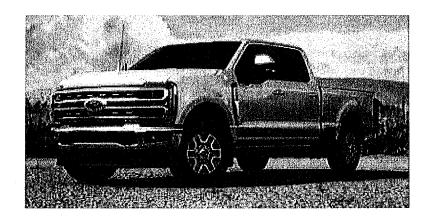
Plus

Payroll = \$69,114.07

Total to Approve \$244,907.26

Mauston Fire Department

Vehicle: [Fleet] 2025 Ford Super Duty F-250 SRW (W2B) XL 4WD Crew Cab 6.75' Box





Chrissy Gensch | 262-673-9400 | chrissy.gensch@ewaldauto.com

Quote Worksheet

	MSRP
Base Price	\$51,890.00
Dest Charge	\$2,095.00
Total Options	\$3,495.00
Subtota	l \$57,480.00
Subtotal Pre-Tax Adjustments	s \$0.00
Less Customer Discount	(\$4,143.00)
Subtotal Discoun	t (\$4,143.00)
Trade-In	\$0.00
Subtotal Trade-Ir	n \$0.00
Taxable Price	s \$53,337.00
Sales Tax	\$0.00
Subtotal Taxes	\$0,00
Subtotal Post-Tax Adjustments	s \$0.00
Total Sales Price	s \$53,337.00

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Comments: 2025 Ford F250 to the your specifications as detailed. Registration Fees are not included. Due to current market, lead time can not be guaranteed. Delivery to your location is included in my price.

Dealer Signature / Date

Customer Signature / Date

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Chrissy Gensch | 262-673-9400 | chrissy.gensch@ewaldauto.com

Standard Equipment

Mechanical	
	Engine: 6.8L 2V DEVCT NA PFI V8 Gas (STD)
	Transmission: TorqShift-G 10-Speed Automatic -inc: SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and off-road (STD)
	3.73 Axle Ratio (STD)
	GVWR: 10,000 lb Payload Package
	50-State Emissions System
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Transmission w/Oil Cooler
	Electronic Transfer Case
til med i litter i grik i gjær til ekki samte gave treg avvittig av tred av til ekki.	Part-Time Four-Wheel Drive
	68-Amp/Hr 750CCA Maintenance-Free Battery w/Run Down Protection
e to the transference of the second sections of the second	160 Amp Alternator
	Class V Towing Equipment -inc: Hitch and Trailer Sway Control
	Trailer Wiring Harness
	3565# Maximum Payload
	HD Gas-Pressurized Shock Absorbers
	Front Anti-Roll Bar
	Firm Suspension
	Hydraulic Power-Assist Steering
	34 Gal. Fuel Tank
	Single Stainless Steel Exhaust
	Auto Locking Hubs
	Front Suspension w/Coil Springs
	Solid Axle Rear Suspension w/Leaf Springs
entre a Militare de la contra de la companya de la	4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control
Exterior	
t vitalis vitalia literaturi. Otta ett vitalisti estä estä liitellijä ja vitalisti.	Wheels: 17" Argent Painted Steel -inc: painted hub covers/center ornaments (STD)
na na sana antana an an anna an an an an an an an an a	Tires: LT245/75Rx17E BSW A/S -lnc: Spare may not be the same as road tire (STD)
	Regular Box Style
	Steel Spare Wheel

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	Full-Size Spare Tire Stored Underbody w/Crankdown
	Black Front Bumper w/Black Rub Strip/Fascia Accent and 2 Tow Hooks
	Black Rear Step Bumper
ope (Mineraldon). Notes a good Arill Africa (1946) excessioned and a consistency of a consi	Black Side Windows Trim and Black Front Windshield Trim
N. S. (1984)	Black Door Handles
All the environments of a Medican service and the services of	Black Power Heated Side Mirrors w/Convex Spotter, Manual Folding and Turn Signal Indicator
THE RESERVE OF THE PROPERTY OF	Manual Extendable Trailer Style Mirrors
,	Fixed Rear Window
*** **** **** **** **** **** **** **** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** *** ***	Light Tinted Glass
in more a second	Variable Intermittent Wipers
	Aluminum Panels
a. Propositional material and the contract of	Black Grille
	Tailgate Rear Cargo Access
A CANADA CONTRACTOR CO	Tallgate/Rear Door Lock Included w/Power Door Locks
	Boxside Steps
THE RESERVE OF THE PROPERTY OF	Autolamp Auto On/Off Reflector Halogen Daytime Running Lights Preference Setting Headlamps w/Delay-Off
	Cargo Lamp w/High Mount Stop Light
Company of the Company of the State of the S	Perimeter/Approach Lights
Entertainment	
t ber statistisk beslädt i die bet til det besläde i beliefe bet bet besläde i besläde bet bet bet besläde be	Radio w/Seek-Scan, Clock and Speed Compensated Volume Control
	Radio: AM/FM Stereo w/MP3 Player -inc: 6 speakers
A CONTRACT OF STREET,	Fixed Antenna
Me was need a submission control to a submission of the submission	SYNC 4 -inc: 8" LCD capacitive touchscreen w/swipe capability, wireless phone connection, cloud connected, AppLink w/app catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owner's manual
erinteriori (1985), etc Ettero Sovia Coera, even vive i vive i viva e i	2 LCD Monitors In The Front
Interior	
i Madife di Selebelderlikker it is filozofia	4-Way Driver Seat -inc: Manual Recline and Fore/Aft Movement
and the second s	4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
	60-40 Folding Split-Bench Front Facing Fold-Up Cushion Rear Seat
A the California of the Commission of the California of the Califo	Manual Tilt/Telescoping Steering Column

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ge ye daden gog e stiftad kwilongs forden	Gauges -inc: Speedometer, Odometer, Oil Pressure, Engine Coolant Temp, Tachometer, Transmission Fluid
	Temp, Engine Hour Meter, Trip Odometer and Trip Computer
	Power Rear Windows
	FordPass Connect 5G Mobile Hotspot Internet Access
	Rear Cupholder
	Compass
	Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button
	Cruise Control w/Steering Wheel Controls
	Manual Air Conditioning
	HVAC -inc: Underseat Ducts
	Illuminated Locking Glove Box
	Interior Trim -inc: Chrome Interior Accents
	Full Cloth Headliner
	Urethane Gear Shifter Material
	HD Vinyl 40/20/40 Split Bench Seat -inc: center armrest, cupholder, storage and driver's side manual lumbar
	Day-Night Rearview Mirror
	Passenger Visor Vanity Mirror
	Full Overhead Console w/Storage and 2 12V DC Power Outlets
	Fade-To-Off Interior Lighting
	Front And Rear Map Lights
	Full Vinyl/Rubber Floor Covering
· · · · · · · · · · · · · · · · · · ·	Cab Mounted Cargo Lights
	Smart Device Remote Engine Start
***************************************	Instrument Panel Covered Bin and Dashboard Storage
	Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down
	Delayed Accessory Power
	Power Door Locks w/Autolock Feature
	Driver Information Center
	Trip Computer

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Interior	
	Digital/Analog Appearance
er er er entre er i de de de entre en entre en entre en	Seats w/Vinyl Back Material
The state of the s	Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
000 Maria - 1 100 M 1000 M	Perimeter Alarm
	Securilock Anti-Theft Ignition (pats) Immobilizer
	2 12V DC Power Outlets
	Air Filtration ´
Safety-Mechanical	
i Charles de Britanito i filologia Pare Consectivira de Carles Facilità de l'Adriana (i de la Superiorie de	AdvanceTrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll Stability Control (RSC)
	ABS And Driveline Traction Control
Safety-Exterior	
rekultura interioritako eta 1961 interiorita eta erakuerak eta 1964 interioritak eta erakuera eta erakultare E Erakultura	Side Impact Beams
Safety-Interior	
a kungan di di dikangan 1960 dan berangan di	Dual Stage Driver And Passenger Seat-Mounted Side Airbags
t tier den den ermenden in der erden den den erken in der erde eine den der eine der eine der eine der eine de	Tire Specific Low Tire Pressure Warning
	Safety Canopy System Curtain 1st And 2nd Row Airbags
Control of the second s	Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point and Height Adjusters
	Dual Stage Driver And Passenger Front Airbags
michoraet (America) e en 200 en 2	Rear Child Safety Locks
19 N. T. C.	Back-Up Camera
WARRANTY	
 HORDING**********************************	

Basic Years: 3 Basic Miles/km: 36,000 Drivetrain Years: 5 Drivetrain Miles/km: 60,000

Corrosion Years: 5

Corrosion Miles/km: Unlimited Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

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MODEL		
CODE	MODEL	MSRP
W2B	2025 Ford Super Duty F-250 SRW XL 4WD Crew Cab 6.75' Box	\$51,890.00
COLORS		
CODE	DESCRIPTION	
PQ	Race Red	The state of the s
ENGINE		
CODE	DESCRIPTION	MSRP
99A	Engine: 6.8L 2V DEVCT NA PFI V8 Gas (STD)	\$0.00
TRANSMISSI	ON	
CODE	DESCRIPTION	MSRP
44F	Transmission: TorqShift-G 10-Speed Automatic -inc: SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and off-road (STD)	\$0.00
OPTION PAC	KAGE	
CODE	DESCRIPTION	MSRP
600A	Order Code 600A	\$0.00
AXLE RATIO		
CODE	DESCRIPTION	MSRP
X3E	Electronic-Locking w/3.73 Axle Ratio	\$430.00
WHEELS		
CODE	DESCRIPTION	MSRP
64A	Wheels: 17" Argent Painted Steel -inc: painted hub covers/center ornaments (STD)	\$0.00
TIRES .		
CODE	DESCRIPTION	MSRP
ТВМ	Tires: LT245/75Rx17E BSW A/T -inc: Spare may not be the same as road tire	\$165.00

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Vehicle: [Fleet] 2025 Ford Super Duty F-250 SRW (W2B) XL 4WD Crew Cab 6.75' Box (✔ Complete)

CODE	DESCRIPTION	MSRP					
PQ	Race Red	\$0.00					
SEAT TYPE							
CODE	DESCRIPTION	MSRP					
AS	Medium Dark Slate, HD Vinyl 40/20/40 Split Bench Seat -inc: center armrest, cupholder, storage and driver's side manual lumbar						
ADDITIONAL	. EQUIPMENT - PACKAGE						
CODE	DESCRIPTION	MSRP					
17X	FX4 Off-Road Package -inc: Hill Descent Control, Off-Road Specifically Tuned Shock Absorbers, front/rear, Transfer Case & Fuel Tank Skid Plates, Unique FX4 Off-Road Box Decal	\$550.00					
DDITIONAL	EQUIPMENT - MECHANICAL						
CODE	DESCRIPTION	MSRP					
52B	Trailer Brake Controller -inc: smart trailer tow connector	\$300.00					
67B	410 Amp Dual Alternators -inc: 250 Amp + 160 Amp	\$115.00					
86M	Dual AGM 68 AH Battery	\$210.00					
DDITIONAL	EQUIPMENT - EXTERIOR						
CODE	DESCRIPTION	MSRP					
18B	Platform Running Boards	\$445.00					
66L	LED Box Lighting -Inc: LED Center High-Mounted Stop Lamp (CHMSL)	\$60.00					
76C	Exterior Backup Alarm (Pre-Installed)	\$220.00					
85S	Tough Bed Spray-In Bedliner -inc: tailgate-guard, black box bed tie-down hooks and black bed attachment bolts	\$595.00					
DDITIONAL	EQUIPMENT - INTERIOR						
CODE	DESCRIPTION	MSRP					
43C	120V/400W Outlet -inc: 1 in-dash mounted outlet	\$175.00					
66S	Upfitter Switches (6) -inc: Located in overhead console	\$230.00					

This document contains information considered Confidential between GM and its Cilents uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 25440. Data Updated: May 12, 2025 6:44:00 PM PDT.

