



COMMON COUNCIL MEETING AGENDA

September 23, 2025 at 6:30 PM
303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**
 - a. September 9, 2025
4. **Open Public Hearing** Regarding Slama Equipment Conditional Use Permit to Install an Interstate Sign
 - a. Notice, Plans, and Conditional Use Resolution 2025-P-14
5. **Close Public Hearing**
6. **Discussion and Action Regarding Slama Equipment Conditional Use Permit to Install an Interstate Sign**
7. **Second Reading and Action Regarding Ordinance 2025-2078 Amending Mauston-Lemonweir Extraterritorial Zoning Map**
 - a. Ordinance 2025-2078
8. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

9. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

10. **Public Works Committee Report**

- a. Update on Waste Water Treatment Plant Project

11. **Finance and Purchasing Committee Report**

- a. Discussion and Action Regarding Vouchers In the Amount of \$529,464.27
 - b. Discussion and Action Regarding the Mauston Police Vehicle Replacement Quote from Ewald Automotive Group in the Amount of \$47,532.00

- c. Discussion and Action Regarding Pay App #1 to Market & Johnson in the Amount of \$31,080.45

12. Police Chief's Report

- a. August Report

13. City Council Report

14. Mayor's Report

- a. Discussion and Action Regarding Mayoral Appointments:
Kayla Thomas to the Personnel and Negotiating Committee
Jim Allaby to the Public Works Committee
Leanna Hagen to the Finance and Purchasing Committee

15. City Administrator's Report

- a. Discussion Regarding a Special Council Meeting on September 30, 2025 at 5:30 p.m.
Regarding Tax Incremental District (TID) No. 6 Project Plan Creation

16. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676