



# COMMON COUNCIL MEETING AGENDA

March 25, 2025 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and action relating to Minutes**

- a. March 11, 2025

4. **Citizens Address to the Council**

*Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.*

5. **Presentation from Ehlers regarding future borrowing**

- a. Presentation Documents

6. **Reports from Committees, Boards, and Commissions**

*Chair/Representative of Body please state your full name and the Body you are representing*

7. **Finance and Purchasing Committee Report**

- a. Discussion and action relating to Vouchers of \$295,940.17

- b. Treasurer's Report

- c. Discussion and action regarding the three year contract with 3RT for IT services.

- d. Discussion and action regarding 3RT equipment purchase for firewall switches and licensing

- e. Discussion and action regarding the updated contract with Sarah Wilke

8. **Ordinance, Licenses, and Permits**

- a. Second reading and possible action of Ordinance 2025-2074 amending Chapter 8: Animals Article I Sec. 8-2. Prohibited animals

- b. First reading of Ordinance 2025-2075 Amending Downtown Parking District: Chapter 36 Traffic and Vehicles: Article IV Sec. 36122(b)(1)

**9. Police Chief's Report**

- a. February report

**10. City Council Report**

**11. Mayor's Report**

**12. City Administrator's Report**

- a. Discussion and action regarding debt issuance for future projects.
- b. 2016 City of Mauston Comprehensive Plan: Working in partnership with Vierbicher to maintain municipal compliance standards for the next 10 years, starting from 2026.

**13. Closed Session:** Pursuant to Wisconsin State Statute 19.85(1)(e) deliberating or negotiating the purchasing of public properties, investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

- a. Proposed townhome development project at the intersection of Tremel Dr. and Herriot Dr.

**14. Reconvene in Open Session**

**15. Discussion and Action as a Result of Closed Session Matters**

**16. Adjourn**

**NOTICE:**

*It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.*

*Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676*