



COMMON COUNCIL MEETING AGENDA

April 14, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. March 24, 2026

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

6. **Ordinances, Licenses, and Permits Committee Report**

- a. Second Reading and Action Regarding Ordinance 2026-2083, Amending Chapter 32, Streets and Sidewalks, Article 1, Sec 32-5(b)

7. **Personnel and Negotiating Committee Report**

- a. Discussion and Action Regarding the Amendment of the Employee Handbook, Section 7.4 - Attendance with Inclement Weather

8. **Public Works Committee Report**

- a. Discussion and Action Regarding the Purchase of Sewer Bypass Pumps from Crane Engineering per the ERF

- b. Director of Public Works

9. **Finance and Purchasing Committee Report**

- a. Discussion and Action Regarding Vouchers In the Amount of \$882,379.83

- b. Discussion and Action Regarding the Jefferson Fire & Safety Quote in the Amount of \$37,166.40 for SCBA Packs

- c. Discussion and Action Regarding Fence Quote's for the New Dog Park on the corner of Loomis Drive and Arlington Avenue

10. Fire Chief's Report

- a. March Reports

11. City Council Report

12. Mayor's Report

- a. Discussion and Update Regarding the Process for Citizen Inquiry

13. City Administrator's Report

- a. Discussion and Action Regarding the Creation of a City of Mauston Theme
- b. Discussion and Update Regarding Board of Review Training for Council Members
- c. Discussion and Action Regarding Powers Road Land Annexation
- d. Discussion and Update Regarding Municipal Court Fees

14. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676