



COMMON COUNCIL MEETING AGENDA

March 10, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Public Hearing to Consider the Conditional Use Permit Regarding the Mauston Wrestling Club for Off-Street Parking**
 - a. Mauston Wrestling Club Conditional Use Permit for Off-Street Parking
4. **Close Public Hearing**
5. **Discussion and Action Regarding the Public Hearing**
6. **Discussion and Action Regarding Minutes**
 - a. February 24, 2026
7. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.
8. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing
9. **Ordinance, Licenses, and Permits Committee Report**
 - a. First Reading of Ordinance 2026-2082 Amending Chapter 32, Enforcement and Penalties, Article I, Sec 32-2
 - b. First Reading of Ordinance 2026-2083 Amending Chapter 32, Streets and Sidewalks, Article I, Sec 32-5(b)
10. **Public Works Committee Report**
 - a. Discussion and Action Regarding Mauston South 58 Road Construction Proposal from the Department of Transportation (DOT) in the Amount of \$750,000
 - b. Discussion and Action Regarding the 2026 Street Repair and Maintenance Bid for Seal Coat and Crack Filling

- c. Discussion and Action Regarding the 2026 Street Repair and Maintenance Bid for Mill and Fill
- d. Discussion and Action Regarding Changing Enschede Street to Rick Noe Drive from Veterans Street to Suldal Road
- e. Director of Public Works

11. Finance and Purchasing Committee Report

- a. Discussion and Action Regarding Vouchers In the Amount of \$264,651.04
- b. Discussion and Action Regarding Pay App #6 to Market & Johnson in the Amount of \$401,924.42

12. Fire Chief's Report

- a. February Reports

13. City Council Report

14. Mayor's Report

15. City Administrator's Report

- a. Discussion and update Regarding the March 24, 2026 Common Council Meeting
- b. Discussion and Update Regarding Cyber Security Training and the Use of Artificial Intelligence (AI)
- c. Discussion Regarding Board of Review Date and Time

16. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676