



COMMON COUNCIL MEETING AGENDA

May 12, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. April 28, 2026

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Public Hearing:** To Consider a Request by DBR Enterprises LLC to Amend the Conditional Use Resolution to allow for Minor Accessory Structure and Temporary Outdoor Sales. The Property is Located at 508 Gateway Ave. The Tax Parcel Number is 29-251-0287

- a. Public Notice and Site Plan

6. **Discussion and Action Regarding Conditional Use Resolution 2026-P-04 to Allow for Minor Accessory Structure and Temporary Outdoor Sales**

- a. Conditional Use Resolution 2026-P-04

7. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

8. **Ordinance, Licenses, and Permits Committee Report**

- a. Discussion and Action Regarding Mobile Home Park License Renewals
- b. First Reading Regarding Ordinance 2026-2085, Amending Chapter 36, Abandoned Vehicles, Article IV, Sec. 36-118
- c. Second Reading and Action Regarding Ordinance 2026-2084, Adding Chapter 26, Offenses and Miscellaneous Provisions, Article 1, Sec. 26-8

9. **Public Works Committee Report**

- a. Discussion and Action Regarding the Roosevelt Lift Station Valve Project

- b. Director of Public Works Projects Update

10. Finance and Purchasing Committee Report

- a. Discussion and Action Regarding Vouchers In the Amount of \$552,432.68
- b. MYOCV App Presentation by Mike Branham

11. Fire Chief's Report

- a. April Reports

12. City Council Report

13. Mayor's Report

- a. Mayoral Proclamation for Police Week May 10-16
- b. Mayoral Proclamation for Public Works Week May 17-23
- c. Mayoral Proclamation for Emergency Medical Service Week of May 17-23

14. City Administrator's Report

- a. Discussion and Action Regarding Earmarking the Funds from GMADC - Resolution 2026-03
- b. Discussion and Action Regarding Approving Transportation Resolution 2026-06
- c. Discussion and Action Regarding the Creation of an E-Bike Ordinance
- d. Discussion and Update Regarding the EMS Comprehensive Plan Study - Phase 1
- e. Discussion and Update Regarding the League Insurance Spring Exchange Conference

15. Closed Session

Pursuant to Wisconsin State Statute 19.85(1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

- a. Promotion from Accounting Assistant to Deputy Treasurer Role

16. Reconvene in Open Session

17. Discussion and Action as a Result of Closed Session Matters

18. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality

may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676