



COMMON COUNCIL MEETING AGENDA

January 14, 2025 at 6:30 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Public Hearing**
 - a. St. Paul's Lutheran Church Conditional Use Permit to install an electronic message sign at 517 Grayside Ave
4. **Discussion and action regarding Conditional Use Permit 2025-P-01 for St . Paul's Lutheran Church to install an electric message sign at 517 Grayside Ave**
 - a. Conditional Use Permit 2025-P-01
5. **Discussion and action relating to Minutes**
 - a. December 10, 2024
 - b. December 19, 2024
6. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.
7. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing
8. **Public Works Committee Report**
 - a. Discussion and action regarding Alliant Energy's request for Easements Underground
 - b. Director of Public Works
9. **Finance and Purchasing Committee Report**
 - a. Discussion and action relating to Vouchers of \$750,894.83
 - b. Discussion and action regarding the 2025 Fee Schedule
10. **Ordinance, Licenses, and Permits Committee Report**

- a. Second reading with discussion and possible adoption of Ordinance 2024-2072 Offenses Involving Public Peace and Order- Camping
- b. Discussion and first reading of Ordinance 2025-2073 Amending Chapter 36 Traffic and Vehicles -Sec. 36-122 -No Parking
- c. Discussion and action on the Class A Beer and Liquor license application for Food & Liquor Mart, located at 531 Gateway Ave, Mauston, submitted by Mukeshkumar Patel (owner) and Kalpeshkumar Patel (agent) pending Speedway surrender of license.

11. Parks Commission Report:

- a. Discussion and action regarding the recommendation from the Parks Commission regarding Jones Park Reconstruction as a youth soccer/football field.

12. Fire Chief's Report

- a. December 2024 report

13. City Council Report

14. Mayor's Report

15. City Administrator's Report

- a. Discussion and action regarding MasterMold Certified Survey Map
- b. Discussion and action regarding Resolution 2025-01 Approving an Amendment to the Project Plan and Boundaries of Tax Incremental District No. 5.
- c. Discussion and action regarding CSM for property on Powers Ave
- d. Discussion and action allowing the City Administrator to start the Request for Proposals process for EMS services in 2026 and researching municipal EMS services.
- e. Discussion and action regarding the property at 525 Juneau Ave for Affordable Housing

16. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676