



COMMON COMMITTEE MEETING AGENDA

March 24, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. March 10, 2026

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

6. **Ordinance, Licenses, and Permits Committee**

- a. First Reading of Ordinance 2026-2083 Amending Chapter 32, Streets and Sidewalks, Article I, Sec 32-5(b)
- b. Second Reading and Possible Adoption of Ordinance 2026-2082, Amending Chapter 32, Enforcement and Penalties, Article I, Sec 32-2

7. **Finance and Purchasing Committee Report**

- a. Discussion and Action Regarding Vouchers In the Amount of \$700,752.77
- b. Discussion and Action Regarding Pay App #7, Payable to Market & Johnson, in the Amount of \$304,911.41
- c. Discussion and Action Regarding Change Order #24, Payable to Market & Johnson, in the Amount of \$16,436.64
- d. Discussion and Action Regarding Change Order #25 Payable to Market & Johnson in the Amount of \$1,041.11
- e. Discussion and Action Regarding Change Order #26 Payable To Market & Johnson in the Amount of \$1,056.44

8. Police Chief's Report

- a. February Report
- b. 2025 Report

9. City Council Report

10. Mayor's Report

- a. Discussion Regarding Amending the Employee Handbook: Inclement Weather Policy

11. City Administrator's Report

- a. Discussion and Update Regarding Open Book on May 8, 2026, from 10 a.m. - 4 p.m. by Phone and Board of Review on June 9, 2026 from 5-7 p.m.

12. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676