

NOTICE OF THE BOARD OF DIRECTORS' REGULAR BI-MONTHLY MEETING

Tuesday, January 21, 2025 at 6:30 PM

AGENDA

LOCATIONS:

Open Session to start at or after 6:30 p.m.

Marin Water Board Room - 220 Nellen Avenue, Corte Madera, CA 94925

Closed Session to immediately follow Open Session

Marin Water Mt. Tam Conference Room, 220 Nellen Avenue, Corte Madera, CA 94925

Public Participation:

The public may attend this meeting in-person or remotely using one of the following methods:

On a computer or smart device, go to: https://marinwater.zoom.us/j/88134852296

By phone, dial: 1-669-444-9171 and use Webinar ID: 881 3485 2296

HOW TO PROVIDE PUBLIC COMMENT:

During the Meeting: Typically, you will have 3 minutes to make your public comment, however, the board president may shorten the amount of time for public comment due to a large number of attendees. Furthermore, pursuant to Government Code, section 54954.2 (the Brown Act), the Board may not take action or discuss any item that does not appear on the agenda.

- -- In-Person Attendee: Fill out a speaker card and provide to the board secretary. List the number/letter (ex: 6a) of the agenda item(s), for which you would like to provide a comment. Once you're called, proceed to the lectern to make your comment.
- -- Remote Attendee: Use the "raise hand" button on the bottom of the Zoom screen. If you are joining by phone and would like to comment, press *9. The board secretary will use the last four digits of your phone number to call on you (dial *6 to mute/unmute).

In Advance of the Meeting: Submit your comments by email in advance of the meeting to boardcomment@marinwater.org. To ensure that your comment is provided to the Board of Directors prior to the meeting, please email your comment 24 hours in advance of the meeting start time. Comments received after this cut off time will be sent to the Board after the meeting. Please do not include personal information in your comment such as phone numbers and home addresses.

AGENDA ITEMS:

- 1. Call to Order and Roll Call
- 2. Adoption of Agenda
- 3. Announcement of Closed Session Item(s); Public Comments on Closed Session Item(s) None.
- 4. Reconvene to Open Session; Closed Session Report Out Not applicable.
- 5. Public Comment on Non-Agenda Matters

This is the time when any person may address the Board of Directors on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Board.

- 6. Directors' and General Manager's Announcements (6:40 p.m. Time Approximate)
- 7. Board Committee Reports

Each Committee Chair or Vice Chair will provide a report on recent committee meetings. Directors may ask questions or provide brief comments or requests for additional information on an item.

8. Consent Items (6:50 p.m. – Time Approximate)

All Consent Items will be enacted by a single action of the Board, unless specific items are pulled from Consent by the Board during adoption of the agenda for separate discussion and action.

a. Minutes of the Board of Directors' Regular Bi-Monthly Meeting on January 7, 2025

RECOMMENDATION: Approve the minutes

<u>b.</u> General Manager's Report December 2024

RECOMMENDATION: Approve Report

c. Print, Mail and Payment Processing Services Agreement

RECOMMENDATION: Approve a new agreement with Paymentus Corporation to provide Print, Mail and Payment Processing services for the District's utility billing function in an amount not to exceed \$4.0 million over a four year period; and Authorize the General Manager to finalize and execute the contract for these services

- **9. Regular Items** (6:55 p.m. Time Approximate)
 - a. Update on Water Supply Roadmap

RECOMMENDATION: Receive an update on the Water Supply Roadmap focused on criteria for evaluating longer-term water supply projects

<u>b.</u> Restructure of Board Committee Meetings, Changes to Dual Noticing of Committee Meetings as Special Board Meetings, and Revised Board Calendar

RECOMMENDATION: Based on recent Board Direction, take the following actions:

- Restructure the Board standing committees to eliminate the Communications & Water Efficiency Committee, integrate these topics into other Board and Committee agendas, rename the Operations Committee the Planning Committee to recognize a broader scope, and implement revisions to the Board Handbook to reflect these changes;
- Implement changes to the District's practice of dually noticing Board committee meetings as special board meetings to scale back dual noticing to the Operations (Planning) and Watershed Committee Meetings, as well as those Finance & Administration Committee

- Meetings addressing budget planning and end of year Financial review (March, April and September meetings in 2025); and
- 3. Adopt an updated 2025 Board Calendar changing the day of the Operations (Planning)
 Committee Meetings to the fourth Tuesday of the month (with exceptions as needed),
 eliminating the Communications & Water Efficiency Meetings, and noting which committee
 meetings will be dually noticed as special board meetings
- c. 2025 Board of Directors Committee Assignments

RECOMMENDATION: Approve the appointment of the Marin Municipal Water District Directors to internal standing committees and to external regional committees as representatives of the District

10. Future Board and Committee Meetings and Upcoming Agenda Items

This schedule lists upcoming board and committee meetings as well as upcoming agenda items for the next month, which may include Board interest in adding future meeting items. The schedule is tentative and subject to change pending final publication and posting of the meeting agendas.

Upcoming Meetings

11. Announcement of Closed Session Item(s); Public Comments on Closed Session Item(s)

Following announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session. The Board will convene to Closed Session in the Mt. Tam Conference Room after public comment.

a. Conference with Legal - Pending Litigation

(California Government Code §54956.9)

California Native Plant Society, Marin Audubon Society, and Marin Conservation League vs. Marin Municipal Water District

Marin County Superior Court, Case No. CV0004078

Adjourn closed session and reconvene to open session in the Board Room and via Zoom.

12. Reconvene to Open Session; Closed Session Report Out

13. Adjournment (9:00 p.m. – Time Approximate)

ADA NOTICE AND HEARING-IMPAIRED PROVISIONS

In accordance with the Americans with Disabilities Act (ADA) and California Law, it is Marin Water's policy to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are an individual with a disability and require a copy of a public hearing notice, an agenda, and/or agenda packet in an appropriate alternative format, or if you require other accommodations, please contact the Board Secretary/ADA Coordinator at 415.945.1448, at least two business days in advance of the meeting. Advance notification will enable Marin Water to make reasonable arrangements to ensure accessibility.

Information agendas are available for review at the Civic Center Library, Corte Madera Library, Fairfax Library, Mill Valley Library, Marin Water Administration Building, and <u>marinwater.org</u>.

Posted: 01-17-2025

Section 8. Item #a.



STAFF REPORT

Meeting Type: Board of Directors

Title: Minutes of the Board of Directors' Regular Bi-Monthly Meeting on January 7,

2025

From: Terrie Gillen, Board Secretary

Through: Ben Horenstein, General Manager

Meeting Date: January 21, 2025

TYPE OF ACTION: X Action Information Review and Refer

RECOMMENDATION: Approve the minutes

SUMMARY: The Board of Directors held their regular meeting on January 7, 2025. The minutes of that

meeting are attached.

DISCUSSION: None.

ENVIRONMENTAL REVIEW: Not applicable.

FISCAL IMPACT: None.

ATTACHMENT(S):

1. Draft January 7, 2025 Meeting Minutes

| DEPARTMENT OR DIVISION | DIVISION MANAGER | APPROVED |
|--------------------------------------------|----------------------------------|-----------------------------------|
| Communications & Public Affairs Department | rbuic Fillen | De Harende.n |
| | Terrie Gillen Board Secretary | Ben Horenstein General Manager |

Attachment 1



NOTICE OF THE BOARD OF DIRECTORS' REGULAR BI-MONTHLY MEETING AND MARIN MUNICIPAL WATER DISTRICT FINANCING AUTHORITY BOARD MEETING

Tuesday, January 07, 2025 at 5:30 PM

MINUTES

LOCATIONS:

Open Session to start at or after 6:30 p.m.