Options Total

\$3,495.00



Chrissy Gensch | 262-673-9400 | chrissy.gensch@ewaldauto.com

Price Summary

PRICE SUMMARY	MSRP
Base Price	\$51,890.00
Total Options	\$3,495.00
Vehicle Subtotal	\$55,385.00
Destination Charge	\$2,095.00
Grand Total	\$57,480.00

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.



Preview Order M539 - W2B 4x4 Crew Cab SRW: Order Summary Time of Preview: 05/09/2025 15:44:47 Receipt: NA

Dealership Name: Rudig Jensen Ford, Inc.

Sales Code: F41476

Dealer Rep.	David Trute	Туре	Fleet	Vehicle Line	Superduty	Order Code	M539
Customer Name	Mauston FD	Priority Code	F4	Model Year	2025	Price Level	530
DESCRIPTION		MSRP	DESCRI	PTION			MSRP
F250 4X4 CREW CAB PI	CKUP/160,	\$51890	10000#	GVWR PACKAGE			\$0
160 INCH WHEELBASE		\$0	50 STAT	E EMISSIONS			\$0
RACE RED		\$0	120V/4	00W OUTLET			\$175
VINYL 40/20/40 SEATS		\$0	SPARE T	TIRE AND WHEEL	•		\$0
MEDIUM DARK SLATE		\$0	TRAILE	R BRAKE CONTROLL	ER		\$300
PREFERRED EQUIPMENT	T PKG.600A	\$0	JACK				\$0
.XL TRIM		\$0	LED BO	X LIGHTING			\$60
.AIR CONDITIONING C	FC FREE	\$0	UPFITT	ER SWITCHES			\$230
.AM/FM STEREO MP3/C	LK	\$0	410 AM	IP DUAL ALTERNATO)R		\$115
.6.8L DEVCT NA PFI V8 E	NGINE	\$0	EXTERIO	OR BACKUP ALARM			\$220
10-SPEED AUTO TORQSI	HIFT-G	\$0	TOUGH	BED SPRAY IN BEDI	INER		\$595
LT245/75R17E BSW ALL	-TERRAIN	\$165	DUAL B	ATTERY			\$210
3.73 ELECTRONIC-LOCK	NG AXLE	\$430	FUEL CH	ARGE			\$0
JOB #1 ORDER		\$0	NATION	AL FLEET INCENTIV	E (56M)		\$0
FLEET ADVERTISING CRE	DIT	\$0	PRICED	DORA			\$0
FX4 OFF-ROAD PACKAGE	<u>.</u>	\$550	ADVERT	ISING ASSESSMENT	•		\$0
SKID PLATES		\$0	DESTINA	ATION & DELIVERY			\$2095
PLATFORM RUNNING BO	DARDS	\$445					
TOTAL BASE AND OPTIO DISCOUNTS TOTAL	NS						MSRP \$57480 NA \$57480
ORDERING FIN: QM574	END USER FIN: QM574	1	,			Wanz	stor Fire
Customer Name: Customer Address;			Cust	omer Email:		\$ 57)411

Customer Phone:

Tom Section 13, Item c. (608)374-4200

1310 W. Wisconsin St. Sparta, WI 54656 (608)269-5028

SEALED BID ENCLOSED

Hatch Public Library - Construction Bid Package

Location: Hatch Public Library

111 W. State Street Mauston, WI 53948

Owner:

City of Mauston

303 Mansion Street Mauston, WI 53948

Bid Date:

5/15/2025@ 2:00pm

Opening:

City of Mauston

303 Mansion Street Mauston, WI 53948

Respectfully Submitted By: Americon Construction 1201 N. Superior Ave. Tomah, WI 54660

DOCUMENT 00 41 13 BID FORM - STIPULATED SUM

ADD-01, 05/01/25 All American Lumber, Inc., dba American Construction Co. PROPOSAL FOR SINGLE PRIME CONTRACT(S) PROJECT: **Hatch Public Library Renovation** 111 W. State Street Mauston, WI 53948 TO: City of Mauston 303 Mansion Street Mauston, WI 53948 **BASE BID** The undersigned, having examined the site where the Work is to be executed and become familiar with local conditions affecting the cost of the Work and carefully examined the Project Manual, the Project Drawings, all other Bidding Documents and Addenda thereto prepared by the Architect, River Architects, Inc., hereby agrees to provide all labor, materials, equipment and services necessary for the complete and satisfactory execution of the ENTIRE WORK, including but not limited to Sitework, Utilities, Plumbing, and Electrical for the Base Bid stipulated sum of: Eight thousand one Dollars (\$ 2,278,100 **ALTERNATE BIDS** The undersigned further agrees to perform the alternative portions of the Work as described in the Project Manual, Section 01 23 00 - Alternates, for the following additions to or deductions from the Base Bid sum stipulated above: Alternate Bid No. 1 - Construct the deck addition on the north side of the building, as indicated on Sheets S110 and A110 of the project drawings, along with other referenced details.. ADD (Write amount) Two hundred five thousandsix hundred eighty three Dollars (\$ 205,683 Alternate Bid No. 2 - Omit the wood benches indicated along the north wall of the lower level. - Thirty seven thousand one twenty fiveDollars (\$ - 37, 125 .00)

<u>Alternate Bid No. 3</u> – Omit the coat rod and shelf, and staff greeter's desk indicated in the lower level.

ADD (Write amount) - ONe the	usand two hundred	thirty				
	Dollars (\$	•				
eight	Dollars (\$ 1,& 3 6	00)				
Alternate Bid No. 4 – Replace existing car	• , ,					
ADD (Write amount) Eighty 51	x thou sand two h Dollars (\$ 86,250	undred				
۵.۲۰۰	Dallara (0 01 250	00)				
+1+54	Dollars (\$ & & _ , & > 0	.00)				
BID SUBMISSION In submitting this Bid, the undersigned agrees to: All bids shall be held valid for Thirty (30) days from the date of bid opening.						
The Owner reserves the right to waive i	rregularities and to reject this Bid.					
Accept the provisions of Instructions to	Bidders.					
Enter into and execute an Agreement, i	f awarded on the basis of this Bid.					
Accomplish work according to the Conti	ract Documents.					
Complete the work by the time stated in	Section 00 11 16 – Invitation to Bid.					
This certifies that the undersigned bidder, or		tive of the firm named:				
that the bidder has examined and carefully checked the same in detail before submittin employees have not, either directly or indirectly or otherwise taken any action in restraint of	y prepared the bid from the plans and g this proposal or bid; and that the bidd ectly, entered into any agreement, partic	specifications and has er or agents, officer, or ipated in any collusion,				
As a condition of award, the bidder shall submit a list of the subcontractors the bidder proposes to [ADD-01] contract with and the class of work to be performed by each. Bidders need only to list the [ADD-01]						
following proposed subcontractors at this tir	ne on this bid form:	[ADD-01]				
Mechanical Sub-Contractor:	a	[ADD-01] [ADD-01]				
mediamed out contactor.	15TU	[ADD-01]				
Plumbing Sub-Contractor:	C -1 11-	[ADD-01]				
	3 on addu	[ADD-01]				
Electrical Sub-Contractor:	702-3	[ADD-01] [ADD-01]				
Fire Protection Sub-Contractor:	Schadde E-con Fire protek	[ADD-01]				
	1110000	[ADD-01]				
ADDENDA RECEIPT We acknowledge receipt of the following Ac						
() No bid addendums have been included	in this bid.					
Addendum No1Dated	5/1/2025					
Addendum No. 2 Dated	5/8/2025					

FIRM NAME All American	Lumber	, Inc., dba Americon Construction Co.		
(Affix seal if Corporation)	Ву	MAM		
	Title:	Vice President of Construction		
	Date:	5/15/2025		
	Ву .			
	Title:			
	Date: .			
Official Add	dress:	1201 N. Superior Ave.		
		Tomah, WI 54660		
Teleph	one:	608-377-7201		
NOTARY Subscribed and sworn to before	e me this \mathcal{O}	date 5/15/2025		
Signature, Notary Public:	Tora	Herold		
Print or Type Name, Notary Public: Lora Herold				
Date Commission Expires:	02/0	5/2026		
State in which Notary Public is	Commissi	oned: Wisconsin		
Notary Seal:				

END OF DOCUMENT

THE CINCINNATI INSURANCE COMPANY

Bid Bond

CONTRACTOR (Name, legal status and address):

SURETY (Name, legal status and principal place of business):

All American Lumber, Inc dba American 1310 W Wisconsin St

THE CINCINNATI INSURANCE COMPANY 6200 S. GILMORE ROAD FAIRFIELD, OHIO 45014-5141

Sparta, WI 54656

OWNER (Name, legal status and address):

City of Mauston

303 Mansion Street

Mauston, WI 53948

BOND AMOUNT:

5% of awarded bid

This document has important legal consequences, Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

PROJECT (Name, location or address, and Project number, if any):

Hatch Public Library

Project Number, if any:

111 W State St

Mauston, WI 53948

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond the sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirements shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 2

day of May

2025

All American Lumb

(Prin**éi**pa

(Title)

Matt Buswell, Vice President

THE CINCINNATI INSURAN

(Surety)

Rebecca Stritchko, Power of Attorney

THE CINCINNATI INSURANCE COMPANY THE CINCINNATI CASUALTY COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Gary G. Ascher; Jeff Ascher; Pam Andre; Rebecca Stritchko; Tina A. Rouleau and/or Dena Durocher

of Sparta, Wisconsin

their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

Any such obligations in the United States, up to Twenty Five Million and No/100 Dollars (\$25,000,000,000).

