



# COMMON COUNCIL MEETING AGENDA

April 28, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

**1. Call to Order/Roll Call**

**2. Pledge of Allegiance**

**3. Public Hearing:** To Consider a Request by Log Cabin Deli to Amend the Conditional Use Resolution to Allow a Storage Building on Property Located at 517 Gateway Ave. The Tax Parcel Number is: 29-251-0273

a. Public Notice and Site Plan

**4. Discussion and Action Regarding Conditional Use Resolution 2026-P-02 to Build a Storage Unit**

a. Conditional Use Resolution 2026-P-02

**5. Discussion and Action Relating to Minutes**

a. April 14, 2026

**6. Citizens Address to the Council**

*Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.*

**7. Reports from Committees, Boards, and Commissions**

*Chair/Representative of Body please state your full name and the Body you are representing*

**8. Ordinance, Licenses, and Permits Committee**

a. First Reading of Ordinance 2026-2084 Adding to Chapter 26, Offenses and Miscellaneous Provisions, Article I, Sec 26-8. Age Restriction for Hemp and Vape Products

b. First Reading of Ordinance 2026-2085 Amending Chapter 36, Abandoned Vehicles, Article IV, Sec 26-118. Abandoned Vehicles

**9. Finance and Purchasing Committee Report**

a. Discussion and Action Regarding Vouchers In the Amount of \$276,380.23

- b. Discussion and Action Regarding Pay App #8 Payable to Market & Johnson in the Amount of \$349,943.99
- c. Discussion and Action Regarding Change Order #2 for COR 17 through COR 22, Payable to Market & Johnson in the Amount of \$5,142.48
- d. Discussion and Action Regarding yellowblueLED Light Replacement Proposal for City Hall and the Police Department in the Amount of \$13,275.55

**10. Police Chief's Report**

- a. March Report

**11. City Council Report**

**12. Mayor's Report**

- a. Hatch Public Library 5 Year Service Recognition for Carissa Huebner
- b. Arbor Day Proclamation
- c. Discussion and Action Regarding the Mayoral Appointment of Michel Messer to the Greater Mauston Tourism Association (GMTA)
- d. Discussion and Update Regarding Mayoral Appointments to Fill Committee Vacancies

**13. City Administrator's Report**

- a. Discussion and Action Regarding the Implementation of a City of Mauston App.
- b. Discussion and Action Regarding Website Build and Implementation in the Amount of \$5,772.00 Payable to CivicPlus
- c. Discussion and Update Regarding Board of Review Training and Test to be Returned to City Hall by May 1, 2026

**14. Adjourn**

**NOTICE:**

*It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.*

*Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676*