



COMMON COUNCIL MEETING AGENDA

September 22, 2026 at 6:30 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. September 8, 2026

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Open Public Hearing To Consider a Request for Conditional Use to Reduce the Required Roof Pitch and Eave Width**

- a. Public Hearing Notice, Narrative, and Map

6. **Close Public Hearing**

7. **Discussion and Action Regarding Resolution 2026-P-07 – Conditional Use Permit to Reduce the Required Roof Pitch and Eave Width**

- a. Conditional Use Resolution 2026-P-07

8. **Discussion and Action Regarding Resolution 2026-P-06 – Conditional Use Permit to Reduce the Front Yard Setback on a Corner Lot**

- a. Site Plan and Conditional Use Permit 2026-P-06

9. **Discussion and Action Regarding the Mauston Area Municipal Court Bond Schedule**

- a. Municipal Court Bond Schedule

10. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

11. **Personnel and Negotiating Committee**

- a. Discussion and Action Regarding Changing the Part-Time Administrative Assistant Position to Full-Time, Effective October 1, 2026

12. Ordinance, Licenses, and permits Committee

- a. First Reading Regarding Ordinance 2026-2089, Amending Chapter 32, Boulevard Cleaning and Maintenance, Article I, Sec. 32-8
- b. First Reading Regarding Ordinance 2026-2090, Amending Chapter 28, Article II, Collection and Mandatory Recycling of the Mauston Municipal Code
- c. Discussion and Action Regarding a Knox Box Appeal Located at 134 E. State Street

13. Public Works Committee Report

- a. Discussion and Action Regarding Pay App #1, Payable to Van Ert Electric Co., Inc. in the Amount of \$1,172,468.15

14. Finance and Purchasing Committee Report

- a. Discussion and Action Regarding Vouchers In the Amount of \$253,511.84
- b. Discussion and Action Regarding Pay App #12, Payable to Market & Johnson, Inc. in the Amount of \$7,333.35
- c. Discussion and Action Regarding Pay App #13, Payable to Market & Johnson, Inc. in the Amount of \$159,300.36
- d. Discussion and Action Regarding the 2027-2031 Five Year Rolling Capital Plan

15. Police Chief's Report

- a. August 2026

16. City Council Report

17. Mayor's Report

18. City Administrator's Report

- a. Discussion and Action Regarding Establishing a Volunteer System for City Events
- b. Discussion and Update Regarding the Hotel Feasibility Study
- c. Discussion Regarding Special City Council Budget Workshop Meeting Date

19. Closed Session: Pursuant to Wisconsin State Statute 19.85(1)(e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session

- a. Loomis Drive Vacant Property

20. Reconvene in Open Session

21. Discussion and Action as a Result of Closed Session Matters

22. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676