Marin Water Board Room – 220 Nellen Avenue, Corte Madera, CA 94925

Closed Session begins at 5:30 p.m.

Marin Water Mt. Tam Conference Room, 220 Nellen Avenue, Corte Madera, CA 94925

Public Participation:

The public attended this meeting in person or remotely using one of the following methods: on a computer or smart device, https://marinwater.zoom.us/j/88134852296 or by phone, 1-669-444-9171 using Webinar ID #: 881 3485 2296.

AGENDA ITEMS:

1. Call to Order and Roll Call

President Matt Samson called the meeting to order at 5:30 p.m.

DIRECTORS PRESENT

Ranjiv Khush

Diana Maier

Larry Russell

Jed Smith

Matt Samson

2. Adoption of Agenda

Vice President Smith made the motion to approve the agenda. Director Khush seconded the motion.

There were no public comments.

Voting Yea: Directors Khush, Maier, Russell, Smith, and Samson

3. Announcement of Closed Session Item(s); Public Comments on Closed Session Item(s)

There were no public comments.

The Board convened to Closed Session at 5:31 p.m. and went to the Mt. Tam Conference Room.

a. Conference with Legal - Pending Litigation

(California Government Code §54956.9)

California Native Plant Society, Marin Audubon Society, and Marin Conservation League vs. Marin Municipal Water District

Marin County Superior Court, Case No. CV0004078

4. Reconvene to Open Session; Closed Session Report Out

At 6:34 p.m., the Board reconvened to Open Session in the Board Room.

President Samson announced that no reportable action was taken.

5. Public Comment on Non-Agenda Matters

There were two (2) public comments.

6. Directors' and General Manager's Announcements

- Vice President Smith reported that he and General Manager Ben Horenstein met with Supervisor Rodoni and representatives from Muir Beach to discuss a potential pipeline project conveying water to the Muir Beach area.
- President Samson commented on the Lagunitas Creek Restoration Project.

7. Board Committee Reports

Chair Samson of the Watershed Committee Meeting and Chair Russell of the Operations Committee Meeting provided highlights from those meetings from December 2024. President Samson also provided a report of his attendance at the Tomales Bay Foundation meeting.

8. Consent Items

- a. Minutes of the Board of Directors' Regular Bi-Monthly Meeting on December 17, 2024

 RECOMMENDATION: Approve the minutes
- b. Amendment No. 2 to General Services Agreement MA-6155 with Bacchus Press for District-wide Printing Services

RECOMMENDATION: Approve Amendment No. 2 to General Services Agreement No. 6155 with Bacchus Press, Inc., for District-wide printing services for a total not-to-exceed amount of \$150,000 and authorize the General Manager to execute same

Vice President Smith made the motion to approve the Consent Calendar. Director Khush seconded the motion.

There were no public comments.

Voting Yea: Directors Khush, Maier, Russell, Smith, and Samson

9. Regular Items

a. Update on Water Supply Roadmap

RECOMMENDATION: Receive an update on Water Supply Roadmap focused on criteria for evaluating longer-term water supply projects

Water Resources Director Paul Sellier, along with consultant Xaviar Irias with Woodard and Curran, provided a presentation.

Discussion occurred throughout the presentation.

There were 11 public comments.

This was an information item. No formal action was taken.

10. Future Board and Committee Meetings and Upcoming Agenda Items

a. Upcoming Meetings

The Board Secretary reported on internal and external meetings for the month of January.

There were no public comments.

- 11. Announcement of Closed Session Item(s); Public Comments on Closed Session Item(s) None.
- 12. Reconvene to Open Session; Closed Session Report Out Not applicable.
- 13. Adjournment of Regular Board Meeting and Convene Marin Municipal Water District Financing Authority Board Meeting

There being no further business, the regular Board Meeting adjourned and the Marin Municipal Water District Financing Authority convened at 8:25 p.m.

14. Roll Call of the Marin Municipal Water District Financing Authority Board

Communications & Public Affairs Manager Adriane Mertens administered the Roll Call.

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Ranjiv Khush

Diana Maier

Larry Russell

Jed Smith

Matt Samson

15. Financing Authority Board Regular Items

Minutes of Marin Municipal Water District Financing Authority Meeting of January 9, 2024,
 Confirmation of Officers, and 2024 Financial Report

RECOMMENDATION: Confirm officers for the Marin Municipal Water District Authority Board of Directors, approve the minutes of the Marin Municipal Water District Financing Authority Meeting of January 9, 2024, and receive the 2024 financial report for the Authority

Finance Director Bret Uppendahl presented this item.

There was no discussion.

Director Khush made the motion to approve the minutes, confirm the officers of the Financing Authority Board, and accept the 2024 financial report. Vice President Smith seconded the motion.

There were no public comments.

Voting Yea: Directors Khush, Maier, Russell, Smith, and Samson

16. Adjournment of the Marin Municipal Water District Financing Authority Board Meeting

There being no further business the Marin Municipal Water District Financing Authority Board Meeting adjourned on January 7, 2025 at 8:31 p.m.

| Board Secretary | | |
|-----------------|--|--|

Section 8. Item #b.



STAFF REPORT

Meeting Type: Board of Directors

Title: General Manager's Report December 2024

From: Ben Horenstein, General Manager

Meeting Date: January 21, 2025

TYPE OF ACTION: X Action Information Review and Refer

RECOMMENDATION: Approve Report

SUMMARY:

A. HIGHLIGHTS:

- The daily average net production for the month of December 2024 was 14.5 MGD compared to 14.5 MGD for the month of December 2023. Typical usage for December is 17.6 MGD.
- Staff solicited statements of qualifications for on-call geotechnical and civil design engineering services from qualified engineering firms that will be utilized to expedite the design process of retaining wall, storage tank and pump station foundation design in support of the Capital Improvement Program and in support of the Districts 5-year strategic plan. Staff will be evaluating proposal and be making a recommendation for award of two professional service contracts at a future regularly scheduled Board meeting.
- Staff responded to 948 underground service alert tickets and marked out approximately 27,094 feet of pipe in the month of December, helping to ensure that District underground water infrastructure is not damaged by contractors or homeowners during excavation work.
- The District continued with Year 6 of the BFFIP plan through December 2024. In December, the
 District partnered with Conservation Corps North Bay to complete a grant funded 35 Acre
 Forest Maintenance Project around Lake Lagunitas. Additionally, the District resumed pile
 burning in December near the Bon Tempe Treatment Plant and continued various Doug Fir
 Thinning projects near Azalea Hill and Lagunitas Rock Springs Rd.
- Supported vegetation management planning with Southern Marin Fire District to align fuel reduction efforts for a proposed large-scale fuel treatment zone around Mill Valley.
- Initiated wildfire pathways modeling effort on the watershed with One Tam, MWPA and Willow Lahs
- Two watershed field trips with Star Academy, post high school work experience program, at Phoenix Lake.

Section 8. Item #b.

