



COMMON COUNCIL MEETING AGENDA

July 28, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. July 14, 2026

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

6. **Ordinance, Licenses, and Permits Committee Report**

- a. Second Reading and Action of Ordinance 2026-2086 Regarding the 2026-2036 Comprehensive Plan
 - b. Discussion and Action Regarding the Request by Randall's Uptown Bar to Extend the Noise Ordinance to 11 p.m. on August 15, 2026, to Celebrate Their 50th Anniversary
 - c. First Reading of Ordinance 2026-2087, Amending Chapter 36, Article V, Bicycles, E-Bikes, and Electric Personal Assistive Mobility Devices, Section 36-142 through 150

7. **Public Works Committee Report**

- a. Discussion and Action Regarding the Termination of Sewer Charges at 300 Pine Street
 - b. Discussion and Action Regarding the GIS Service Agreement Payable to MSA (Estimated \$1,500 - \$3,000)
 - c. Discussion and Action Regarding the GIS Windows 11 Upgrade Services Payable to MSA in the Amount of \$9,700
 - d. Discussion and Action Regarding the GPS Training and Configuration Services Agreement Payable to MSA in the Amount of \$1,500

- e. Discussion and Action Regarding the GPS System Payable to Seiler in the Amount of \$1,654.46

8. Finance and Purchasing Committee Report

- a. Discussion and Action Regarding Vouchers in the Amount of \$198,866.99
- b. Discussion and Action Regarding Change Order #4 Payable to Market & Johnson in the Amount of \$125.62

9. Police Chief's Report

- a. June 2026

10. City Council Report

11. Mayor's Report

- a. Mayoral Recognition of Shawn Dutton for Attending the Public Works Institute

12. City Administrator's Report

- a. Discussion and Action Regarding Adopting the City Theme
- b. Discussion Regarding the Date and Time for the City Strategic Planning Meeting
- c. Discussion Regarding the August 11, 2026 Council Meeting

13. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676