



# AMENDED COMMON COUNCIL MEETING AGENDA

December 10, 2024 at 6:30 PM  
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and action relating to Minutes**

- a. November 26, 2024
- b. December 3, 2024

4. **Citizens Address to the Council**

*Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.*

5. **Reports from Committees, Boards, and Commissions**

*Chair/Representative of Body please state your full name and the Body you are representing*

6. **Finance and Purchasing Committee Report**

- a. Discussion and action relating to Vouchers of \$648,866.61

7. **Public Works Committee Report**

- a. Discussion and action regarding Olympic Builders pay app #8 of \$81,415.00.
- b. Director of Public Works

8. **Plan Commission Committee Report**

- a. First Reading of Ordinance 2024-2071 Changing of Zoning District for tax parcel 29-251-029.050

9. **Ordinance, Licenses and Permits Committee Report**

- a. Discussion and action regarding the denial of Marc Laridaen's operator license.
- b. First reading of 2024-2072 Adding Ordinance Regarding Offenses Involving Public Peace and Order - Camping

10. **Fire Chief's Report**

- a. November report.

#### **11. City Council Report**

- a. Discussion regarding Fire Department personnel using the station for a holiday party with alcohol

#### **12. Mayor's Report**

- a. Discussion and action regarding canceling the December 24, 2024 meeting

#### **13. City Administrator's Report**

- a. City Administrator's Annual Report
- b. Municipal Code Enforcement November Report

#### **14. Adjourn**

#### **NOTICE:**

*It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Nicole Lyddy (608) 747-2706.*

*Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676*