- Hosted Watershed Interpretation event on Saturday Dec 7 consisting of a Bird Walk lea by a
 Ranger and GrizzlyCorps.
- Dec 19 Trail Stewardship volunteer event on Azalea Hill, improving site lines and drainage improvements
- Saturday Dec 21 Habitat Restoration volunteer event removing broom from sensitive grassland habitat at Pine Point.
- Fisheries staff installed a new PIT tag antenna in Samuel P. Taylor State Park for tracking salmon
 in Lagunitas Creek, bringing the total number of antennas throughout the watershed to
 five. Weekly salmon spawner surveys continued, and early results suggest a record count of
 Chinook Salmon and an above average count of Coho Salmon. The District and consultant (ESA)
 assessed the recently constructed Lagunitas Creek habitat restoration structures and observed
 that they are performing well overall.

MARIN WATER GRANT STATUS

| | | | PROJECT | DETAILS | | | REQUIREMENTS | BUDGET | |
|-----------------------------------------------------------------|-------------------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|-----------------------------|----------------------|
| OPPORTUNITY | FUNDER | FUNDER PRIORITIES | AGREEMENT /APPLICATION DATE | MATCHING PROJECT | DESCRIPTION | STATUS | PREREQUISITE | FUNDS REQUESTED | MATCH REQUIREMENT |
| URRENT GRANTS | s | | | | | | | | |
| rop.1. Round 2 IRWM Disadventaged Community | DWR | Water Infrastructure | 12/1/22 | Marin City/San Rafeel Infrastructure | Replacing aging transmission lines and laterals in Marin City and San Refeel's Canal District | Funded | IRWM CC Approval | \$8,500,000 | 0 |
| orestry Corps | CCNB | Vegetation Management | Jan 2023 | Ongoing Forestry work | Workforce development, state funding directly to CCNB to fund crews working on the watershed | Funded | Corps Partnership | \$500,000 | 0 |
| isheries Restoration Grant frogram | CDFW | Fisheries | 4/20/23 | Lagunitas Creek Restoration | Funding for Phase II site design and CEQA | Funded | 30% designs | \$800,000 | 50% |
| agunitas Creek Salmonid pawning Gravel Improvement roject | DWR Riverine | Fisheries | 11/1/22 | Lagunites Creek Restoration | Gravel augmentation for Lagunitas Creek | Funded | None | \$590,000 | 0 |
| agunitas Creek Salmonid pawning Gravel Improvement roject | USBR Environmental Restoration Project | Fisheries | 8/17/23 | Lagunitas Creek Restoration | Gravel augmentation for Lagunitas Creek Sites 1-3 | Funded | CEQA | \$1,400,000 | 39.39% |
| tain Water Harvesting Project | MCSTOPP | Conservation | Unknown | Conservation | Barells for customers | Funded | None | \$15,032 | 0 |
| irben Multi-Benefit Drought telief | DWR | Water Resources | 3/19/22 | SWSA | Strategic Water Supply | Funded | None | \$2,000,000 | 0 |
| Vater Conservation | USBR WEEG | Conservation | | Conservation | | Funded | | \$722,925 | |
| Nater Conservation | DWR IRWMP | Conservation | | Conservation | | Funded | | \$222,477 | |
| rop 1. Fisheries Restoration | CDFW | Fisheries | 7/1/23 | Lagunitas Creek Restoration | Legunitas Creek Restoration Sites 1-8 | Funded | 60% designs | \$4,600,000 | 0 |
| A Division of Boating & Veterways | NRA | Water Quality | 7/1/23 | Reservoir Water Quality | Monitor and prevent infestation of quagga and zebra mussels | Funded | NA | \$86,800 | 0 |
| zalea Hill Trail Restoration | State Perks | Trail Restoration | 2/1/20 | Watershed | Azalea Hill Restoration | Funded | None | \$952,657 | 0 |
| ne Tem Forest Health Strategy | CA WCB | Forestry Restoration | 11/21/23 | BFFIP Implementation | BFFIP Implemenation for 2-3 years | Funded | CEQA | \$2,800,000 | 0 |
| VaterSMART Aplied Science | USBR | Water Resource | 10/15/2023 | Advanced Weather Modeling | Funding for weather modeling to inform water resources management | Funded | TBO | \$150,628.00 | 50% |
| ine Tam Forest Health Phase II | Cal Fire | Forestry Restoration | 1/15/2024 | BFFIP Implementation | BFFIP Implemenation for 2-3 years | Notice of Award | TOTAL | \$3,000,000 \$24,140,519 | TBD |
| and Free Bills Oberts | HODE | Described | 2/28/23 | Designation | Exploring new brackish desail in Petaluma | Open | FUNDED: | \$200,000 | 50 |
| lesal Feasibility Study lazard Mitigation Program | USBR CalOES/ FEMA | Desalination Natural | Aug-24 | Treatment Plant | Funds to address seismic hazards in water treatment | Open | NOI APPROVAL | \$22,000,000.00 | 25% |
| VaterSmart Energy Efficiency | USBR | Conservation | 2/22/2024 | Clarifiers | facilities Funding to expand AMI | Open | Environmental Compliance | \$1,000,000 | 50% |
| VeterSMART Plenning & lesign | USBR | Water Supply | 5/20/2024 | Water Supply Planning | Water Supply - Nicesio Spillway | Open | TBD | \$400,000.00 | |
| invironmental Resources Grant | USBR | Forest Health | 6/24/2024 | BFFIP Implementation | BFFIP Implementation for 2-3 years | Open | TBD | \$3,000,000.00 | |
| DFW Environmental inhancement Fund | CDFW | Fisheries | 9/11/2024 | Lagunitas Creek Restoration | Phase II | Not Funded | TBD | \$3,457,044.00 | 0% |
| ISBR Drought Resiliency trogram | USBR | Water Supply | 10/7/2024 | Water Supply Planning | Water Supply - Nicesio Spillway | Open | TBD | \$3,000,000.00 | 50% |
| em Safety & Climate esilience Local Assistance | DWR | Infrestructure | 10/21/24 | Phoenix and Legunites Velves & Actuator Replacement | Dem Safety | Open | ТВО | \$2,000,000.00 | 50% |
| JPCOMING APPLIC | CATIONS | | | | | | TOTAL OPEN: | \$29,600,000 | |
| ISBR WeterSmart & Energy Efficiency (WEEG) | USBR | Conservation | 11/13/2024 | AMI Expension | AMI Expension | Open | TBD | \$3,500,000.00 | 50% |
| ONG TERM OPPO | RTUNITIE | ES (ongoin | g develor | oment) | | | | | |
| 024 Water Bond | State of CA | Water supply projects | Fell 2024 | SWSA Water Supply Projects | Currently in Legislature | In legislature | Voter approvat District perticipation | TBD | |
| | | | FY 2024 | SWSA Water Supply Projects | Pursuing for No Regrets and regional projects | In appropriations | Authorization (secured 2022) | \$28,000,000.00 | |
| | USBR | Water Supply | Fell 2024 | Phoenix Lake | Funding for new water supply projects | TBD | Approved Feesibility Study | TBD | |
| mail Storage Program | | | | | | | | | |

DISCUSSION:

