



COMMON COUNCIL MEETING AGENDA

July 14, 2026 at 6:30 PM

303 Mansion Street Mauston, WI

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Discussion and Action Regarding Minutes**

- a. June 23, 2026

4. **Citizens Address to the Council**

Public comments from citizens regarding items on, or not on the agenda. Register before speaking. State full name and full address when addressing the Council. The Council members may not debate but can ask clarifying questions with the citizens making the comments. Individual presentations are limited to three minutes.

5. **Reports from Committees, Boards, and Commissions**

Chair/Representative of Body please state your full name and the Body you are representing

6. **Ordinance, Licenses, and Permits Committee Report**

- a. First Reading of Ordinance 2026-2086 Regarding the 2026-2036 Comprehensive Plan
 - b. Discussion and Action Regarding Burton-Koppang American Legion Change of Agent

7. **Public Works Committee Report**

- a. Director of Public Works

8. **Finance and Purchasing Committee Report**

- a. Discussion and Action Regarding Vouchers In the Amount of \$762,181.33
 - b. Discussion and Action Regarding Pay App #11 Payable to Market & Johnson in the Amount of \$37,811.08

9. **Fire Chief's Report**

- a. June 2026

10. **City Council Report**

11. **Mayor's Report**

- a. Discussion and Action Regarding the Mayoral Appointment of Danielle Herritz to the GMTA Committee

12. City Administrator's Report

- a. July 4th City Event Recap and Thank You

13. Closed Session: Pursuant to Wisconsin State Statute 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

- a. TID 5 Development

14. Reconvene in Open Session

15. Discussion and Action as a Result of Closed Session Matters

16. Adjourn

NOTICE:

It is possible that action will be taken on any of the items on the agenda and that the agenda may be discussed in any order. It is also possible that a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact City Deputy Clerk Carole Wolff at (608) 747-2706.

Any member of the public wishing to join the meeting telephonically should call City Hall by 4pm the day of the meeting. Staff will be happy to provide instructions on joining the meeting by phone. City Hall main number: 608-847-6676