COMMON COUNCIL MEETING AGENDA

November 10, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Open Public Hearing for the 2027 General Fund Operating Budget and Resolution 2026-P-08 to Construct a Proposed Truck and Trailer Repair Business**
   - **a.** Notice for 2027 Budget
   - **b.** Notice, Narrative, and Site Plan for Truck and Trailer Repair Business
4. **Close Public Hearing for the 2027 General Fund Operating Budget and Resolution 2026-P-08 to Construct a Proposed Truck and Trailer Repair Business**
5. **Discussion and Action Regarding the 2027 General Fund Operating Budget**
   - **a.** 2027 Budget
6. **Discussion and Action Regarding Conditional Use Resolution 2026-P-08 to Construct a Proposed Truck and Trailer Repair Business**
   - **a.** Resolution 2026-P-08
7. **Discussion and Action Regarding Minutes**
   - **a.** October 26, 2026 - Budget
   - **b.** October 27, 2026
8. **Citizens Address to the Council**

   Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.
9. **Reports from Committees, Boards, and Commissions**

   Chair/Representative of Body please state your full name and the Body you are representing
10. **Personnel and Negotiating Committee Report**
    - **a.** Discussion and Action To Increase the Municipal Court Judge's Annual Salary by $1,000, from $11,000 to $12,000

11. **Ordinance, Licenses, and Permits Committee Report**

    a. Discussion and Action Regarding Alcohol License Applications for:

    CLASS B - COMBINATION RETAIL FERMENTED MALT BEVERAGES AND INTOXICATING LIQUORS:

    Bluhm's Dry Gulch, LLC., Jennifer Bluhm - Agent, for the premises known as **Bluhm's Dry Gulch** located at 112 E State Street

    CLASS A - COMBINATION RETAIL FERMENTED MALT BEVERAGES AND INTOXICATING LIQUORS:

    Gas and Grab, LLC, Gurprit Brar - Agent, for the premises known as Gas and Grab, located at 304 E State Street

12. **Public Works Committee Report**

    a. Discussion and Action Regarding Pay App #2, Payable to Van Ert Electric Co., Inc. in the Amount of $13,089.10 for the Remote Lift Stations and Water Sites

    b. Discussion and Action Regarding Pay App 3, Payable to Van Ert Electric Co., Inc. in the Amount of $62,397.75 for the Remote Lift Stations and Water Sites

    c. Director of Public Works

13. **Finance and Purchasing Committee Report**

    a. Discussion and Action Regarding Vouchers in the Amount of $698,563.50

14. **Fire Chief's Report**

    a. October Reports

15. **City Council Report**

16. **Mayor's Report**

    a. Jason Eastman - 5 Year Service Recognition

17. **City Administrator's Report**

    a. Discussion and Action Regarding the Approval of the Water & Sewer Budget

    b. Discussion and Update Regarding the Property on Commercial Street

18. **Closed Session:** Pursuant to Wisconsin State Statute 19.85(1)(c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

    a. City Administrator's Annual Review

19. Reconvene in Open Session

20. Discussion and Action as a Result of Closed Session Matters

21. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676