B. **SUMMARY:**

AF = Acre Feet

Mg/L = milligrams per liter

MPN = most probable number

MPY = mils per year

MG = million gallons

NTU = nephelometric turbidity units

1. Water Production:

| | FY 2 | 024/25 | FY 202 | 3/24 |
|--------------------------------|----------|-------------|----------|--------|
| | (million | (acre-feet) | (million | (acre- |
| | gallons) | | gallons) | feet) |
| Potable | | | | |
| Total production this FY | 4,042 | 12,403 | 3,923 | 12,039 |
| Monthly production, December | 453 | 1,391 | 401 | 1,230 |
| Daily average, December | 14.63 | 44.88 | 12.93 | 39.69 |
| Recycled | | | | |
| Total production this FY | 158.78 | 487.26 | 151.79 | 465.82 |
| Monthly production, December | 17.29 | 53.06 | 9.03 | 27.72 |
| Daily average, December | 0.56 | 1.71 | 0.29 | 0.89 |
| Raw Water | | | | |
| Total production this FY | 61.56 | 188.92 | 38.84 | 119.20 |
| Monthly production, December | 14.13 | 43.36 | 0.00 | 0.00 |
| Daily average, December | 0.46 | 1.40 | 0.00 | 0.00 |
| Imported Water | | | | |
| Total imported this FY | 1,421 | 4,361 | 1,647 | 5,053 |
| Monthly imported, December | 104 | 320 | 93 | 284 |
| Reservoir Storage | | | | |
| Total storage, December | 25,927 | 79,566 | 22,618 | 69,413 |
| Storage change during December | 3,054 | 9,373 | 1,522 | 4,671 |
| Stream Releases | | | | |
| Total releases this FY | 1,510 | 4,633 | 1,829 | 5,612 |
| Monthly releases, December | 326 | 1,000 | 463 | 1,421 |

| 2. | Precipitation: | FY 2024/25 (in.) | FY 2023/24 (in.) |
|----|----------------|------------------|------------------|
| | ALPINE | 15.72 | 10.27 |
| | BON TEMPE | 11.85 | 7.78 |
| | KENT | 14.49 | 12.37 |
| | LAGUNITAS | 12.25 | 12.25 |
| | NICASIO | 9.33 | 7.63 |
| | PHOENIX | 12.31 | 12.63 |
| | SOULAJULE | 10.57 | 6.34 |

^{*} Average to date = 19.31 inches

3. Water Quality:

| <u>Laboratory</u> | FY 2024/25 | FY 2023/24 |
|---------------------------------------------------------------------|------------|------------|
| Water Quality Complaints: Month of Record Fiscal Year to Date | 35 117 | 3 44 |
| Water Quality Information Phone Calls: Month of Record | 6 | 7 |
| Fiscal Year to Date | 75 | 16 |

The WQ lab ensured that the water supplied met or surpassed water quality regulations by collecting and analyzing 1,719 analyses on treatment plants and distribution system samples.

Mild steel corrosion rates averaged 1.72 (0.26 - 3.51) MPY. The AWWA has recommended an operating level of <5 MPY with a goal of <1 MPY.

Complaint Flushing: No flushing events were performed for this month on record.

<u>Disinfection Program</u>: 1,550' of new pipelines were disinfected during the month of December. Performed chlorination on 14 water storage tanks to ensure compliance with bacteriological water quality regulations.

<u>Tank Water Quality Monitoring Program</u>: Performed 28 water quality-monitoring events on storage tanks for various water quality parameters this month to help ensure compliance with bacteriological water quality regulations.

Summary:

The lab analyzed 1,719 treatment plant and distribution water samples, and the water quality department treated 14 tanks for low chlorine and checked an additional 28 tanks for low chlorine residual in December 2024.

4. Water Treatment:

| | San Geronimo | | <u>Bon</u> | <u> Tempe</u> | <u>Ignacio</u> | | |
|---------------------------|--------------|------------------|------------|------------------|----------------|------------------|--|
| <u>Treatment Results</u> | Average | Monthly | Average | Monthly | Average | Monthly | |
| | | Goal | | Goal | | Goal | |
| Turbidity (NTU) | 0.09 | <u><</u> 0.10 | 0.04 | <u><</u> 0.10 | 0.06 | <u><</u> 0.10 | |
| Chlorine residual (mg/Lv) | 2.78 | 2.75 * | 2.77 | 2.75 * | 2.78 | 2.75 * | |
| Color (units) | 0.4 | <u><</u> 15 | 0.5 | <u><</u> 15 | 0.9 | <u><</u> 15 | |
| pH (units) | 7.8 | 7.8* | 7.8 | 7.8* | 7.9 | 8.1** | |

- * Set monthly by Water Quality Lab
- ** pH to Ignacio is controlled by SCWA

5. Capital Improvement:

- a. Pine Mountain Tank Phase 1 Rough Grading Project (D21043): The Pine Mountain Tunnel Tanks Replacement Project is a multi-year two-phased project that will replace the existing Pine Mountain Tunnel. This project (Phase 1) will excavate approximately 45,000 cubic yards of hillside and will install a soil nail retaining wall in preparation for a future project that will install two 2-million gallon pre-stressed concrete storage tanks (Phase 2). This Phase 1 project will also perform site grading and drainage improvements.
 - Project Budget: \$7,734,575
 - <u>Monthly Activities</u>: The Contractor has completed construction of the retaining wall and continues to perform miscellaneous site work including permanent fencing, drainage,

and final tank pad grading improvements. Concrete Pipe Road between Taylol Trail and Fairfax-Bolinas Road remains closed Monday through Friday 8:00 AM to 5:00 PM throughout the duration of the project. The project is anticipated to be completed on January 31, 2025.

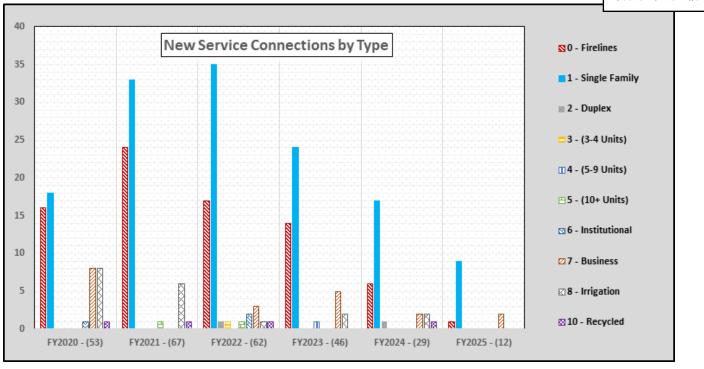
- b. Wolfback Ridge Tanks Rehabilitation Project (D20009): This project will replace the roof and recoat both the interior and exterior of each tank at Wolfback Ridge in Sausalito.
 - Project Budget: \$950,000
 - Monthly Activities: The Contractor has completed the tank roof repair work on one of the two tanks, and has begun the recoating work. Once the first tank is rehabilitated and tested, it will be placed back into service and the second tank will be taken out of service to perform repair and recoating work on the second tank. The contract completion is estimated March 2025.
- c. <u>Granada Drive Pipeline Replacement Project (D23020)</u>: This project will install approximately 10,230 linear feet of welded steel pipe to replace old, leak-prone, and seismic-deficient piping in the Town of Corte Madera. The District coordinated with the Town to incorporate the Town's road reconstruction work into the District's project to minimize construction impacts to the community.
 - Project Budget: \$5,564,384
 - Monthly Activities: The Contractor has completed all water system installation work, with exception of minor work on Koch road. Final paving and miscellaneous concrete work remains on portions of Granada Drive, Sonora Way, Endeavor Drive, and Prince Royal Drive, pending acceptable weather conditions. The project is anticipated to be completed March 2025.
- d. <u>Tiburon Pipeline Replacement Project (D23018)</u>: The 2024 Tiburon Pipeline Replacement Project is a component of the District's Capital Improvement Program and Fireflow Improvement Program. The project includes the installation of approximately 3,490 linear feet of 8-inch, 6-inch, and 4-inch welded steel potable water pipe with valves, fittings, laterals, and appurtenances in the Town of Tiburon. This project replaces 102 year old, leak-prone, cast iron pipe with new reliable, seismically resilient welded steel pipe.
 - Project Budget: \$3,112,285
 - Monthly Activities: The Contractor continues to perform water main tie-ins to the
 existing system and water service transfers. The project is expected to be completed
 February.
- e. <u>Rock Ridge Pipeline Replacement Project (F22001)</u>: The Rock Ridge Pipeline Replacement Project (Project) is a component of the Fire Flow Improvement Program. This Project will install approximately 7,590 feet of new 8" and 6" welded steel and polyvinyl chlorine (PVC) pipe to replace the old, leak prone fire flow deficient piping installed as early as 1934.
 - Project Budget: \$3,928,105
 - Monthly Activities: The Contractor has completed all work on Hillside Drive and continues working on Muriel Place and Rock Ridge Road. The project is expected to be completed May 2025.

