



## **GREATER MAUSTON TOURISM ASSOCIATION MEETING AGENDA**

**August 19, 2026 at 5:30 PM  
303 Mansion Street Mauston, WI**

- 1. Call to Order/Roll Call**
- 2. Discussion and Action Regarding Minutes**
  - a. June 10, 2026
  - b. July 8, 2026
- 3. Appointment of Secretary**
- 4. Discussion and Action Regarding the Financial Report**
  - a. Financial Information
- 5. Discussion and Action Regarding Event Support Activities**
  - a. Event Support Application (if any):  
2026 Spruce Up Mauston Event  
Hidden Valley Publication
  - b. Post Event Follow Up, if any
- 6. Discussion and Action Regarding Marketing Activities**
- 7. Staff Report**
  - a. Discussion and Action Regarding Quotes for Electrical Run at Riverside Park  
Merkel Company Quote: \$25,200  
Crowley Electric Quote: \$23,300  
Gray Electric Quote: \$22,295
- 8. Closed Session:** Pursuant to Wisconsin State Statute 19.85(1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
  - a. GMTA Communication, Events, and Support Staff Member
- 9. Reconvene in Open Session**
- 10. Discussion and Action as a Result of Closed Session Matters**

## 11. Adjourn

### NOTICE:

*It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.*

*Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676*