



COMMON COUNCIL MEETING AGENDA

September 09, 2025 at 6:30 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. August 26, 2025

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Open Public Hearing** - Regarding Rezoning Property from Planned Business (PB) to Neighborhood Business (NB). The Property is Located at N4896 St Rd 58, Parcel # 29-018-1376.2

- a. Notice, Map, and Ordinance

6. **Close Public Hearing**

7. **Plan Commission Recommendation**

8. **Mauston-Lemonweir Extraterritorial Zoning Committee Recommendation**

9. **First Reading of Ordinance 2025-2078 Amending Mauston-Lemonweir Extraterritorial Zoning Map**

- a. Ordinance 2025-2078

10. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

- a. Hatch Library Summer Recap

11. **Ordinance, Licenses, and Permits Committee Report**

- a. Second Reading and Action of Ordinance 2025-2079 Amending Chapter 36 Traffic and Vehicles Article IV Sec. 36-122(a)(4): No Parking Areas

12. **Personnel and Negotiating Committee Report**

- a. Discussion and Action Regarding the Hiring of Streets Equipment Operator (Candidate Recommendation following Interviews)

13. Finance and Purchasing Committee Report

- a. Discussion and Action Regarding Vouchers In The Amount of \$1,370,005.57
- b. Discussion and Action Regarding the Administrative Fees to Continue the Dissolution with the CDBG Housing Program to MSA
- c. Discussion and Action Regarding the City of Mauston Comprehensive Plan Amendment Professional Services Agreement with Vierbicher
- d. Discussion and Action Regarding the Approval of the 5-Year Capital Replacement Plan for Years 2026-2030

14. Fire Chief's Report

- a. August Report

15. City Council Report

16. Mayor's Report

- a. Recognition of Jim Kolba for Service on the Board of Parks (appointed in 2002) and Acknowledgement of Tree Planting in Lions Park (Spring 2026)

17. City Administrator's Report

- a. 2026 Budget Schedule of Completion
- b. Discussion and Action Regarding the Purchase Offer from MasterMold

18. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676