



COMMON COUNCIL MEETING AGENDA

September 08, 2026 at 6:30 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. August 25, 2026

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Open Public Hearing to Reduce the Required Roof Pitch and Eave Width for a Manufactured Home**

- a. Notice, Plans, and Conditional Use Resolution 2026-P-06

6. **Close Public Hearing**

7. **Discussion and Action Regarding Conditional Use Resolution 2026-P-06 to Reduce the Required Roof Pitch and Eave Width for a Manufactured Home**

8. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

- a. Hatch Library Summer Recap

9. **Judge Taake Municipal Court Report**

- a. Half Year Report

10. **Health, Welfare, and Sustainability Committee**

- a. Discussion and Action Regarding the Petition to Leave Native Wildflowers Within the City Right of Way

11. **Public Works Committee**

- a. Director of Public Works

12. Finance and Purchasing Committee Report

- a. Discussion and Regarding Vouchers In the Amount of \$883,454.25

13. Fire Chief's Report

- a. August Reports

14. City Council Report

15. Mayor's Report

16. City Administrator's Report

- a. Discussion and Action Regarding Establishing the Mauston Fire Station as the Polling Place for November 3, 2026 Election
- b. Discussion and Update Regarding Police Department Staffing

17. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676