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.





STATE OF OHIO)SS: COUNTY OF BUTLER) THE CINCINNATI INSURANCE COMPANY THE CINCINNATI CASUALTY COMPANY

Stephen & Ventre

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



Keith Collett, Attorney at Law Notary Public – State of Ohio

My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 2

day of May

, 2025





BN-1457 (3/21)



1450 Rivers Edge Trail Altoona, WI 54720



1450 Rivers Edge Trail Altoona, WI 54720 (715) 833-1761

HATCH PUBLIC LIBRARY

CONSTRUCTION BID PACKAGE

DOCUMENT 00 41 13 BID FORM - STIPULATED SUM

ADD-01, 05/01/25 BIDDER: HOEFT BUILDERS PROPOSAL FOR SINGLE PRIME CONTRACT(S) PROJECT: **Hatch Public Library Renovation** 111 W. State Street Mauston, WI 53948 TO: City of Mauston 303 Mansion Street Mauston, WI 53948 **BASE BID** The undersigned, having examined the site where the Work is to be executed and become familiar with local conditions affecting the cost of the Work and carefully examined the Project Manual, the Project Drawings, all other Bidding Documents and Addenda thereto prepared by the Architect, River Architects, Inc., hereby agrees to provide all labor, materials, equipment and services necessary for the complete and satisfactory execution of the ENTIRE WORK, including but not limited to Sitework, Utilities, Plumbing, and Electrical for the Base Bid stipulated sum of: (Write amount) TWO MILLION THREE HUNDRED SIXTY NINE THOUSAND EIGHT HUNDRED NINETY SEVEN Dollars (\$ 2,369,897 **ALTERNATE BIDS** The undersigned further agrees to perform the alternative portions of the Work as described in the Project Manual, Section 01 23 00 - Alternates, for the following additions to or deductions from the Base Bid sum stipulated above: Alternate Bid No. 1 - Construct the deck addition on the north side of the building, as indicated on Sheets S110 and A110 of the project drawings, along with other referenced details.. ADD (Write amount) ONE HUNDRED THIRTY ONE THOUSAND EIGHT HUNDRED Alternate Bid No. 2 - Omit the wood benches indicated along the north wall of the lower level. ADD (Write amount) THIRTY FOUR THOUSAND ONE HUNDRED FIFTEEN Dollars (\$ 34.115

Alternate Bid No. 3 - Omit the coat rod and shelf, and staff greeter's desk indicated in the lower level.

ADD (Write amount)	TWELVE	THOUSAN	O NINE	HUNG	CED	NINETY	NINE
			_Dollars (\$	12.	999		00)
Alternate Bid No. 4 – F	Replace exis	sting carpeting	g on the upp	er level.			
ADD (Write amount)	ONE HUN	DRED TW	O THOU	SAND	ONE	HUNDRED	NINETEEN
			Dollars (\$	102	119		.00)
			_DONA!O (\$, , ,	! ' ' ' '	D- WE-11	
BID SUBMISSION In submitting this Bid, the All bids shall be hele	_	_		ate of bid	opening	g .	
The Owner reserve	s the right to	o waive irregu	larities and	to reject t	his Bid.		
Accept the provision	ns of Instruc	tions to Bidde	ers.				
Enter into and exec	ute an Agre	ement, if awa	rded on the	basis of t	this Bid.		
Accomplish work ac	ccording to t	he Contract D	Oocuments.				
Complete the work	by the time	stated in Sec	tion 00 11 10	6 – Invitat	tion to B	id.	
This certifies that the unthat the bidder has exachecked the same in deemployees have not, eigor otherwise taken any	amined and etail before s ther directly	carefully presubmitting this or indirectly,	pared the bi s proposal o entered into	id from th r bid; and any agre	ne plans I that the ement,	and specifica bidder or age participated in	ations and has ents, officer, or any collusion,
As a condition of award	-						
contract with and the					dders ne	eed only to li	
following proposed sub-	Contractors	at this time or	i tilis bid fori	111.			[ADD-01] [ADD-01]
Mechanical Sub	o-Contractor	r:					[ADD-01] [ADD-01]
	BTU		•				[ADD-01]
Plumbing Sub-0	Contractor:						[ADD-01]
	RRY To	wN					[ADD-01]
Electrical Sub-C							[ADD-01]
<u> </u>	DN						[ADD-01]
Fire Protection	Sub-Contra						[ADD-01] [ADD-01]
ADDENDA RECEIPT We acknowledge receip			la:				
() No bid addendums							
Addendum No	Da	ited <u>5/i</u>	12025				
Addendum No	DaDa	ited	2025				

FIRM NAME HOEFT B	UILDUR	S INC.				
(Affix seal if Corporation)	Ву					
garanta kanada kanad	Title:	PRESIDENT				
	Date:	5-15-2025				
	Ву	JARUD MATSON				
	Title:	LEAD ESTIMATOR				
	Date:	5/15/2025				
Official A	ddress:	1450 RIVERS EDGE TRAIL, SUITE A				
	ALTOONA, WI 54720					
Tele	phone:	(715) 833-1761				
NOTARY Subscribed and sworn to before	ore me this	s date 5 15 2025				
Signature, Notary Public:		MAN				
Print or Type Name, Notary F		$\mathcal{O}_{\mathcal{A}}$				
Date Commission Expires: 05 04 2026						
State in which Notary Public i						
Notary Seal:	11000					
NOTAR						

END OF DOCUMENT

Bid Bond

CONTRACTOR:

Hoeft Builders Inc. 1450 Rivers Edge Trail Suite A Altoona, WI 54720

OWNER:

City of Mauston 303 Mansion St. Mauston, WI 53948

BOND AMOUNT: 5 % of accompanying Bid (\$ 5% of Bid)

PROJECT: Hatch Public Library Renovation

111 W. State Street, Mauston, WI 53948

SURETY:

The Hanover Insurance Company 440 Lincoln Street Worcester, MA 01653-0002

This Document has important legal consequence. Consultation with an attorney is encouraged with respect to its completion or modification.

Any Singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable

Project #: RA #1560

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 15th day of May, 2025

Hoeft Builders In

(Principal)

(Seal)

(Title)

The Hanover Insurance Company

PRESIDENT

(Surety)

(Seal)

Witness)

itle) T

(Attorney-in-Fact)



By arrangement with the American Institute of Architects, the National Association of Surety Bond Producers (NASBP) (www.nasbp.org) makes this form document available to its members, affiliates, and associates in Microsoft Word format for use in the regular course of surety business. NASBP vouches that the original text of this document conforms exactly to the text in AIA Document A310-2010, Bid Bond. Subsequent modifications may be made to the original text of this document by users, so careful review of its wording and consultation with an attorney are encouraged before its completion, execution or acceptance.

THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Travis Schreiber, Tracy Krause, Becky Jo Sawall, Jessica Lee and/or Brianna Schwanke

Of M3 Insurance Solutions Inc of Madison, Wisconsin each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, not to exceed Fifty Million and No/100 (\$50,000,000) in any single instance

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 5th day of July, 2023



The Hanover Insurance Company
Massachusetts Bay Insurance Company
Citizens Insurance Company of America

James H. Kawlecki, Vice President

The Hanover Insurance Company
Manachusetts Bay Insurance Company
Ottomas Insurance Company of America

Josilen M. Mendoza, Vice President

STATE OF CONNECTICUT COUNTY OF HARTFORD

) ss.

On this 5th day of July 2023 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.

Wendy Latournes
Notary Public, State of Connecticut
My Commission Expires July 31, 2025

Wendy Latouries, Notary Public My commission expires July 31, 2025

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this _15th__ day of _May_____ 2025____

The Handvey Insurance Company
Matsachasatts Bay Insurance Company
Citizens Maurance Company
America

John Rowedder, Vice President

CERTIFIED COPY



SEALED BID ENCLOSED

TO: City of Mauston

303 Mansion Street Mauston, WI 53948

FROM Market & Johnson, Inc.

1652 Lakeshore Drive La Crosse, WI 54603

BID DUE 5/15/2025 @ 2:00 PM

BID FOR General Construction

PROJECT Hatch Public Library

DOCUMENT 00 41 13 BID FORM - STIPULATED SUM

BIDDER:	Market & Johnson, Inc.
PROPOSAL	FOR SINGLE PRIME CONTRACT(S)
PROJECT:	Hatch Public Library Renovation 111 W. State Street Mauston, WI 53948
TO:	City of Mauston 303 Mansion Street Mauston, WI 53948
local condition Drawings, all Inc., hereby a and satisfactor and Electrical	ned, having examined the site where the Work is to be executed and become familiar with his affecting the cost of the Work and carefully examined the Project Manual, the Project other Bidding Documents and Addenda thereto prepared by the Architect, River Architects, agrees to provide all labor, materials, equipment and services necessary for the complete bry execution of the ENTIRE WORK, including but not limited to Sitework, Utilities, Plumbing, for the Base Bid stipulated sum of: The Million Three Handred Tuenty Mine and Sitework (Sitework) and Site
ALTERNATE The undersign Manual, Secti stipulated abo	ned further agrees to perform the alternative portions of the Work as described in the Project ion 01 23 00 - Alternates, for the following additions to or deductions from the Base Bid sum
	d No. 1 – Construct the deck addition on the north side of the building, as indicated on and A110 of the project drawings, along with other referenced details mount) Dollars (\$ 9990 .00)
	Mo. 2 – Omit the wood benches indicated along the north wall of the lower level. Mount) Securities Howard Fire Hondred Dollars (\$\frac{17}{500}\).00)
	No. 3 – Omit the coat rod and shelf, and staff greeter's desk indicated in the lower level. mount) Twelve Thousand Eight Hondred

Alternate Bid No. 4 - Replace	existing ca	arpeting on the upper level.
ADD (Write amount)	Linds	200 Twenty Seven Thousand
Eight Hundre	,]	Dollars (\$ 127, 800 .00)
BID SUBMISSION In submitting this Bid, the under All bids shall be held valid f		rees to: 30) days from the date of bid opening.
The Owner reserves the rig	ht to waive	e irregularities and to reject this Bid.
Accept the provisions of Ins	structions to	o Bidders.
Enter into and execute an A	Agreement,	, if awarded on the basis of this Bid.
Accomplish work according	to the Cor	ntract Documents.
Complete the work by the ti	me stated	in Section 00 11 16 – Invitation to Bid.
,		
that the bidder has examined a checked the same in detail before employees have not, either dire	and carefu ore submitt ectly or indi	duly sworn, is an authorized representative of the firm named; ally prepared the bid from the plans and specifications and has ting this proposal or bid; and that the bidder or agents, officer, or rectly, entered into any agreement, participated in any collusion, of free competitive bidding in connection with this proposal bid.
ADDENDA RECEIPT We acknowledge receipt of the	following A	Addenda:
() No bid addendums have be	en include	ed in this bid.
Addendum No1	_Dated	05.01.25
Addendum No2	_Dated	05.08.25
FIDM NAME Market 8	Johnson,	Inc
		T C 5
(Affix seal if Corporation)	By _	
CORPORATE	Title: _	Tyler Schulz, Division Manager
EL & SOLIVSON	Date: _	5.15.25
S CORPORATE (C)	Ву _	
(SEAL)/	Title: _	
ブーフリ	Date:	

