



COMMON COUNCIL MEETING MINUTES

June 24, 2025 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Relating to Minutes**

- a. June 10, 2025 Minutes

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

- a. Presentation by Dennis Emery on the Veterans Memorial Project

6. **Fire Chief's Report**

- a. May 2025
 - b. Incident Report 2025 R1
 - c. May Call Log

7. **City Council Report**

8. **Mayor's Report**

- a. Recognition of John Flint for Five Years of Employment with the City of Mauston
 - b. Recognition of Mike Duffy for Five Years of Employment with the City of Mauston

9. **City Administrator's Report**

- a. Discussion and Action Regarding Resolution 2025-11 to Authorize the Purchase of the Utility Mains from JCAIRS in the amount of \$117,685.00
 - b. Discussion and Action to Approve the Purchase Agreement Between the City of Mauston and JCAIRS

- c. Code Red Update
- d. Discussion and Action to Approve the Resolution Petitioning the Secretary of Transportation for the Airport Improvement Aid
- e. Discussion and Action to Approve the Agency Agreement and Federal Block Grant Owner Assurances
- f. Discussion and Action to Approve the Agency Agreement for the Department of Transportation Bureau of Aeronautics
- g. The Swearing in of the Following Firefighters:
Corbin Czynscon
Dylan Huettl
Todd Lehr
- h. Update from the Recent Local Government Summit

10. Closed Session: *Pursuant to Wisconsin State Statute 19.85(1)(e)(c) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session; considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.*

- a. Oh! Arts Grounds and Building Improvements
- b. Municipal Court Clerk
- c. Deputy Clerk

11. Reconvene in Open Session

12. Discussion and Action as a Result of Closed Session Matters

- a. Oh! Arts Grounds and Building Improvements
- b. Municipal Court Clerk
- c. Deputy Clerk

13. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the

municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Administrator Daron Haugh at (608) 747-2704.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676