COMMON COUNCIL MEETING AGENDA

October 13, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**
   - **a.** September 22, 2026
4. **Citizens Address to the Council**

   Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.
5. **Discussion and Action Regarding the Mauston Area Municipal Court Bond Schedule**
   - **a.** Bond Schedule
6. **Reports from Committees, Boards, and Commissions**

   Chair/Representative of Body please state your full name and the Body you are representing
7. **Personnel and Negotiating Committee**
   - **a.** Discussion and Action Regarding the CPI Lock at 3.3%
   - **b.** Discussion and Action Regarding the Step Schedule
8. **Ordinance, Licenses, and Permits Committee**
   - **a.** First Reading of Ordinance 2026-2090, Amending Chapter 28, Article II, Collection and Mandatory Recycling of the Mauston Municipal Code
   - **b.** Discussion and Action Regarding Burton-Koppang American legion Post #81 Appointment of Agent
9. **Public Works Committee Report**
   - **a.** Director of Public Works
10. **Finance and Purchasing Committee Report**
    - **a.** Discussion and Action Regarding Vouchers in the Amount of $1,691,855.14

b. Discussion and Action Regarding the Purchase of a UTV for the Mauston Police Department per the 2026-2030 Capital Improvement Plan (CIP)

11. Fire Chief's Report

a. September 2026

12. City Council Report

13. Mayor's Report

14. City Administrator's Report

a. Discussion Regarding the Life Saving Award for Officers During the October 22, 2026, PFC Meeting

b. Discussion and Action Regarding Developer Agreement Amendment No. 1 with KJR, Rentals

c. Discussion and Update Regarding Right of Way Vegetation Plantings

d. Discussion and Action Regarding Resolution 2026-12 Authorizing Procurement of Real Estate

15. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676