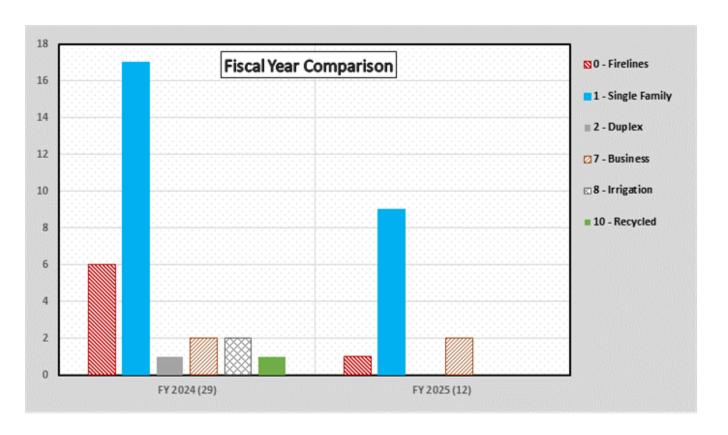
- f. Marin City Phase I Pipeline Replacement Project (GC25005): The Marin City Phase I Pipeline Replacement Project is a component of the District's Capital Improvement Program. This Project will install approximately 9,200 linear feet of 8, 6 and 4-inch welded steel pipe to replace the old, leak prone, seismic deficient pipe installed as early as 1959.
 - <u>Project Budget</u>: \$4,069,592.20
 - Monthly Activities: The contract has been executed and a preconstruction meeting was held on December 12. The Contractor will mobilize to the site and begin work early January. The project is expected to be completed October 2025.

| 6. | Other: | |
|----|--------|--|
| | | |

| Pipeline Installation | FY2024/25 | FY2023/24 |
|-----------------------------------------------|-----------|---------------------|
| Pipe installed during December (feet) | 1,855 | 0 |
| Total pipe installed this fiscal year (feet) | 15,818 | 1,384 |
| Total miles of pipeline within the District | 908* | 908* |
| * Reflects adjustment for abandoned pipelines | | |
| Pipe Locates (948 Responses) | FY2024/25 | FY2023/24 |
| Month of December (feet) | 27,094 | 25,430 |
| Total this fiscal year (feet) | 228,361 | 182,418 |
| Main Line Leaks Repaired: | FY2024/25 | FY2023/24 |
| Month of December | 12 | 6 |
| Total this fiscal year (7/1/24-5/31/25) | 85 | 69 |
| <u>Services</u> : | FY2024/25 | 85 <u>FY2023/24</u> |
| Service upgrades during December | 10 | 11 |
| Total service upgrades this FY | 92 | 92 |
| Service connections installed during December | 2 | 0 |
| Total active services as of January 1st, 2024 | 60,590 | 60,531 |
| (Total Including firelines) | 61,978 | 61,915 |

Section 8. Item #b.





7. Recruitments and Hires

The District is currently recruiting for the following positions:

- 1. Associate Engineer (2)
- 2. Environmental Planner
- 3. Field Supervisor
- 4. Principal Grants and Legislative Analyst
- 5. Treatment Plant Trainee/ Treatment Plant Operator III
- 6. Watershed Aides Vegetation Management (2) and Volunteer Management and Community Outreach (2)

Promotion through competitive process:

- 1. Water Conservation Supervisor
- 2. Engineering Technician

The District recently hired new employees for the following positions:

- 1. Engineering Technician-Development Services Supervisor
- 2. Watershed Aide

8. Demand Management:

| | Dec-24 | FY 24/25 TOTAL | FY 23/24 TOTAL | FY 22/23 TOTAL |
|---------------------------------------------------------------------------|----------|-------------------|-------------------|-------------------|
| WATER-EFFICIENCY PROGRAMS | | | | |
| Water-Use Site Surveys | | | | |
| Conservation Assistance Program (CAP) Consultations | | | | |
| Residential properties resi 1-2 (single-family) | 53 | 332 | 404 | 291 |
| Residential properties resi 3-5 (multi-family units) | 0 | 4 | 6 | 3 |
| Non-residential properties resi 6-7 (commercial) | 0 | 0 | 0 | 3 |
| Dedicated irrigation accounts resi 8-10 (large landscape) | 0 | 2 | 0 | 0 |
| Marin Master Gardeners' Marin-Friendly Garden Walks | | | | |
| Residential garden walks | 6 | 55 | 173 | 72 |
| Public Outreach, Education, Customer Service | | | | |
| Public outreach events (number of people attending) | 0 | 3500 | 7022 | 17775 |
| Public education events (number of participants) | 0 | 225 | 425 | 328 |
| Department customer calls/emails | 321 | 3741 | 4485 | 4150 |
| Outreach to new Marin Water customers (letters sent) | 175 | 580 | 1908 | 0 |
| School Education | 2,72 | 300 | 1500 | |
| School assemblies | | | | |
| Number of activities | 0 | 4 | 19 | 0 |
| Number of students reached | 0 | 4600 | 21850 | 0 |
| Field trips | - | 4000 | 21030 | - |
| Number of activities | 0 | 10 | 16 | 15 |
| Number of students reached | 0 | 204 | 343 | 307 |
| Classroom presentations | - | 204 | 343 | 307 |
| Number of activities | 0 | 6 | 14 | 17 |
| Number of students reached | 0 | 167 | 457 | 531 |
| | U | 107 | 43/ | 331 |
| Other (e.g. Earth Day booth events, school gardens) Number of activities | - | 0 | 3 | 1 |
| | 0 | | _ | |
| Number of students reached | 0 | 0 | 400 | 480 |
| Incentives | _ | - | 00 | 102 |
| Number of HECWs approved | 0 | 2 | 98 | 103 |
| Rain Barrel/Cisterns approved | 0 | 9 | 9 | 15 |
| Rain Barrel/Cisterns gallons | 0 | 2860 | 0 | 0 |
| Rain Barrel Give-a-way (Gallons) | 450 | 18160 | 4840 | 0 |
| "Cash for Grass" Lawn Replacements approved | 8 | 39 | 61 | 116 |
| "Cash for Grass" (Best Practices) square ft. lawn replaced | 570 | 1570 | 0 | 0 |
| "Cash for Grass" (Standard) square ft. lawn replaced | 4119 | 49812 | 0 | 0 |
| Number of Laundry-to-Landscape Systems (kits) approved | 0 | 0 | 1 | 7 |
| Hot water recirculating system rebates | 0 | 3 | 11 | 30 |
| Pool Cover rebates | 2 | 16 | 35 | 27 |
| HET rebates | 0 | 4 | 17 | 22 |
| Number of Smart Home Water Monitor "Flume Direct Distribution" redeemed | 28 | 319 | 544 | 271 |
| Number of Smart Controllers MW rebates approved | 1 | 19 | 49 | 35 |
| Number of Smart Controllers "RainBird compatible w/Flume" approved | 1 | 42 | 131 | 0 |
| Number of Smart Controllers "Rachio Direct Distribution" approved | 8 | 104 | 219 | 77 |
| Advanced Metering Infrastructure (AMI) | | | | |
| AMI leak letters sent to customers (>200 GPD) | 103 | 726 | 1330 | 1168 |
| ORDINANCES | | | | |
| Water Waste Prevention | | | | |
| Water Waste Reports Received | 3 | 111 | 224 | 392 |
| Water Waste Notifications Sent | 0 | 21 | 49 | 81 |
| Landscape Plan Review | | | | |
| Plans submitted | 5 | 38 | 117 | 88 |
| Plans exempt | 0 | 3 | 23 | 5 |
| Plans completed | 4 | 12 | 30 | 20 |
| Plans in workflow (pass & fail) | 11 | 61 | 172 | 145 |
| Tier 4 Exemption | | | | |
| Inspections that resulted in a pass | 0 | 1 | 2 | 1 |
| | | | | _ |

