



# COMMON COUNCIL MEETING AGENDA

November 26, 2024 at 6:30 PM  
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and action relating to Minutes**

- a. November 12, 2024

4. **Citizens Address to the Council**

*Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.*

- a. Alysha Basel from the South Central Alliance for Tobacco Prevention

5. **Reports from Committees, Boards, and Commissions**

*Chair/Representative of Body please state your full name and the Body you are representing*

6. **Municipal Court Report**

- a. 3rd Quarter Court Report

7. **Finance and Purchasing Committee Report**

- a. Discussion and action relating to Vouchers of \$1,594,216.62

- b. Discussion and action approving the Change Order for the Fire Tanker of \$2,849 from Midwest Fire.

- c. **Discussion and action regarding the Fire Department Brush Truck**

**Rudig Jensen:**

2024 3500 Tradesman Crew Cab - \$48,024 plus fees

2024 3500 Tradesman Reg Cab - \$46,043 plus fees

2025 F350 Crew Chas Cab SRW/179 - \$55,569 plus fees

2025 F350 Reg. Chassis Cab/145 - \$52,945 plus fees

**Kudick:**

2025 3500HD Chevy Silverado Crew Chassis Cab \$51,388 plus fees

2025 3500 HD Chevy Silverado Reg Chassis Cab \$48,078 plus fees

**Ewald Automotive Group:**

2025 Ford Super Duty F-350 DRW XL Crew Cab \$55,442 plus fees

**8. Public Works Committee Report**

- a. Discussion and action regarding snow blower from JFTCO, Inc. for \$81,500
- b. Director of Public Works

**9. Ordinance, Licenses and Permits Committee**

- a. Discussion and action regarding removing Hanover Street and Maine to West Ave from downtown parking district

**10. Police Chief's Report**

- a. October report

**11. City Council Report**

**12. Mayor's Report**

**13. City Administrator's Report**

- a. City of Mauston Holiday Parade
- b. Discussion and action regarding the Fire Department personnel's use of the fire station for a holiday party with alcohol.

**14. Adjourn**

**NOTICE:**

*It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.*

*Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676*