



FINANCE AND PURCHASING COMMITTEE AGENDA

May 27, 2025 at 6:20 PM

303 Mansion Street Mauston, WI

- 1. Call to Order/Roll Call**
- 2. Discussion and Action Relating to Minutes**
 - a. May 13, 2025
- 3. Discussion and Recommendation Regarding Vouchers of \$244,907.26**
 - a. Vouchers
- 4. Discussion and Recommendation Regarding Purchase of Ford F-250 for the Fire Department as a new Command Vehicle**
 - a. Ford F-250 Truck Quote from Ewald's
 - b. Ford F-250 Truck Order Summary from Rudig-Jenson Ford
- 5. Discussion and Recommendation to Award Bid for the Hatch Public Library Renovation Project**
 - a. AmeriCon Bid
 - b. Hoeft Bid
 - c. Market & Johnson Bid
 - d. R.J. Jurowski Bid
- 6. Discussion and Recommendation to Council to move the interim Note from the North Side Construction Project to a 15-Year Fixed Loan with the Bank of Mauston, at a Rate of 5.4%**
- 7. Adjourn**

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Administrator Daron Haugh at 608-747-2704.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676