



COMMON COUNCIL MEETING AGENDA

June 23, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. Call to Order/Roll Call

2. Pledge of Allegiance

3. Discussion and Action Regarding Minutes

a. June 9, 2026

4. Audit Presentation Hosted by Johnson Block & Co.

a. 2025 Annual Audit Report

5. Citizens Address to the Council

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

6. Reports from Committees, Boards, and Commissions

Chair/Representative of Body please state your full name and the Body you are representing

7. Ordinance, Licenses, and Permits Committee Meeting

a. First Reading of Ordinance 2026-2086 Regarding the 2026-2036 Comprehensive Plan

8. Finance and Purchasing Committee Report

a. Discussion and Action Regarding Vouchers In the Amount of \$406,957.68

b. Discussion and Action Regarding the Mauston Wetland Delineation Service Agreement in the Amount of \$4,800

c. Discussion and Action Regarding Market & Johnson Change Order #3 in the Amount of \$31,367.31

d. Discussion and Action Regarding Market & Johnson Pay App #10 in the Amount of \$89,864.59

9. Police Chief's Report

a. May 2026

10. City Council Report

11. Mayor's Report

- a. Discussion and Action Regarding the Acceptance of the Resignation of Ward 1 Alderperson Vivian Gabower Effective Immediately
- b. Recognition of Vivian Gabower's Contribution to the City of Mauston
- c. Discussion and Action Regarding the Mayoral Appointment of Timothy Ponshock as Alderperson for Ward 1
- d. Discussion and Action to Appoint Timothy Ponshock to the Ordinance, Licenses, and Permits Committee and the Finance and Purchasing Committee

12. City Administrator's Report

- a. Discussion and Update Regarding the 4th of July Event and Parade
- b. Discussion and Action Regarding Veteran's Memorial Park Camping and Site Use Considerations

13. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676