Official Address:	1652 Lakeshore Drive
_	La Crosse, WI 54603
_	
Telephone:	608-784-5000
NOTARY Subscribed and sworn to before me this o	date 5. 1 5.25 _Λ
Signature, Notary Public:	esa John
Print or Type Name, Notary Public:	Rebecca Schulz
Date Commission Expires: 02.12	2.29
State in which Notary Public is Commissi	oned:Wisconsin
Notary Seal:	

END OF DOCUMENT



Adding Value to Everything We Do

GENERAL BUILDING CONTRACTORS CONSTRUCTION MANAGERS

Innovative Construction Solutions... Since 1948

CERTIFIED COPY OF RESOLUTION

I, Kevin Renley, hereby certify that I am the duly elected and acting President of Market & Johnson, Inc., a Wisconsin Corporation at 2350 Galloway Street, Eau Claire, Wisconsin, and that the following is a true and correct copy of the resolution duly adopted by the Board of Directors of said Corporation on the 21st day of April 2025.

RESOLVED, that; Kevin Renley, President of the Corporation; Jason Plante, Vice-President of the Corporation; Michael Seichter, Vice-President of the Corporation; Chad Ellingson, Secretary/Treasurer of the Corporation; Mike Shea, Director of Operations of the Corporation; Tyler Swanson, Director of Client & Construction Services of the Corporation; Brittany Gerth, Director of Accounting of the Corporation; Tyler Schulz, Division Manager of the Corporation; and Randy LaFaive, Division Manager of the Corporation be hereby authorized and empowered to execute, acknowledge, and deliver building and construction contracts of every kind, and to bind the Corporation to the terms and conditions thereof. This authority shall be in effect until the next annual meeting of the Corporation, to be held in April, 2026.

Kevin Renley

President

Market & Johnson, Inc.

Attested by:

Subscribed and sworn to before me this

215 day of April , 2029

Notary Public

My Commission Expires: 06/16/2028



Phone: 715-834-1213 • Fax: 715-834-



CONTRACTOR:

(Name, legal status and address)

Market & Johnson, Inc.

2350 Galloway Street Eau Claire, WI 54702

OWNER:

(Name, legal status and address)

City of Mauston

303 Mansion Street Mauston, WI 53948

Bid Bond

SURETY:

(Name, legal status and principal place of business)
Liberty Mutual Insurance Company
175 Berkeley Street
Boston, MA 02116

MAILING ADDRESS FOR NOTICES:

Liberty Mutual Surety Claims P.O. Box 34526 Seattle, WA 98124 This document has important legal consequences.
Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: Five Percent of the Amount Bid (5%)

PROJECT:

(Name, location or address, and Project number, if any)

Hatch Public Library, 111 W. State Street, Mauston, WI 53948

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond

statutory bond and not as a common law bond.

Signed and sealed this 15th day of May , 2025 .

Market & Johnson, Inc. (Contractor as Principal)

(Title)

Liberty Mutual Insurance Company

(Seal, (Title) Jenny L'Hirth, Attorney-in-Fact

Init.

Section 13. Item c.



Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8211517 - 346066

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Jay A. Zahn, Jenny L. Hirth, Kathryn A. Weidner, Lynn E. Potter, Patrick A. McKenna

all of the city of	Madison	state of	WI	each individually if there be more than one named, its true and lawful attorney-in-fact to make
execute, seal, acknow	ledge and deliver, for an	d on its behalf as sure	ty and as its ac	t and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance
of these presents and	shall be as binding upo	n the Companies as	if they have be	en duly signed by the president and attested by the secretary of the Companies in their own proper
oersons.				

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 19th day of March 2024





Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

antees State of PENNSYLVANIA Ø County of MONTGOMERY ss g

letter of credit

note, loan, rate or

r mortgage, r te, interest ខេ

rate, ঠ valid Not , curr

value

On this 19th day of Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

this 19th day of March , 2024 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance propagation of Montro David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes ein contained by signing on behalf of the corporations by himself as a duly authorized officer.

WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

By: March March March Meeting, Pennsylvania, on the day and year first above written.

WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

By: March March Meeting, Pennsylvania, on the day and year first above written.

By: March March Meeting, Pennsylvania, on the day and year first above written.

By: March March Meeting, Pennsylvania, Association of Notaria Public Member, Pennsylvania Association of Notarias

By: March March Meeting, Pennsylvania, and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

AND officer or other official of the Corporation authorized of the Assistant Secretary of Liberty Mutual Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney. Any officer or other official of the Corporation When as executed, such shaftman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation. When so executed, such shaftman and execution of any such instruments and to attach thereof For bon please article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I. Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 15th



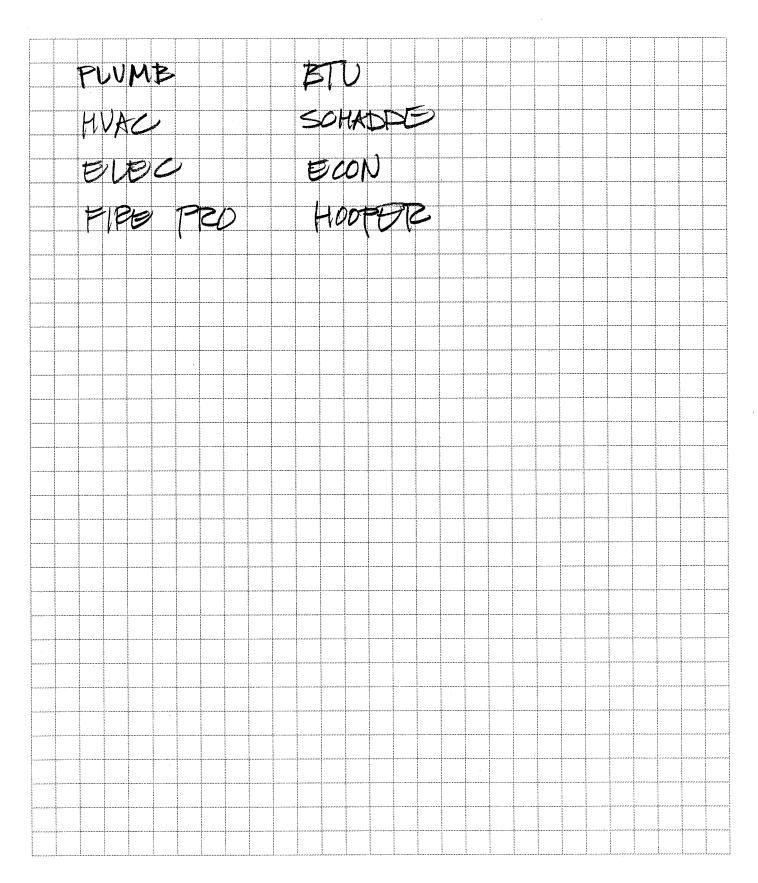




Renee C. Llewellyn, Assistant Secretary

LMS-12873 LMIC OCIC WAIC Multi Co 02/21

river ARCHITECTS



R. J. JUROWSKI CONSTRUCTION, INC.

36385 Jurowski Drive P.O. Box 335 WHITEHALL, WI 54773 Saved Bud Sylvotal

DOCUMENT 00 41 13 BID FORM - STIPULATED SUM

ADD-01, 05/01	1/25
BIDDER: 2.3	S. JUPONSA CONSTRUCTION, INC.
PROPOSAL F	OR SINGLE PRIME CONTRACT(S)
PROJECT:	Hatch Public Library Renovation 111 W. State Street Mauston, WI 53948
TO:	City of Mauston 303 Mansion Street Mauston, WI 53948
local condition: Drawings, all o Inc., hereby ag and satisfactor and Electrical f	ed, having examined the site where the Work is to be executed and become familiar with s affecting the cost of the Work and carefully examined the Project Manual, the Project other Bidding Documents and Addenda thereto prepared by the Architect, River Architects, grees to provide all labor, materials, equipment and services necessary for the complete y execution of the ENTIRE WORK, including but not limited to Sitework, Utilities, Plumbing, for the Base Bid stipulated sum of: Two million eight hundred fifty - 5xx Housens, Dollars (\$ 3, 856,375, 600)
	ed further agrees to perform the alternative portions of the Work as described in the Project on 01 23 00 - Alternates, for the following additions to or deductions from the Base Bid sum
Alternate Bid Sheets S110 a	No. 1 – Construct the deck addition on the north side of the building, as indicated on and A110 of the project drawings, along with other referenced details
ADD (Write am	rount) Dive hundred signy-rune Houand 100
	Dollars ($\frac{1}{109}$, $\frac{90}{100}$, $\frac{90}{100}$
Alternate Bid	No. 2 – Omit the wood benches indicated along the north wall of the lower level.
ADD (Write am	, -
	Dollars (\$ -18,100,700 .00)

<u>Alternate Bid No. 3</u> – Omit the coat rod and shelf, and staff greeter's desk indicated in the lower level.

