



POLICE AND FIRE COMMISSION MEETING AGENDA

April 30, 2026 at 5:30 PM

303 Mansion Street Mauston, WI

- 1. Call to Order/Roll Call**
- 2. Discussion and Action Regarding Minutes**
 - a. March 26, 2026
- 3. Discussion and Action Regarding the Financial Report**
 - a. Financial Report
- 4. Fire Chief's Report**
 - a. March Report
- 5. Police Chief's Report**
 - a. March Report
- 6. Staff Report**
 - a. Discussion and Action Regarding Hosting a Banquet for Firefighters Recognition of Years of Service
- 7. Closed Session:** Pursuant to Wisconsin State Statute 19.85(1)(b) Considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person, or considering the grant or denial of tenure for a university faculty member, and the taking of formal action on any such matter; provided that the faculty member or other public employee or person licensed is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand that the evidentiary hearing or meeting be held in open session. This paragraph and par. (f) do not apply to any such evidentiary hearing or meeting where the employee or person licensed requests that an open session be held.
 - a. Internal Staff Complaints within the Fire Department
- 8. Reconvene in Open Session**
- 9. Discussion and Action as a Result of Closed Session Matters**
- 10. Adjourn**

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676