

# **COMMON COUNCIL MEETING AGENDA**

March 11, 2025 at 6:30 PM 303 Mansion Street Mauston, WI

- 1. Call to Order/Roll Call
- 2. Pledge of Allegiance
- 3. Public Hearing
  - a. Notice and plans
- 4. Discussion and action regarding approval of Conditional Use Permit 2025-P-04
  - a. Conditional Use Permit 2025-P-04
- 5. Discussion and action relating to Minutes
  - a. February 25, 2025

# 6. Citizens Address to the Council

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

# 7. Reports from Committees, Boards, and Commissions

Chair/Representative of Body please state your full name and the Body you are representing

# 8. Finance and Purchasing Committee Report

Discussion and action relating to Vouchers
 In the amount of \$432,478.32

# 9. Ordinance, Licenses and Permits Committee Report

- First reading of Ordinance 2025-2074 amending Chapter 8 Animals Article I Sec. 8-2.
  Prohibited animals
- b. Discussion and action regarding amending the Downtown Parking District

# **10. Fire Chief's Report**

- a. February report
- 11. City Council Report

# 12. Mayor's Report

# 13. City Administrator's Report

- a. Discussion regarding debt for future borrowing
- b. Discussion and action regarding agreement with Brunner
- c. Discussion and action regarding a one-time unassigned fund balance expenditure.
- d. Holiday Decoration Update
- e. July 5 Event Update
- f. Discussion and action regarding WP&L parcel on Water Street
- **14. Closed Session:** Pursuant to Wisconsin State Statute 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.
  - a. Proposed townhome development project at the intersection of TremI Dr. and Herriot Dr.
  - b. Negotiation of refuse and recycling contract

#### 15. Reconvene in Open Session

#### 16. Discussion and Action as a Result of Closed Session Matters

17. Adjourn

# NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676