ADD (Write amount) - Twelve Thousand and 100	
Dollars (\$ -12,000 2000	00)
Alternate Bid No. 4 - Replace existing carpeting on the upper level.	
ADD (Write amount) Nouseby will thousand nine hundred and The	
ADD (Write amount) Nousely will thousand nine, hundred and The Dollars (\$ + 99, 900. 75)	00)
BID SUBMISSION In submitting this Bid, the undersigned agrees to: All bids shall be held valid for Thirty (30) days from the date of bid opening.	
The Owner reserves the right to waive irregularities and to reject this Bid.	
Accept the provisions of Instructions to Bidders.	
Enter into and execute an Agreement, if awarded on the basis of this Bid.	
Accomplish work according to the Contract Documents.	
Complete the work by the time stated in Section 00 11 16 – Invitation to Bid.	
This certifies that the undersigned bidder, duly sworn, is an authorized representative of the firm that the bidder has examined and carefully prepared the bid from the plans and specifications checked the same in detail before submitting this proposal or bid; and that the bidder or agents, employees have not, either directly or indirectly, entered into any agreement, participated in any or otherwise taken any action in restraint of free competitive bidding in connection with this proposed.	and has officer, or collusion,
As a condition of award, the bidder shall submit a list of the subcontractors the bidder proposes	:O [ADD-01]
contract with and the class of work to be performed by each. Bidders need only to list the	e [ADD-01]
following proposed subcontractors at this time on this bid form:	[ADD-01]
Mechanical Sub-Contractor:	[ADD-01]
Dru Manage ment	[ADD-01] [ADD-01]
Plumbing Sub-Contractor:	[ADD-01]
	[ADD-01]
Electrical Sub-Contractor: E-CON Electrical INC	[ADD-01]
E-CON Electrical INC	[ADD-01]
Fire Protection Sub-Contractor:	[ADD-01]
Fire Protek	[ADD-01]
ADDENDA RECEIPT We acknowledge receipt of the following Addenda:	
() No bid addendums have been included in this bid.	
Addendum NoDatedDated	
Addendum No. 2 Dated 5 8 25	

FIRM NAME R. J	. JUP	POWSU CONSTRUCTION INC.
(Affix seal if Corporation)	Ву	William Jupowski William 7.
	Title:	PRESIDENT
	Date:	5/13/25
	Ву	
THANKS IN	Title:	
,	Date:	
Official	Address:	36385 JUPOWSKI DEWE
		WUITENAU WI SYTT3
State of WI Tel	ephone:	715. 538.4661
Trempeate an County		
NOTARY Subscribed and sworn to be	efore me this	s date 5/13/2025
Signature, Notary Public:	Mili	pa J. Prinschilo
Print or Type Name, Notary	Public: \(\cappa \)	Jelissa J. Pronghinske
Date Commission Expires:_	~	14 20 2028
State in which Notary Public		, , ,
Notary Seal:		
STARTING RY	Nilly.	
A MELION		
MELISSA PRONSCHII	VSKE	
17.	DE .	

END OF DOCUMENT

Bid Bond

CONTRACTOR:

(Name, legal status and address)

R.J. JUROWSKI CONSTRUCTION, INC. 36385 Jurowski Drive - Box 335 Whitehall, WI 54773

OWNER:

(Name, legal status and address) City of Mauston 303 Mansion St Mauston, WI 53948

PAIA Document A310™ – 2010

SURETY:

(Name, legal status and principal place of business) The Hanover Insurance Company 440 Lincoln St WORCESTER, MA 01653

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Bid Bond No. HI00665

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: Five Percent of the Bid Amount (5.00% of Bid Amount)

PROJECT:

(Name, location or address, and Project number, if any)

Hatch Public Library Renovation

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (I) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this	1st	day of	May	, 2025 .	
(Witness)			R.J. JUR (<i>Princip</i>)	owski construction, inc.	(Seal)
(Witness) Karla Heffron)		(Surety)	nover Insurance Company	(Seal)
,	/			onnie Smith, Attorney-in-fact	

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THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Michael J. Douglas, Eliot Motu, Chris Steinagel, Christopher M. Kemp, Robert Downey, Kory Mortel and/or Connie Smith

Of J. Ryan Bonding, Hudson, WI each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, not to exceed Fifty Million and No/100 (\$50,000,000) in any single instance

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 27th day of December, 2023



The Hanover Insurance Company
Massachusetts Bay Insurance Company
Citizeus Insurance Campany, of America

James H. Kawiecki, Vice President

The Hanover Insurance Company
Makachusetts Bay Insurance Company
Citizens Insurance Company of America

Jollen M. Mendoza, Vice President

STATE OF CONNECTICUT COUNTY OF HARTFORD

) ss.

On this 27th day of December 2023 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.

Wendy Latournes
Notary Public, State of Connecticut
My Commission Expires July 31, 2025

Wendy Latournes, Notary Public My commission expires July 31, 2025

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this _1st__ day of _May_____ 2025____

Marsachenetts Bay Insura Cidzens Jasurance Comp

John Rowedder, Vice President

CERTIFIED COPY

Ordinance No. 2025-2077

ORDINANCE AMENDING MAUSTON-LEMONWEIR EXTRATERRITORIAL ZONING MAP (OWEN PROPERTY)

WHEREAS, the Mauston-Lemonweir Exterritorial Zoning Committee has considered a request by Eric and Alyssa Owen to rezone part of their property for mixed use - residential and commercial; and

WHEREAS, the Mauston-Lemonweir Extraterritorial Zoning Committee and the Mauston Plan Commission have recommended that the zoning be changed; and

WHEREAS, a Public Hearing has been duly and properly conducted on this matter, and all persons wishing to be heard have been heard;

- **NOW, THEREFORE**, on motion duly made and seconded, the Common Council of the City of Mauston and the Town Board of the Township of Lemonweir do hereby ordain that the Mauston-Lemonweir Extraterritorial Zoning Map shall be amended as follows:
- 1. The real estate described below shall be changed from the Agriculture (AG) District to the Neighborhood Business (NB) District, to wit:

The East 1/2 of the Southeast 1/4 of Section 9, Township 15 North, Range 4 East Town of Lemonweir, Juneau County, Wisconsin.

2. The Zoning Administrator is hereby authorized and directed to make the appropriate changes on the official Zoning Maps to reflect the amendment authorized herein.

Adopted by the City of Mauston this day of, 2025.	Adopted by the Town of Lemonweir this day of, 2025.
CITY OF MAUSTON	TOWN OF LEMONWEIR
Approved: Darryl D. D. Teske, Mayor	Approved: John Burch, Board Pres.
Attest: Daron Haugh, City Admin.	Attest:Carin Leach, Town Admin.

•	Dates of Publication of Notice of Public Hearing before ETZ Committee: and
•	Dates of Publication of Notice of Public Hearing before City Council: and
•	Date of Public Hearing before ETZ Committee:
•	Date of Public Hearing before City Council:
•	Date of ETZ Committee Recommendation:
•	Date of Plan Commission Recommendation:
•	Dates of City Council Readings of Ordinance: and
•	Date of City Council Adoption:
•	City Council Votes: ayes nays abstentions
•	Date of Public Hearing by Town Board (not required):
•	Date of Adoption by Town Board:
•	Town Board Votes: ayes nays abstentions
•	Date of Joint Publication:

April 2025



Chief Michael D. Zilisch



Total Traffic Citation Report, by Type, Officer

Citation Type: ELC

<u>Officer</u>	Citations	Violations
A Noe	4	4
A Weinke	12	12
B N Arenz	7	7
E Sanner	5	5
MSchwichtenberg	30	30
N Waltemath	18	18
R Lueneburg	2	2
W A KIERSTYN	10	10
Area Totals	88	88

Citation Type: NTC

<u>Officer</u>	Citations	Violations
A Noe	5	5
A Weinke	2	2
B N Arenz	6	6
C Bailey	7	7
M Zilisch	1	1
MSchwichtenberg	1	1
N Waltemath	4	4
R Lueneburg	5	5
W A KIERSTYN	8	8
Area Totals	39	39

Report Totals

127

127

Report Includes:

All dates of issue between '00:00:01 04/01/25' and '23:59:59 04/30/25', All agencies matching 'MPD', All issuing officers, All areas, All courts, All offense codes, All dispositions, All citation/warning types



Total Traffic Warning Report, by Agency/Officer

Agency: MPD MAUSTON POLICE DEPARTMENT

<u>Officer</u>	Warnings	Violations
A Noe	80	104
A Weinke	73	101
B N Arenz	25	38
E Sanner	14	23
M Zilisch	2	3
MSchwichtenberg	91	100
N Waltemath	69	59
W A KIERSTYN	61	73

Report Totals: 415 501

Report Includes:

All dates between '00:00:01 04/01/25' and '23:59:59 04/30/25', All agencies matching 'MPD', All issuing officers, All areas, All violations



Total Accidents Report, by Agency

Agency MAUSTON POLICE **DEPARTMENT**

Accidents

Total accidents included in this report: 9

Report Includes:

All accident dates between '04/01/25' and '04/30/25', All accident times, All agencies matching 'MPD', All officers, All location codes, All cities, All locality types, All environmental causes, All collision types, All severity codes, All weather conditions, All road surfaces, All road characteristics, All road defects, All light conditions, All traffic controls, All damages

90 rptrtar.r3



Law Incident Table, by Date

Date Occurred	Total Incidents
04/01/25	74
04/02/25	73
04/03/25	96
04/04/25	86
04/05/25	69
04/06/25	63
04/07/25	57
04/08/25	55
04/09/25	40
04/10/25	50
04/11/25	38
04/12/25	39
04/13/25	45
04/14/25	64
04/15/25	46
04/16/25	50
04/17/25	45
04/18/25	53
04/19/25	68
04/20/25	49
04/21/25	44
04/22/25	48
04/23/25	60
04/24/25	61
04/25/25	69
04/26/25	48
04/27/25	45
04/28/25	87
04/29/25	59
04/30/25	46

Total reported: 1727

Report Includes:

All dates between '00:00:01 04/01/25' and '23:59:59 04/30/25', All agencies matching 'MPD', All disposition's, All natures, All location codes, All cities



Law Total Officer Incident Report, by Agency, Nature

Agency: MAUSTON POLICE DEPARTMENT

Nature: 911 HANG UP

Officer	<u>Total</u>
A Noe	2
A Weinke	3
E Sanner	2
MSchwichtenberg	3
N Waltemath	1
W A KIERSTYN	2
Total Incidents for This Nature	13

Nature: ALARM

Officer	Total
A Weinke	1
E Sanner	1
N Waltemath	1
Total Incidents for This Nature	3

Nature: ANIMAL COMPLAINT

<u>Officer</u>	<u>Total</u>
A Weinke	3
B N Arenz	2
E Sanner	1
MSchwichtenberg	1
N Waltemath	3
W A KIERSTYN	2
Total Incidents for This Nature	12

Nature: AGENCY ASSIST

Officer	Total
A Noe	2
A Weinke	1
B N Arenz	1
E Sanner	3
MSchwichtenberg	4
N Waltemath	6
W A KIERSTYN	6
Total Incidents for This Nature	23

