



# COMMON COUNCIL MEETING AGENDA

February 24, 2026 at 6:30 PM  
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. February 10, 2026

4. **Citizens Address to the Council**

*Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.*

5. **Reports from Committees, Boards, and Commissions**

*Chair/Representative of Body please state your full name and the Body you are representing*

6. **Ordinance, Licenses, and Permits Committee Report**

- a. Discussion and Action Regarding Change of Agent for Burton-Koppang American Legion Post 81
- b. Discussion and Action Regarding Change of Agent for Festival

7. **Finance and Purchasing Committee Report**

- a. Discussion and Regarding Vouchers In The Amount of \$1,856,642.16
- b. Discussion and Action Regarding Petition for County Highway Road Construction Matching Funds for Various Roads in the Amount of \$500
- c. Discussion and Action Regarding Petition for County Highway Road Construction Matching Funds for Various Road Connectors in the Amount of \$1,500

8. **Police Chief's Report**

- a. Police Chief's Report
- b. Ordinance Violation Listing

9. **City Council Report**

**10. Mayor's Report**

**11. City Administrator's Report**

- a. Discussion and Update Regarding the July 4, 2026 Event

**12. Adjourn**

**NOTICE:**

*It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.*

*Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676*