# COMMON COUNCIL MEETING AGENDA

**October 27, 2026 at 6:30 PM**

**303 Mansion Street Mauston, WI**

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**
   - **a.** October 13, 2026
4. **Citizens Address to the Council**

   *Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.*
5. **Reports from Committees, Boards, and Commissions**

   *Chair/Representative of Body please state your full name and the Body you are representing*
6. **Personnel and Negotiating Committee Report**
   - **a.** Discussion and Action Regarding the Communication Specialist Job Description
   - **b.** Discussion and Action Regarding the Amendment of the City of Mauston Social Media Policy
   - **c.** Discussion and Action Regarding the City of Mauston Social Media and Communications Operating Guidelines
7. **Ordinance, Licenses, and Permits Committee Report**
   - **a.** Second Reading and Possible Action Regarding Ordinance 2026-2090 Amending Chapter 28: Collection and Mandatory Recycling, Article II
8. **Public Works Committee Report**
   - **a.** Discussion and Action Regarding Pay App #21, Payable to Olympic Builders, in the Amount of $55,317.00
   - **b.** Discussion and Action Regarding Pay App #22, Payable to Olympic Builders, in the Amount of $292,288.03
   - **c.** Discussion and Action Regarding Change Order #4, for the Wastewater Treatment Facility Upgrade, Increasing the Contract Amount by $57,084.19

**d.** Discussion and Action Regarding the Abandonment of Prospect Street, East of Lincoln, Installation of Utility Infrastructure and Pavement

**e.** Discussion and Action Regarding the Sale of City-Owned Parcel # 292510265.1, for $1.00 to Slama Equipment by Quitclaim Deed

**9. Finance and Purchasing Committee Report**

**a.** Discussion and Action Regarding Vouchers In the Amount of $303,041.71

**10. Police Chief's Report**

**a.** September Report

**11. City Council Report**

**12. Mayor's Report**

**13. City Administrator's Report**

**14. Closed Session:** Pursuant to Wisconsin State Statute 19.85(1)(c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility; Pursuant to Wisconsin State Statute 19.85(1)(e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

**a.** City Administrator's Annual Review

**b.** Purchase of Vacant Property on Commercial Street

**15. Reconvene in Open Session**

**16. Discussion and Action as a Result of Closed Session Matters**

**17. Adjourn**

**NOTICE:**

*It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.*

*Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676*