



# COMMON COUNCIL MEETING AGENDA

December 09, 2025 at 6:30 PM

303 Mansion Street Mauston, WI

- 1. Call to Order/Roll Call**
- 2. Pledge of Allegiance**
- 3. Discussion and Action Relating to Minutes**
  - a. November 25, 2025**
- 4. Citizens Address to the Council**

*Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.*

- 5. Reports from Committees, Boards, and Commissions**

*Chair/Representative of Body please state your full name and the Body you are representing*

- 6. Ordinance, Licenses, and Permits Committee Report**

- a. Second Reading and Action Regarding Ordinance 2025-2081 Amending Chapter 26, Offenses Involving Public Safety, Article II, Sec 26-28: Camping on Public Property**

- 7. Public Works Committee Report**

- a. Discussion and Action Regarding Pay App #18 to Olympic Builders in the Amount of \$229,588.40**
  - b. Discussion and Action Regarding Pay App #19 to Olympic Builders in the Amount of \$98,056.49**
  - c. Discussion and Action Regarding Pay App #20 to Olympic Builders in the Amount of \$261,321.47**
  - d. Discussion and Action Regarding the Change Order to BKC Construction in the Amount of (\$4,577.34) for the South Side Utility Extension Project**
  - e. Discussion and Action Regarding the Final Pay App for the South Side Utilities in the Amount of \$215,383.04**
  - f. Director of Public Works**

**8. Finance and Purchasing Committee Report**

- a. Discussion and Action Regarding Vouchers in the Amount of \$982,288..94
- b. Discussion and Action Regarding the Transfer of Funds from Sewer ERF to Streets ERF to Purchase a Bobcat UW53
- c. Discussion and Action Regarding the Bobcat Purchase

**9. Fire Chief's Report**

- a. November Reports
- b. Review Incident Regarding the Fire Call on November 28, 2025

**10. City Council Report**

**11. Mayor's Report**

- a. Discussion and Action Regarding Chief Election Inspectors for the 2026-2027 Term
- b. Discussion and Action Regarding Cancelling the December 23, 2025 Meeting

**12. City Administrator's Report**

- a. City Administrator's Annual Report

**13. Adjourn**

**NOTICE:**

*It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.*

*Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.*

*Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676*