Nature: BATTERY

		Officer E Sanner Total Incidents for This Nature	<u>Total</u> 1 1
Nature:	BUILDING CHE	ECK	
		Officer A Noe A Weinke B N Arenz C Bailey E Sanner MSchwichtenberg N Waltemath W A KIERSTYN Total Incidents for This Nature	Total 99 107 9 17 4 168 133 129 666
Nature:	COMMUINTY (DRIENTED POLICING	
		Officer A Noe A Weinke B N Arenz C Bailey E Sanner M Zilisch MSchwichtenberg N Waltemath W A KIERSTYN Total Incidents for This Nature	Total 40 33 7 2 6 3 42 26 5 164
Nature:	CHILD CUSTODY DISPUTE		
		Officer A Weinke MSchwichtenberg Total Incidents for This Nature	Total 1 1 2
Nature:	CITIZEN ASSIS	Т	
		Officer A Noe B N Arenz N Waltemath W A KIERSTYN Total Incidents for This Nature	Total 1 2 1 2 6
Nature:	CIVIL MATTER	•	
		Officer A Weinke	<u>Total</u> 2

Law Total Officer Incident Report, by Agency, Nature

		Officer E Sanner MSchwichtenberg N Waltemath Total Incidents for This Nature	Total 2 3 2 9
Nature:	CMV		
		Officer MSchwichtenberg Total Incidents for This Nature	<u>Total</u> 1 1
Nature:	CITIZEN CONT	ACT	
		Officer A Noe A Weinke E Sanner N Waltemath W A KIERSTYN Total Incidents for This Nature	Total 1 4 2 5 4 16
Nature:	CRASH INVEST	TIGATION	
		Officer A Weinke B N Arenz C Bailey E Sanner MSchwichtenberg W A KIERSTYN Total Incidents for This Nature	Total 2 1 1 2 3 10
Nature:	: CRASH WITH INJURY INVEST		
		Officer A Weinke Total Incidents for This Nature	<u>Total</u> 1 1
Nature:	DISTURBANCE		
		Officer A Noe A Weinke E Sanner E Whitefoot MSchwichtenberg N Waltemath W A KIERSTYN Total Incidents for This Nature	Total 1 1 3 1 1 1 4 12

Nature:	DOMESTIC DIS	STURBANCE	
		Officer MSchwichtenberg Total Incidents for This Nature	<u>Total</u> 1 1
Nature:	DRIVE OFF		
		Officer A Weinke Total Incidents for This Nature	<u>Total</u> 1 1
Nature:	DRIVING COM	PLAINT	
		Officer A Noe A Weinke Total Incidents for This Nature	<u>Total</u> 2 3 5
Nature:	DRUG INVEST	IGATION	
		Officer A Noe A Weinke MSchwichtenberg R Lueneburg Total Incidents for This Nature	Total 2 3 1 11 17
Nature:	FIRE		
		Officer A Noe A Weinke MSchwichtenberg N Waltemath Total Incidents for This Nature	Total 1 3 1 2 7
Nature:	FOUND PROPE	RTY	
		Officer A Weinke E Sanner MSchwichtenberg Total Incidents for This Nature	Total 1 1 1 3
Nature:	FRAUD	. Officer K Walker MSchwichtenberg Total Incidents for This Nature	Total 1 1 2

Nature	GUNSHOTS		
rvature.	GUNSHOTS	Officer E Sanner Total Incidents for This Nature	<u>Total</u> 1 1
Nature:	HARASSMENT		
		Officer A Weinke B N Arenz E Sanner Total Incidents for This Nature	Total 2 2 2 6
Nature:	INTERNET CRI	MES CHILDREN	
		Officer B N Arenz Total Incidents for This Nature	Total 1 1
Nature:	INFORMATION	AL REPORT	
		Officer A Weinke B N Arenz E Sanner M Zilisch MSchwichtenberg Total Incidents for This Nature	Total 2 1 1 1 5
Nature:	JUNK COMPLA	INT ·	
		Officer W A KIERSTYN Total Incidents for This Nature	<u>Total</u> 1 1
Nature:	JUVENILE INVI	ESTIGATION	
		Officer A Weinke B N Arenz C Bailey E Sanner N Waltemath Total Incidents for This Nature	Total 2 1 6 3 1 13
Nature:	K9	<u>Officer</u>	<u>Total</u>

A Noe B N Arenz 20

		Officer E Sanner M Zilisch MSchwichtenberg R Lueneburg T Rakes W A KIERSTYN Total Incidents for This Nature	Total 1 2 1 1 1 4 32
Nature:	LOCKOUT		
		Officer A Noe A Weinke MSchwichtenberg N Waltemath Total Incidents for This Nature	Total 1 1 2 1 5
Nature:	LOST PROPERT	Υ	
		Officer MSchwichtenberg Total Incidents for This Nature	Total 2 2
Nature:	MEDICAL EME	RGENCY	
		Officer A Noe A Weinke B N Arenz E Sanner MSchwichtenberg N Waltemath W A KIERSTYN Total Incidents for This Nature	Total 5 7 1 2 8 4 6 33
Nature:	MENTAL HEAL	TH ASSIST/INVEST	
		Officer E Sanner W A KIERSTYN Total Incidents for This Nature	Total 1 1 2
Nature:	MISCELLANEO	US	
		Officer B N Arenz MSchwichtenberg R Lueneburg Total Incidents for This Nature	Total 1 2 1 4

Law Total Officer Incident Report, by Agency, Nature

Nature:	MISSING PERSON	
	<u>Officer</u>	<u>Total</u>
	N Waltemath	1
	Total Incidents for This Nature	1
Nature:	NOISE COMPLAINT	
	Officer	<u>Total</u>
	N Waltemath Total Incidents for This Nature	1 1
	TOUR INCARDADA NA XIAN I WANT	•
Nature:	UNSECURE PREMISES	
	Officer	<u>Total</u>
	A Weinke MSchwichtenberg	1 3
	N Waltemath	1
	W A KIERSTYN	1
	Total Incidents for This Nature	6
Nature:	ORDINANCE VIOLATION	
	<u>Officer</u>	<u>Total</u>
	A Weinke	1
	E Sanner MSchwichtenberg	2 7
	N Waltemath	2
	W A KIERSTYN	4
	Total Incidents for This Nature	16
Nature:	PARKING COMPLAINT	
	<u>Officer</u>	<u>Total</u>
	A Weinke	1
	B N Arenz N Waltemath	1
	Total Incidents for This Nature	3
Nature	PROPERTY CRIME	
11444201	Officer	<u>Total</u>
	A Noe	<u> 10141</u> 1
	A Weinke	7
	B N Arenz	2
	E Sanner	2
	K Patrenets MSchwichtenberg	$\frac{1}{2}$
	N Waltemath	3
	W A KIERSTYN	1
	Total Incidents for This Nature	19

Nature:	RECOVERED S	TOLEN PROPERTY	
		Officer A Weinke Total Incidents for This Nature	<u>Total</u> 1 1
Nature:	REPOSSESSION	1	
		Officer MSchwichtenberg Total Incidents for This Nature	<u>Total</u> 1 1
Nature:	RESTRAINING	ORDER VIOLATION	
		Officer M HUFFMAN W A KIERSTYN Total Incidents for This Nature	Total 1 1 2
Nature:	ROAD HAZARI)	
		Officer A Weinke MSchwichtenberg Total Incidents for This Nature	Total 1 1 2
Nature:	SEX OFFENSE		
		Officer R Lueneburg Total Incidents for This Nature	<u>Total</u> 1 1
Nature:	SUSPICIOUS PERSON CIRCUMSTANCE		
		Officer A Weinke B N Arenz C Bailey MSchwichtenberg N Waltemath W A KIERSTYN Total Incidents for This Nature	Total 8 2 2 2 1 1 16
Nature:	TRAFFIC CONT	ROL	
		Officer A Weinke MSchwichtenberg Total Incidents for This Nature	Total 1 1 2

Nature:	TRAFFIC STOP		
	Officer A Noe A Weinke B N Arenz E Sanner M Zilisch MSchwichtenberg N Waltemath R Lueneburg W A KIERSTYN Total Incidents for This Nature	Total 83 82 25 17 2 104 83 8 63 467	
Nature:	TRESPASSING		
	Officer MSchwichtenberg Total Incidents for This Nature	<u>Total</u> 1 1	
Nature:	UNWANTED PARTY		
	Officer B N Arenz N Waltemath Total Incidents for This Nature	Total 1 1 2	
Nature:	UTILITY PROBLEM		
	Officer A Weinke MSchwichtenberg Total Incidents for This Nature	Total 1 1 2	
Nature:	VEHICLE PROBLEM		
	Officer A Noe A Weinke E Sanner MSchwichtenberg N Waltemath W A KIERSTYN Total Incidents for This Nature	Total 1 5 1 2 4 2 15	
Nature:	WALK IN COMPLAINT		
	Officer B N Arenz E Sanner N Waltemath Total Incidents for This Nature	Total 1 1 1 3	

Nature: WARRANT ATTEMPT

<u>Officer</u>	<u>Total</u>
A Noe	1
A Weinke	1
E Sanner	1
N Waltemath	1
Total Incidents for This Nature	4

Nature: WELFARE CHECK

Officer	<u>Total</u>
[No Officer]	1
A Noe	1
A Weinke	7
B N Arenz	2
E Sanner	3
MSchwichtenberg	4
W A KIERSTYN	2
Total Incidents for This Nature	20

Nature: YOU ARE NOT ALONE

<u>Officer</u>	<u>Total</u>
D M BENSON	50
MSchwichtenberg	1
S Roberts	6
Total Incidents for This Nature	57

Total reported: 1727

Report Includes:

All dates between '00:00:01 04/01/25' and '23:59:59 04/30/25', All agencies matching 'MPD', All natures, All locations, All responsible officers, All dispositions, All clearance codes, All observed offenses, All reported offenses, All offense codes, All circumstance codes

05/19

Section 19. Item a.

CITY OF MAUSTON RESOLUTION NO. 2025-07 - A

WHEREAS, MSA, prepared the legal description set forth on Exhibit A, which is attached hereto and is made a part of this Resolution by reference, to describe the municipal boundaries of the City of Mauston, Juneau County, Wisconsin, as the boundaries of the City of Mauston existed on December 1, 2024 and

WHEREAS, the Common Council of the City of Mauston has reviewed the Exhibit A legal description and determined that it accurately reflects the boundaries of the City of Mauston as the boundaries existed on December 01, 2024;

NOW, THEREFORE, BE IT RESOLVED by the Common Council in and for the City of Mauston, Juneau County, Wisconsin, that the Exhibit A legal description accurately describes the boundaries of the City of Mauston as of December 1, 2024; and

BE IT FURTHER RESOLVED that Daron Haugh, as Clerk of the City of Mauston, is hereby authorized and directed on behalf of the City of Mauston, pursuant to *Wis. Stat. §66.0217(9)(a)*, to certify to the secretary of administration of the State of Wisconsin that the Exhibit A legal description is a legal description of the municipal boundaries of the City of Mauston as the boundaries existed on December 1, 2024; and

BE IT FURTHER RESOLVED that Daron Haugh, as Clerk of the City of Mauston, is hereby authorized and directed on behalf of the City of Mauston, pursuant to *Wis. Stat.* \$66.0217(9)(a), to record a certified copy of the Exhibit A legal description and of this resolution in the office of the Register of Deeds in and for Juneau County, Wisconsin.