9. Watershed Protection:

Ranger Trainee Completes the Police Academy



Ranger Trainee Salvador Vasquez graduating the Police Academy In early December, one of our Ranger Trainees, Salvador Vasquez, graduated from the Santa Rosa Junior College Basic Police Academy. This is the first time the District has sponsored and put someone through the police academy. The Academy is accredited by the California Commission on Peace Officer Standards and Training (POST). The SRJC Basic Police Academy is over 800 hours. POST Academies are required by most all California law enforcement agencies, including the Marin County Sheriff's Office and our local police agencies. Completing this Academy will certify graduates to be eligible for employment as a peace officer anywhere in the State of California, including as a deputy sheriff or a POST-certified Park Ranger.

The Academy teaches criminal law, laws of search and seizure, laws of evidence, traffic laws, firearms training, investigative techniques, patrol procedures, driver training, defensive tactics, first aid, CPR, and more.

In addition to completing the Police Academy, our new Rangers must complete a 12-week in-house Law Enforcement Field Training Program, as well as a 120-hour Emergency Medical Technician (EMT) training course, 70 hours of certified wildland firefighter training, and 80 hours of search and rescue training. Our Rangers complete over 1560 hours of Public Safety Training before they are considered fully trained.

| Incidents and Events | 680 |
|------------------------------------|-----|
| Visitor Assists | 190 |
| Warnings | 144 |
| Dam Checks | 113 |
| Assist Maintenance | 105 |
| Citations | 46 |
| Fish and Game checks | 27 |
| Vandalism | 15 |
| Misc LE Calls | 10 |
| Ranger Callout | 5 |
| Preventive Search and Rescue | 4 |
| Assist Outside Agency | 4 |
| Assist Outside Law Enforcement | 3 |
| Fire Service | 3 |
| Search and Rescue | 2 |
| Citizen Complaint Illegal Bike Use | 1 |
| Suspicious Circumstance | 1 |
| Medical Aid | 1 |
| Citizen Complaint: Off Leash Dogs | 1 |
| Theft | 1 |
| Found Property | 1 |
| Landslide Alarm | 1 |
| Traffic Court | 1 |
| Outreach/Interpretation | 1 |

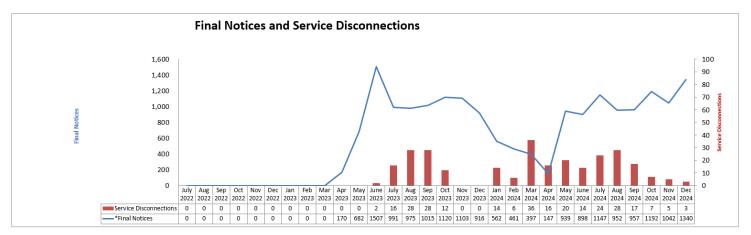
| Citations | 46 |
|------------------------------|----|
| Non-Payment of Parking Fees | 36 |
| Bike on Trail | 5 |
| Parking After Sunset | 3 |
| Dog off Leash | 1 |
| Parking with 6 ft. of Center | 1 |

| Patrols | Miles |
|-------------|-------|
| Foot Patrol | 112 |
| Bike Patrol | 30 |



10. Shutoff Notices and Disconnections:





FISCAL IMPACT: None.

ATTACHMENT(S): None.

| DEPARTMENT OR DIVISION | DIVISION MANAGER | APPROVED |
|----------------------------------|-----------------------------------|-----------------------------------|
| Office of the General Manager | | Bu Harante.n |
| | Ben Horenstein General Manager | Ben Horenstein General Manager |



STAFF REPORT

Meeting Type: Board of Directors

Title: Print, Mail and Payment Processing Services Agreement

From: Bret Uppendahl, Finance Director

Through: Ben Horenstein, General Manager

Meeting Date: January 21, 2025

TYPE OF ACTION: X Action Information Review and Refer

RECOMMENDATION: Approve a new agreement with Paymentus Corporation to provide Print, Mail and Payment Processing services for the District's utility billing function in an amount not to exceed \$4.0 million over a four year period; and Authorize the General Manager to finalize and execute the contract for these services

SUMMARY: At the January 17th Operations Committee meeting, staff presented an update on efforts to modernize the District's online utility bill payment platform. Since 2007, the District has contracted with Output Services Group (OSG) for bill print, mail and online bill pay processing. The District has approximately 62,000 accounts and produces invoices on a bimonthly basis for most accounts. In addition to regularly issued utility bills, the District issues past due notices and final notices each month. Approximately 40 percent of the District's customers are enrolled in e-bills and approximately 30 percent utilize the District's online billing portal.

In November 2024, the District issued a Request for Proposal (RFP) for print, mail and payment processing services. Potential vendors would be expected to support the District's current print and mail function, a variety of payment options and methods, and an online customer portal for electronic payments. The successful vendor will also be required to certify that their online customer portal meets or exceeds all current requirements for cybersecurity and customer data protection. Finally, the online customer portal must be accessible via major web browsers and mobile devices, support ADA accessibility requirements, and provide service functionality for routine Customer Service functions.

The District received eight qualified responses in December 2024. All proposals were evaluated by a panel on a range of criteria that included company experience, product offerings, project

management, and pricing. The top three vendors were selected for interviews to allow staff to review the respective product offerings, price structure and project implementation approach.

Based on this review, staff recommends awarding a contract to Paymentus Corporation. The Paymentus Corporation has provided digital payments for over 20 years and is an industry leader with over 2,200 clients and a strong history of successful project implementations, including successful integrations with SAP, the District's financial software. Paymentus will partner with Matrix Imaging Solutions to provide all required print and mail services.

DISCUSSION: The District issued an RFP for print, mail and payment processing services with the intent to improve the online payment portal functionality and to expand the number of payment methods available to District customers. Another requirement of the RFP was to have a robust print and mail solution that can support the District's current invoicing needs and help streamline print and mail operations.

