COMMON COUNCIL MEETING AGENDA

November 24, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**
   - **a.** November 10, 2026
4. **Citizens Address to the Council**

   Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.
5. **Reports from Committees, Boards, and Commissions**

   Chair/Representative of Body please state your full name and the Body you are representing
6. **Plan Commission Report**
   - **a.** First Reading of Ordinance 2026-2088, Amending the Official Zoning Map on Lincoln Street
7. **Personnel and Negotiating Committee Report**
   - **a.** Memo
   - **b.** Discussion and Action Regarding the City of Mauston Artificial Intelligence (AI) Policy
8. **Finance and Purchasing Committee Report**
   - **a.** Discussion and Action Regarding Vouchers in the Amount of 316,905.81
9. **Police Chief's Report**
   - **a.** October Report
10. **City Council Report**
11. **Mayor's Report**
12. **City Administrator's Report**
    - **a.** Discussion and Action Regarding the Lion's Park Build Proposal Not to Exceed (NTE) $658,415

b. Discussion and Update Regarding Non-Compliance Advisory Notice from WI DOR

c. Discussion and Action Regarding Resolution 2026-13 Authorizing the Purchase of Commercial Street Property for $175,000, Plus Closing Costs and Applicable Fees

13. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676