



COMMON COUNCIL MEETING AGENDA

September 24, 2024 at 6:30 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Public Hearing**
 - a. Conditional Use Permit for ReMax Real Pros for an electronic sign located at 512 Gateway Ave
4. **Discussion and action regarding Resolution 2024-P-03 for Conditional Use Permit for ReMax signage located at 512 Gateway Ave**
 - a. 2024-P-03
5. **Discussion and action regarding Conditional Use Permit 2024-04 for CJs Towing and Repair LLC**
 - a. CUP 2024-04 for CJs Towing and Repair LLC
6. **Discussion and action relating to Minutes**
 - a. September 10, 2024
7. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

 - a. Mauston School Board Representative
 - b. Lynxx Network update
8. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing
9. **Finance and Purchasing Committee Report**
 - a. Discussion and action relating to Vouchers
In the amount of \$780,171.04

- b. Discussion and action regarding the Police Department to order suppressors in 2024 coming out of the 2025 ERF from Top Pack Defense Quote of \$9,800.
- c. Discussion and action regarding the Police Department to order six radars in 2024 coming out of the 2025 ERF from Stalker Radar quote of \$3,193 x 6= \$19,158
- d. Discussion and action regarding extending the current interim financing until 2026

10. Ordinance, Licenses and Permits Committee

- a. Introduction and first reading of Ordinance 2024-2070 Annexing Territory to the City of Mauston

11. Personnel and Negotiating Committee

- a. Discussion and recommendation regarding New Hire Conditional Offer for Cleaning and light maintenance

12. Police Chief's Report

- a. August report

13. City Council Report

14. Mayor's Report

- a. Discussion and action regarding the mayorial appointment of Leslie Householder to the Zoning Board of Appeals.

15. City Administrator's Report

- a. Municipal Code Enforcement August report
- b. Jordan Wilke 5 year recognition
- c. Discussion and action regarding Zoning and Code Enforcement
- d. First Aid For a Safer Tomorrow

16. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676