CITY OF MARSHALL
Charter Commission
A g e n d a
Tuesday, November 17, 2026 at 5:00 PM
344 W Main St., City Hall

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. Consider Approval of the Minutes

REPORT OF OFFICERS

REPORT FROM MEMBERS

NEW BUSINESS

2. Introductions
3. Election of Officers
4. Preparation of the Annual Report

ADJOURN

Disclaimer: These agendas have been prepared to provide information regarding an upcoming meeting of the Common Council of the City of Marshall. This document does not claim to be complete and is subject to change.