



COMMON COUNCIL MEETING-CLOSED SESSION PACKET AGENDA

August 25, 2026 at 6:30 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. August 11, 2026

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

6. **Personnel Committee Report**

- a. Discussion and Action Regarding the Creation of a Communications Coordinator Position to be Shared Between the City of Mauston and the Greater Mauston Tourism Association (GMTA), for Tourism Promotion, Public Information, Community Outreach, and Communications Strategy

7. **Ordinance, Licenses, and Permits Committee Report**

- a. Second Reading and Action Regarding Ordinance 2026-2087, Amending Chapter 36, Article V, Bicycles, E-Bikes, and Electronic Personal Assistive Mobility Devices, Sections 36-142 through 36-150

8. **Public Works Committee Report**

- a. Discussion and Action Regarding the Sanitary Sewer Service Area Study Payable to MSA in the Amount of \$16,000
 - b. Discussion and Action Regarding Proposals for the Well No. 3 Rehabilitation Project – CTW Corporation (\$49,553) and Water Well Solutions (\$71,530)
 - c. Director of Public Works

9. Finance and Purchasing Committee Report

- a. Discussion and Action Regarding Vouchers In the amount of \$788,427.32

10. Police Chief's Report

- a. July 2026

11. City Council Report

12. Mayor's Report

13. City Administrator's Report

- a. Discussion Regarding the 2027 Health Insurance Rates

14. Closed Session: Pursuant to Wisconsin State Statute 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session

- a. Lions Park Project Agreement

15. Reconvene in Open Session

16. Discussion and Action as a Result of Closed Session Matters

17. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676