



COMMON COUNCIL MEETING AGENDA

November 25, 2025 at 6:30 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. November 11, 2025

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

6. **Personnel and Negotiating Committee**

- a. Discussion and Action Regarding the 2026-2028 WPPA Bargaining Agreement

7. **Ordinance, Licenses, and Permits Committee Report**

- a. Second Reading and Action Regarding Ordinance 2025-2080 Amending Chapter 26 Offenses Involving Public Safety, Article III, Sec. 26-62
 - b. First Reading of Ordinance 2025-2081 Amending Chapter 26, Offenses Involving Public Safety, Article II, Sec 26-38: Camping on Public Property

8. **Finance and Purchasing Committee Report**

- a. Discussion and Action Regarding Vouchers In the Amount of \$821,566.31
 - b. Discussion and Action Regarding Pay App. #3 to Market & Johnson in the Amount of \$259,402.77
 - c. Discussion and Action Regarding the Microsoft 365 Conversion Pro Service Fees from on Premise to the Cloud

9. **Police Chief's Report**

- a. October Police Report

10. City Council Report

11. Mayor's Report

- a. Discussion Regarding Council Decorum

12. City Administrator's Report

- a. Discussion and Action Regarding the Approval of the Water & Sewer Budget
- b. Discussion and Update Regarding City of Mauston Social Media Activity

13. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676