The proposal from Paymentus Corporation was the most comprehensive and also the lowest overall cost. By partnering with Matrix Imaging Solutions, Paymentus is able to meet all print and mail requirements, and the online payment portal provides the most significant improvement compared to the District's current payment portal. Paymentus supports mobile payments, payment via text, Integrated Voice Response (IVR), and digital wallets such as Venmo, Apple Pay and Google Pay. In addition, Paymentus supports multiple in-person payment options such as Scan-to-Pay, which allows underbanked customers to make payments at various retail locations. Finally, Paymentus is PCI-DSS 4.0 Level 1 compliant, which is the highest standard for payment security.

The pricing model proposed by Paymentus is divided into two areas. For print and mail services, the costs are determined by the number of pages used, the number of special notices produced, and the cost of envelopes and postage. With the District's current print volumes, it is projected that Paymentus will charge approximately \$216,000 per year for these services. This would represent a cost savings of approximately \$75,000 compared to the District's current print and mail service. For online payments, Paymentus has a relatively straightforward pricing model compared to most other providers. All credit and debit card payments are \$1.87 each, with ACH and eChecks at \$0.60 each. Non-qualified cards are charged at 2.95% of the total transaction. There is no additional interchange fee associated with the Paymentus proposal. With the District's current mix of online payments, staff projects that the annual cost will be \$710,000, which is a savings of approximately \$400,000 compared to the current provider.

ENVIRONMENTAL REVIEW: Not Applicable.

FISCAL IMPACT: The proposed agreement with Paymentus for print, mail and payment services is projected to cost \$926,000 per year under current transaction volume assumptions. The pricing proposal is fixed for the first four years, with an option to extend for one additional year. If the total volume or overall mix of payments changes considerably during the term, Paymentus retains the right to revise the pricing proposal. It is expected that the District's

customer base will increase overall adoption of online services, which will increase the costs for payment processing, partially offset by reduced printing and postage costs. It is also expected that postage costs, which are passed through to the District, will increase over the term of the agreement. Assuming CPI based postage increases and a five to seven percent per year increase in the utilization of online payment services, the four-year total cost associated with this service is expected to be \$4.0 million. Funds are currently budgeted in the Finance Department and Customer Service Department for this purpose.

ATTACHMENT(S): None.

| DEPARTMENT OR DIVISION | DIVISION MANAGER | APPROVED |
|------------------------|------------------------------------|-----------------------------------|
| Finance | Firstm | Herente. |
| | Bret Uppendahl Finance Director | Ben Horenstein General Manager |

Section 9. Item #a.



STAFF REPORT

Meeting Type: Board of Directors

Title: Update on Water Supply Roadmap

From: Paul Sellier, Water Resources Director

Through: Ben Horenstein, General Manager

Meeting Date: January 21, 2025

TYPE OF ACTION: Action X Information Review and Refer

RECOMMENDATION: Receive an update on the Water Supply Roadmap focused on criteria for evaluating longer-term water supply projects

SUMMARY: On February 2023, the Board selected the Integrated Roadmap for improved water supply resiliency (Roadmap). Since that time, staff has been implementing the early action projects while in parallel working to advance the longer term, more complex projects. The project team will review the short-listed Roadmap projects and describe the proposed evaluation criteria that will assist in differentiating the longer-term projects and help to identify a preferred project to move forward through the design, environmental review and permitting process. Staff will provide a presentation reviewing the projects and the proposed process leading to a preferred project.

DISCUSSION: The overarching goal of the Roadmap is to enhance the reliability, flexibility, and resiliency of the District's water system to improve service to Marin Water customers. The Roadmap consists of five broad strategies for achieving this goal and developing a resilient water supply, including Water Efficiency, In-District Improvements, Sonoma-Marin Partnership, Local Storage Enlargement, and New Supply Development (which includes desalination and recycled water). At the January 7th Board meeting staff reviewed the longer term projects in terms of the evaluation criteria.

Evaluation Criteria

For the purpose of evaluating different drought water supply projects and to aid in the selection of a preferred project, the project team developed the proposed criteria as follows:

- Reliability and Sustainability: How well does the project contribute to dry year supply and substantially and improve reliability of the system and system response to disaster.
- Flexibility and Resiliency: How well does the project improve operational flexibility and resiliency of the system and integrate and maximize regional systems.
- Schedule and Implementation: Timeframe for project implementation, considering regulatory complexity and constructability.

Section 9. Item #a.

- Water Quality: How well does the project meet current and future drinking water quality standards; the water is of the same quality as existing water supplied by the District.
- Environmental: How well does the project continue to meet the District's commitment to environmental stewardship; consider extent of environmental impacts during and post construction.
- Social Stewardship: Extent of disruption to existing land uses or other social impact
- Economic and Financial: Consideration of project lifecycle costs relative to water supply yield;
 Consider extent to which project uses existing infrastructure and may qualify and perform well for potential grant awards.

At the upcoming January 21st Board meeting, staff will incorporate Board feedback received at the January 7th meeting and present an evaluation of the alternatives against the criteria. Staff will return to the board in February, having incorporated further board discussion and guidance, with a recommendation for selection of a preferred project alternative to move into design and environmental review.

ENVIRONMENTAL REVIEW: Not applicable.

FISCAL IMPACT: None.

ATTACHMENT(S): None.

Section 9. Item #b.



STAFF REPORT

Meeting Type: Board of Directors

Title: Restructure of Board Committee Meetings, Changes to Dual Noticing of

Committee Meetings as Special Board Meetings, and Revised Board Calendar

From: Molly MacLean, General Counsel

Adriane Mertens, Communications & Public Affairs Manager

Through: Ben Horenstein, General Manager

Meeting Date: January 21, 2025

TYPE OF ACTION: X Action Information Review and Refer

RECOMMENDATION: Based on recent Board Direction, take the following actions:

- 1. Restructure the Board standing committees to eliminate the Communications & Water Efficiency Committee, integrate these topics into other Board and Committee agendas, rename the Operations Committee the Planning Committee to recognize a broader scope, and implement revisions to the Board Handbook to reflect these changes;
- Implement changes to the District's practice of dually noticing Board committee meetings as special board meetings to scale back dual noticing to the Operations (Planning) and Watershed Committee Meetings, as well as those Finance & Administration Committee Meetings addressing budget planning and end of year Financial review (March, April and September meetings in 2025); and
- 3. Adopt an updated 2025 Board Calendar changing the day of the Operations (Planning) Committee Meetings to the fourth Tuesday of the month (with exceptions as needed), eliminating the Communications & Water Efficiency Meetings, and noting which committee meetings will be dually noticed as special board meetings

SUMMARY: At the December 17th Board of Directors' meeting, the Board discussed the District's practice of dual noticing Board standing committee meetings as special Board meetings. It was requested at that time that staff bring this issue to the Board Retreat on January 14, 2025 along with an item to allow discussion of possible restructuring of the Board committee meetings. The Board adopted the 2025 Board calendar at the December 17th regular Board meeting, but acknowledged that changes to the committee meeting and dual noticing may necessitate changes to the 2025 Board calendar that could be adopted once these issues had been fully considered.