Adopted by the Common Council of the City of Mauston on the____ day of May, 2025.

Introduced and add	opted on the	day of May	y, 2025	
APPROVED:			ATTEST:	
Darryl D. D. Tesko	e, Mayor		Daron J. Haugh, City Administrator	
Votes: Ayes	Nays	Absent	Abstention	

STATE OF WISCONSIN

SS

JUNEAU COUNTY

I, the undersigned Clerk of the City of Mauston, Juneau County, Wisconsin, hereby certify that the foregoing is a true and correct copy of a Resolution duly presented and adopted at a regular meeting of the Common Council of the City of Mauston held at the City Hall in said City on May 27, 2025 and that said Resolution has been amended, reconsidered or rescinded. Upon the City's initial filing submittal to the WI DOA, it was discovered that the City's new corporate boundary legal description's "as of" date was incorrectly stated as "April 11, 2025" in the CITY OF MAUSTON RESOLUTION NO. 2025-07 document. The accurate "as of" date is corrected herein as being "December 1, 2024".

, Clark	
ν.	v Clerk

Section 19, Item a.

Exhibit A

Chapter 2 CITY BOUNDARIES AND WARDS

2.01	Corporate Limits	2-3
	Aldermanic Districts	
2.03	Voting Districts	2-10
	Voting Wards	
	Election Years	

CITY OF MAUSTON	CHAPTER 2	CITY BOUNDARIES AND	
		April	Section 19, Item a.

2.01 Corporate Limits

The corporate boundary line for the City of Mauston is as follows:

All that part of the County of Juneau, State of Wisconsin, known and described as follows:

- (1) Beginning at the SE corner of the NE1/4- NE1/4 of Section 1-15-3;
- (2)Thence west along the south line of said NE1/4- NE1/4 to the SW corner thereof;
- Thence north along the west line of said NE1/4- NE1/4 to the NW corner thereof; (3)
- (4) Thence west along the north line of said Section 1 and the north line of Section 2-15-3, to the NW corner of the NE1/4- NE1/4 of said Section 2;
- (5) Thence south along the west line of the NE1/4- NE1/4 of said Section 2 to the SW corner thereof;
- Thence east along the south line of the NE1/4- NE1/4 of said Section 2 to the High Water Flowage Line as recorded on the Wisconsin Power and Light Company Flowage Rights Map, dated July 12, 1927;
- Thence south and west along the High Water Flowage Line of said Wisconsin Power & Light Flowage Map to the West line of the SE 1/4- NE 1/4 of said Section 2;
- (8) Thence south along the west line of the SE1/4- NE1/4 of said Section 2 to the High Water Flowage Line of said Wisconsin Power and Light Flowage Map;
- Thence east, south, and northeast along the High Water Flowage Line of said Wisconsin Power & Light Flowage Map to the east line of said Section 2;
- (10) Thence south along the east line of said Section 2 to the High Water Flowage Line of said Wisconsin Power & Light Flowage Map;
- (11) Thence southwest along the High Water Flowage Line to the north line of the SE1/4- SE1/4 of said Section 2;
- (12) Thence west along the north line of the SE1/4- SE1/4 of said Section 2 to the west right-of-way line of U.S. Hwy. 12 & 16;
- (13) Thence south along the west right-of-way line of U.S. Hwy. 12-16 to the northeast line of the Chicago, Milwaukee, St. Paul and Pacific Railroad right-of-way;
- (14) Thence northwest along the northeast line of the Chicago, Milwaukee, St. Paul & Pacific Railroad right-of-way to the north line of the SE1/4- SE1/4 of said Section 2;
- (15.1) Thence west along the centerline of North Road as shown on the West Industrial Park Plat of Mauston, being the north line of the SE1/4- SE1/4 to the NW corner of said SE1/4- SE1/4, which is also the SE corner of the NW1/4- SE1/4 of said Section 2;

CITY OF MAUSTON

- (15.2) Thence north along the east line of said NW1/4- SE1/4 to the NE corner thereof;
- (15.3) Thence west along the north line of said NW1/4- SE1/4 and the north line of the NE1/4- SW1/4 of said Section 2 to the NW corner thereof;
- (15.4) Thence south along the west line of said NE1/4- SW1/4 to the SW corner thereof;
- (15.5) Thence west along the north line of the SW1/4- SW1/4 of said Section 2 to the west line of the SW 1/4 of said Section 2;
- (15.6) Thence south along the west line of the SW 1/4 of said Section 2 and the west line of the NW 1/4 of Section 11-15-3 to the SW corner of the N1/2 of the N1/2-NW1/4 Section 11;
- (15.7) Thence east along the south line of the N1/2 of the N1/2- NW1/4 of said Section 11 to the SE corner thereof which is also the west line of the NW 1/4- NE 1/4 of said Section 11;
- (16) Thence south along the west line of the NW 1/4- NE 1/4 of said Section 11 to a point 448 feet north of the south line of the NW 1/4- NE 1/4 of said Section 11;
- (17) Thence east parallel to the south line of the NW 1/4- NE 1/4 of said Section 11, a distance of 695 feet;
- (18) Thence south parallel to the east line of said Section 11, a distance of 448 feet to the south line of the N1/2- NE1/4 of said Section 11;
- (19) Thence east along the south line of the N1/2- NE1/4 of said Section 11 to a point 297 feet W of the E line of said Section 11;
- (20) Thence north parallel to the east line of said Section 11, a distance of 330 feet;
- (21) Thence east parallel with the south line of the N1/2- NE1/4 of said Section 11 to the west line of Section 12-15-3;
- (22) Thence south along the west line of said Section 12-15-3 to the SW corner thereof, also being the NW corner of the NW1/4- NW1/4 of Section 13-15-3;
- (23) Thence south along the west line of the NW1/4- NW1/4 of Section 13-15-3 to the SW corner thereof;
- (24) Thence east along the south line of the NW1/4- NW1/4 of Section 13-15-3 to the SE corner thereof;
- (25) Thence south along the east line of the SW1/4-NW1/4 of said Section 13 to the SE corner thereof;
- (26) Thence west along the north line of the NW1/4- SW1/4 of said Section 13 to the NW corner thereof; (Amended per Ord. 923)
- (27) Thence south along the west line of said Section 13 to the SW corner of Section 13; (Amended per Ord. 923)

- (29) Thence north along the east line of the SW1/4-SW1/4 of said Section 13 to the NE corner thereof; (Amended per Ord. 923)
- (30) Thence east along the south line of the NE1/4- SW1/4 of said Section 13 to the SW corner thereof; (Amended per Ord. 923)
- (31) Thence north along the east line of the NE1/4- SW1/4 to the intersection with the SW corner of the N1/2 of the NW1/4- SE1/4; (Amended per Ord. 923)
- (32) Thence east along the south line of the N1/2 of the NW1/4- SE1/4 to the intersection with the west line of Mays Subdivision; (Amended per Ord. 923)
- (33) Thence south along the west line of May's Subdivision to the SW corner of May's Subdivision; (Amended per Ord. 923)
- (34) (Reserved for future use);

CITY OF MAUSTON

- (35) (Reserved for future use);
- (36) (Reserved for future use);
- (37) (Reserved for future use);
- (38) (Reserved for future use);
- (39) (Reserved for future use);
- (40) (Reserved for future use)
- (41) (Reserved for future use);
- (42) (Reserved for future use);
- (43) (Reserved for future use);
- (44) (Reserved for future use);
- (45) (Reserved for future use);
- (46) (Reserved for future use);
- (47) Thence east along the south line of May's Subdivision and the continuation thereof on a line bearing N89°20'E to the east brow of the Bluff, known as Mile Bluff;
- (48) Thence northeast on said east brow of the Bluff to the east line of said Section 13;
- (49) Thence continuing northeast along the east brow of the Bluff to the E-W 1/4 line of section 18-15-4 (Amended per Ord. 1053);

- (50) (Omitted per Ordinace 1053)
- (51) Thence continuing north along the east brow of the Bluff to the north end of said Mile Bluff (Amended per Ord. 1053);
- (52) Thence SW along the rock brow of the Bluff to the E line of said Section 13;
- (53) Thence north along the east line of said Section 13 to the north line of the S1/2 of the SE1/4- NE 1/4 of said Section 13;
- (54) Thence west along the north line of the S1/2 of the SE1/4- NE1/4, a distance of 75
- (55) Thence north on a line 75 feet west of and parallel to the east line of the SE1/4-NE1/4 to the north line thereof;
- (56) Thence west on the north line of the SE1/4- NE1/4 to a point 33 rods (544.5 ft.) east of the NW corner of the SE1/4- NE1/4;
- (57) Thence north 214 feet to the SE corner of CSM #836;
- (58) Thence north on a line bearing N 00°04' E to a point on the south line of Genevieve St.:
- (59) Removed (see Certificate of Annexation dated April 5, 1966, filed April 15, 1966; Ordinance No. 680 & 689; and Ordinance No. 831)
- (60) Removed
- (61) Removed
- (62) Removed
- (63) Thence east along the south line of Genevieve Street approx. 348.00 feet to a point which intersects the projected east boundary of Souther's Addition;
- (64) Thence north on a line parallel to the west line of the NE1/4- NE1/4 of said Section 13 being the east boundary of Souther's Addition, 437.25 feet to a point on the north line of said Section 13:
- (65) Thence east along the north line of said Section 13 and the south line of Section 7-15-4, to the intersection with the SW right-of-way line of the railroad; (Amended per Ord. 924)
- (66) Thence SE through Section 18-15-4 along the SW right-of-way line of the railroad to the intersection with the E line of Section 18-15-4; (Amended per Ord. 924)
- (67) Thence north along the east line of said Section 18 to center of the main channel of the Lemonweir River, being approximately the NE corner of the NE1/4-NE1/4 of said Section 18; (Amended per Ord. 924)
- (68) Thence downstream in a northerly and then easterly direction down the centerline of the main channel of the Lemonweir River to the intersection with the NE right-of-way line of I-90 & 94; (Amended per Ord. 924)

