



COMMON COUNCIL MEETING AGENDA

January 13, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. December 9, 2025

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

- a. 2025 Annual Update Regarding Hatch Public Library

6. **Public Works Committee Report**

- a. Discussion and Action Regarding the Purchase of a Parks Mower from the Equipment Replacement Fund (ERF) per the 5-Year Capital Plan

- b. Discussion and Action Regarding the Application for Termination of Sewer Charges Located at 930 E. State Street

- c. Director of Public Works

7. **Finance and Purchasing Committee Report**

- a. Discussion and Action Regarding 2025 Vouchers In the Amount of \$1,490,706.70

- b. Discussion and Action Regarding 2026 Vouchers in the Amount of \$1,749,943.22

- c. Discussion and Action Regarding the 2026 Fee Schedule

- d. Discussion and Action Regarding the City Hall and Police Department Generator Install Quote from Wolter, Inc. from the Building Maintenance Equipment Replacement Fund (ERF) in the Amount of \$78,304.00

- e. Discussion and Action Regarding Change Order #1 Increasing the Contract Amount by \$197,831.89 for the Library Renovation Project

8. Fire Chief's Report

- a. December 2025 Reports

9. City Council Report

10. Mayor's Report

- a. Recognition of Bridget Christenson - 20 Years of Service
- b. Discussion and Action Regarding the Certified Survey Map (CSM) for Sale of Land to Mastermold

11. City Administrator's Report

- a. Discussion and Action Regarding Resolution 2026-01 for 300 Pine St.
- b. Discussion and Action Regarding Emergency Medical Services (EMS) Counsel Agreement to Evaluate Annual Costs Associated with Municipal Ambulance Services in the Amount of \$9,200.00

12. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676