- (69) Thence northwest along the NE right-of-way line of I-90 & 94 to the intersection with the south line of the NW1/4- SW1/4 of Section 8-15-4; (Amended per Ord. 1053)
- (70) Thence east along the south line of the NW1/4- SW1/4, to the SE corner of the NW1/4- SW1/4 of said Section 8; (Amended per Ord. 1053)
- (71) Thence north along the east line of the NW1/4- SW1/4 to a point on the south line of Lot 1 of CSM #2212 (Amended per Ord. 1053)
- (72) Thence east along the south line of said Lot 1, a distance of 46.03 feet to the southeast corner of said Lot 1; (Amended per Ord. 1053)
- (73) Thence north along the east line of said Lot 1, a distance of 53.00 feet to an east corner of said Lot 1; (Amended per Ord. 1053)
- (74) Thence westerly along a north line of said Lot 1, a distance of 54.63 feet to a northeast corner of said Lot 1; (Amended per Ord. 1053)
- (75) Thence northerly along an east line of said Lot 1, a distance of 42.90 feet to a northeast corner of said Lot 1 and the south right-of-way of STH 82; (Amended per Ord. 1053)
- (76) Thence along the south right-of-way of STH 82 to the intersection of said south right-of-way and the northerly extension of the east line of Lot 33 of Assessor's Plat 4; (Amended per Ord. 1053)
- (77) (Reserved for future use); (Amended per Ord. 924)
- (78) (Reserved for future use); (Amended per Ord. 924)
- (79) (Reserved for future use); (Amended per Ord. 924)
- (80) (Reserved for future use); (Amended per Ord. 924)
- (81) (Reserved for future use); (Amended per Ord. 924)
- (82) (Reserved for future use); (Amended per Ord. 924)
- (83) (Reserved for future use); (Amended per Ord. 924)
- (84) (Reserved for future use); (Amended per Ord. 924)
- (84.1) (Reserved for future use); (Amended per Ord. 924)
- (84.2) (Reserved for future use); (Amended per Ord. 924)
- (84.3) (Reserved for future use); (Amended per Ord. 924)
- (84.4) (Reserved for future use); (Amended per Ord. 924)
- (85) (Reserved for future use); (Amended per Ord. 924)
- (86) (Reserved for future use); (Amended per Ord. 924)

- (87) (Reserved for future use); (Amended per Ord. 924)
- (88) (Reserved for future use); (Amended per Ord. 924)
- (89) (Reserved for future use); (Amended per Ord. 924)
- (90) (Reserved for future use); (Amended per Ord. 924)
- (91) (Reserved for future use); (Amended per Ord. 924)
- (92) (Reserved for future use); (Amended per Ord. 924)
- (93) (Reserved for future use)
- (94) Thence north along the northerly extension of the east line of Lot 33 of Assessor's Plat 4 to the intersection with the North right-of-way line of STH 82; (Amended per Ord. 1053)
- (95) (Reserved for future use)
- (96) Thence east along the north right-of-way line of STH 82 to a point which is 352.9 feet west of the east line of the SE1/4- NW1/4 of Section 8-15-4;
- (97) Thence north parallel with the east line of said NW1/4, 302.9 feet;
- (98) Thence east parallel with the south line of said NW1/4 to the west line of the NE 1/4 of Section 8-15-4:
- (99) Thence south along the west line of the NE 1/4 of said Section 8 to the north right-of-way of STH 82 and the south line of CSM 3329, recorded as Document No 632398; thence S89°17'38"E, 1052.23 feet to the east line of Lot 2 of CSM 3329; thence, N00°05'20"E along the east line of Lot 2 of CSM 3329, 447.13 feet to the north line of CSM 3329; thence, N89°17'38"W, 1060.44 feet to the centerline of Powers Avenue; (Amended per Ord. 2070)
- (100) Thence north along the centerline of Powers Avenue to the north line of said Section 8;
- (101) (Reserved for future use)
- (102) Thence west along the north line of Section 8-15-4 to the Northwest Corner of said Section 8-15-4 (also being the southeast corner of Section 6-15-4); thence west along the south line of said section 6-15-4, 854.92 feet; thence N 00°22'21" E, 370 feet; thence S 89°59'00" E, 195 feet, thence N 00°22'21" E, 2274.063 feet, thence N 89°52'59" W, 1323.71 feet, thence North 00°99'33" E, 1330.70 feet, thence N 89°52'22" W, 659.82 feet, thence S 00°14'49" W, 1330.82, thence N 89°52'59" W, 385 feet, thence S 00°14'49" W, 1296.80 feet, to the intersection with the NE right-of-way line of I-90 & 94. (Amended per Ord. 1033)
- (103) Thence northwest through Section 6-15-4 along the NE right-of-way line of I-90 & 94 to the intersection with the west line of Section 6, which is also the east line of Section 1-15-3; (Amended per Ord. 924)

- (105) (Reserved for future use); (Amended per Ord. 924)
- (106) (Reserved for future use)
- (107) (Reserved for future use);
- (108) (Reserved for future use); (Amended per Ord. 924)
- (109) (Reserved for future use); (Amended per Ord. 924)
- (110) (Reserved for future use); (Amended per Ord. 924)
- (111) (Reserved for future use); (Amended per Ord. 924)
- (112) (Reserved for future use); (Amended per Ord. 924)
- (113) (Reserved for future use); (Amended per Ord. 924)
- (114) Thence north on the east line of said Section 1 to the point of beginning.

2.02 Aldermanic Districts

The City shall be divided into seven aldermanic districts identified and located as follows:

- (1) Aldermanic District #1 Population 616. All of the following census blocks falling within the corporate limits of the City of Mauston, Juneau County, Wisconsin: 550571005002002, 550571005002050, 550571004002077, 550571004002078, 550571004002079, 550571004002085, 550571005003000, 550571005003001, 550571005003003, 550571005003007, 550571005003008, 550571005003010, 550571005003011, 550571005003012, 550571005003013, 550571005003014, 550571005003015, 550571005003016, 550571005003017, 550571005003018, 550571005003019, 550571005003037, 550571004003042, 550571004003047, 550571004003048, 550571004003049, 550571004004089, 550571004004091, 550571004004085, 550571004004096, 550571004004097, 550571004004098, 550571004004099, 550571004004100, 550571004004101, 550571004004106, 550571004004107, 550571004004109, 550571004004110, and 550571004004112.
- (2) Aldermanic District #2 Population 643. All of the following census blocks falling within the corporate limits of the City of Mauston, Juneau County, Wisconsin: 550571005001000, 550571005001001, 550571005001002, 550571005001003, 550571005001004, 550571005001015, 550571005001023, 550571005001056, 550571005001057, 550571005001058, 550571005001059, 550571005001060, 550571005001061, 550571004002086, 550571004002087, 550571004002088, 550571005003002, 550571005003004, 550571005003005, 550571005003006, 550571005003026, 550571005003027, 550571005003028, 550571005003030, 550571005003031, 550571005003032, 550571005003033, 550571005003034, 550571005003035, 550571005003034, 550571005003041, 550571005003042, 550571005003043, 550571005003044, 550571005003045, 550571005003046, 550571005003047, 550571005003048, 550571005003049, 550571005003050,

- 550571005003051, 550571005003054, 550571005003055, 550571005003057, 550571005003058, and 550571005003059.
- Aldermanic District #3 Population 636. All of the following census blocks falling within the corporate limits of the City of Mauston, Juneau County, Wisconsin: 550571005001026, 550571005001027, 550571005001028, 550571005001030, 550571005001031, 550571005001032, 550571005001034, 550571005001036, 550571005001037, 550571005001038, 550571005001039, 550571005001043, 550571005001045, 550571005001046, 550571005001049, 550571005001051, 550571005001052, 550571005001062, 550571005001063, 550571005001064, 550571005004025. 550571005004026. 550571005004027. 550571005004028. and 550571005004029
- Aldermanic District #4 Population 629. All of the following census blocks falling within the corporate limits of the City of Mauston, Juneau County, Wisconsin: 550571005001009, 550571005001010, 550571005001011, 550571005001012, 550571005001013, 550571005001014, 550571005001016, 550571005001017, 550571005001018, 550571005001019, 550571005001020, 550571005001021, 550571005001022, 550571005001024, 550571005001025, 550571005001029, 550571005001033, 550571005004004, 550571005004007, 550571005004008, 550571005004010, 550571005004011, 550571005004012, 550571005004013, 550571005004017, 550571005004018, and 550571005004030.
- Aldermanic District #5 Population 607. All of the following census blocks falling within the corporate limits of the City of Mauston, Juneau County, Wisconsin: 550571005002033. 550571005002034. 550571005002035. 550571005002049. 550571005004015, 550571005004016, 550571005004019, 550571005004020, 550571005004021, 550571005004022, 550571005004023, and 550571005004024.
- Aldermanic District #6 Population 685. All of the following census blocks falling within the corporate limits of the City of Mauston, Juneau County, Wisconsin: 550571005002005, 550571005002018, 550571005002021, 550571005002022, 550571005002023, 550571005002024, 550571005002025, 550571005002030, 550571005002031, 550571005002032, 550571005002036, 550571005002043, 550571005002046, 550571005002047, 550571005002048, and 550571005004014.
- Aldermanic District #7 Population 607. All of the following census blocks falling within the corporate limits of the City of Mauston, Juneau County, Wisconsin: 550571005001005, 550571005001006, 550571005001007, 550571005001008, 550571005002010, 550571005002011, 550571005002012, 550571005002013, 550571005002015, 550571005002026, 550571005002027, 550571005002028, 550571005002029, 550571005002044, 550571005002045, 550571005003020, 550571005003021, 550571005003022, 550571005003023, 550571005003024, 550571005003025, 550571005003052, 550571005003053, 550571005004000, 550571005004001, 550571005004002, 550571005004003, 550571005004005, 550571005004006, and 550571005004009.

2.03 **Voting Districts**

The seven aldermanic districts identified in Section 2.02 are voting districts for the City of Mauston.

2.04 Voting Wards

Because all aldermanic districts are within the County Supervisory District boundaries, no overlap of boundaries exists; therefore the creation of voting wards is not required.

Per Juneau County Ordinance #11-03, County Supervisory District boundaries within the City of Mauston are identified as follows:

- (1) County Supervisory District #1 consists of Aldermanic District #6 and Aldermanic District #7
- (2) County Supervisory District #2 consists of Aldermanic District #1 and Aldermanic District #2
- (3) County Supervisory District #3 consists of Aldermanic District #4 and Aldermanic District #5
- (4) County Supervisory District #4 consists of Aldermanic District #3

2.05 Election Years

Alderpersons serving even-numbered aldermanic districts shall be elected in spring election of even-numbered years. Alderpersons serving odd-numbered aldermanic districts shall be elected in spring election of odd-numbered years. The Mayor shall be elected in spring election of even-numbered years. The aldermanic districts enumerated in Section 2.02 shall become effective with the Spring General Election held in April 2012.