DISCUSSION: Standing committees are created by the Board of Directors to provide a venue for routine and regular consideration of items within a specific subject area. The Board currently has four

standing committees, two that meet monthly and two that meet quarterly. At the December 17" Board meeting, It was suggested that a restructure of the committees might be considered. By renaming the Operations Committee to the Planning Committee and expanding the scope of this committee, it could accommodate regular reports from the District's Water Use Efficiency Team. It was also discussed that Communications information could be presented as a component of various District projects and work, rather than as a stand-alone subject. Based on Board discussion and direction at the Board Retreat on January 14th, staff proposes that the Communications & Water Efficiency Committee be eliminated and that the subject matter of this committee be integrated into other board and committee meeting agendas. Specifically, staff proposes that the water use efficiency reports be provided at the Operations Committee meetings on a quarterly basis. Additionally, staff proposes that the Operations Committee be renamed and slightly expanded in scope and that it be entitled the Planning Committee to indicate a broader range of topics, including water use efficiency. Further, the Board also provided direction to staff to change the day of the Operations (Planning) Committee meetings from Fridays to Tuesdays, to accommodate greater participation and attendance by District staff.

The Board also resumed its consideration of dual noticing at the January 14th Board Retreat. The Board recognized benefits of dual noticing but also noted that the practice was divergent from other public agency practice. Ultimately, the Board provided direction to staff to return to a regularly scheduled Board meeting with a proposal for a hybrid model that would continue the practice of dual noticing for the Operations (Planning) Committee meetings and the Watershed Committee meetings, but to change the noticing for Finance & Administration Committee meetings, with exceptions for items of broader interest, specifically, budget planning and the end of fiscal year financial report. Based on this direction, staff considered the months where these items would occur and proposes to continue dual noticing for the Finance & Administration Committee meetings in March, April and September. An approval of this item by the Board would change the dual noticing for all other Finance & Administration Committee meetings.

Lastly, while the Board proceeded to adopt a 2025 Board calendar prior to the end of 2024, as prescribed in the Board Handbook, the Board recognized that, dependent upon the conclusion of the above actions, the 2025 Board Calendar would need to be amended to reflect any changes. Based on direction from the Board, staff has prepared an updated 2025 Board Calendar to eliminate the Communications & Water Efficiency Committee meetings, shift the Operations (Planning) Committee meetings from Friday to the fourth Tuesday each month, with exceptions noted, and to note which of the committee meetings will be dually noticed and which will be noticed only as committee meetings (FAC Committee meetings, with three exceptions).

The Board may consider and take action on each of these items in turn.

ENVIRONMENTAL REVIEW: Not applicable.

FISCAL IMPACT: None.

ATTACHMENT(S):

1. Updated 2025 Board Calendar

| DEPARTMENT OR DIVISION | DIVISION MANAGER | APPROVED |
|--------------------------|------------------------|-----------------|
| General Counsel's Office | Melyman | Herende.n |
| Molly MacLean | | Ben Horenstein |
| | General Counsel | General Manager |



PROPOSED 2025 BOARD & COMMITTEE MEETINGS SCHEDULE

| | BOARD | | | |
|-----------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| MONTH | MEETINGS Bi-monthly (1st & 3rd Tuesdays) 5:00 p.m.(1) | Planning Committee/Board(4 th Tues of the month unless otherwise noted) 9:30 a.m. | Finance & Administration Committee (4th Tues of the month unless otherwise noted) 9:30 a.m. | Watershed Committee/Board (3rd Thurs of the month unless otherwise noted) 9:30 a.m. |
| JANUARY | 7 14 21 | 17 ⁽²⁾ | 23 (Dual-noticed mtg) | |
| FEBRUARY | 11 ⁽³⁾ 25 ⁽⁵⁾ | 13 ⁽⁴⁾ (Thursday) | 27 | |
| MARCH | 4 18 | <mark>25</mark> | 27 (Dual-noticed mtg) | 20 |
| APRIL | 1 15 | 22 | 24 (Dual-noticed mtg) | |
| MAY | 6 20 | 27 | 22 | |
| JUNE | 3 17 | <mark>24</mark> | 26 | 12 ⁽⁶⁾ |
| JULY | 1 15 | <mark>22</mark> | (7) | |
| AUGUST | 5 19 | <mark>26</mark> | 28 | |
| SEPTEMBER | 2 16 | <mark>23</mark> | 25 (Dual-noticed mtg) | 18 |
| OCTOBER | 7 21 | <mark>28</mark> | 23 | |
| NOVEMBER | 4 18 | 13 ⁽⁸⁾ (Thursday) | 20 ⁽⁹⁾ | |
| DECEMBER | 9 ⁽¹⁰⁾ 16 | <mark>11⁽¹¹⁾</mark> (Thursday) | (12) | 18 |

CONFERENCES:

Association of California Water Agencies (ACWA) Spring Conf., May 13-15
American Water Works Association (AWWA) Annual Conf., June 8 - 11
Association of California Water Agencies (ACWA) Fall Conf., Dec. 2 - Dec. 4
Water Environment Federation's Technical Exhibition and Conference (WEFTEC), Sep.27 - Oct.1

Notes:

- 1. Start times for Bi-monthly Board of Directors Meeting Closed sessions can begin as early as 5:00 p.m. pursuant to the Board Handbook, but regular open sessions are proposed to begin at 6:30pm, unless otherwise noticed.
- **2. January 14 Board of Directors Meeting** Added an additional board meeting on Jan. 14 from 9 a.m. to 4 p.m. to accommodate the Annual Planning Retreat.
- **3. February 11 Board of Directors Meeting** Moved at the direction of Board during the Dec. 17, 2024 board meeting to accommodate board schedules.
- 4. February 13 Planning Committee Meeting Propose to schedule the February Planning meeting for Thurs, Feb. 13 as the fourth Tuesday of February lands on Feb. 25, which is when the second Board meeting for the month in February is scheduled. The second board meeting of the month has been moved a week later due to the mid-winter school break February 17 21.
- **5. February 25 Board of Directors Meeting –** Moved the Feb. 18 Board Meeting to Feb. 25 due to midwinter school break Feb. 17 21.
- **6. June 12 Watershed Committee** Moved the June 19 Watershed Committee Meeting to June 12 due to the District-observed holiday (Juneteenth).
- **7. No July Finance and Administration Committee** To provide staff preparation time for the end of year close outs and audits, no Finance and Administration Committee Meeting is scheduled for July.
- **8. November 13 Planning Committee** Propose to schedule the November Planning Committee Meeting for Nov. 13 to avoid scheduling a meeting the week of Thanksgiving.
- **9. November 20 Finance & Administration Committee –** Moved the Nov. 27 Finance & Administration Committee Meeting to Nov. 20 due to the District-observed holiday (Thanksgiving).
- **10. December 9 Board of Directors** Moved the Dec. 2 Board of Directors Meeting to Dec. 9 due to the ACWA Fall Conference (Dec. 2 4).
- **11. December 11 Planning Committee** Propose to schedule the December Planning Committee Meeting for Dec. 11 as the fourth Tuesday of December is a District-observed holiday (Christmas Eve).
- **12. No Finance & Administration Committee in December** No Finance and Administration Meeting in December as the fourth Thursday of the month is December 25, a District-observed holiday.

Section 9. Item #c.



STAFF REPORT

Meeting Type: Board of Directors

Title: 2025 Board of Directors Committee Assignments

From: Adriane Mertens, Communications & Public Affairs Manager

Through: Ben Horenstein, General Manager

Meeting Date: January 21, 2025

TYPE OF ACTION: X Action Information Review and Refer

RECOMMENDATION: Approve the appointment of the Marin Municipal Water District Directors to internal standing committees and to external regional committees as representatives of the District

SUMMARY: The District's Board President will assign Directors to internal standing committees and will also appoint directors to represent the District on regional committees and boards.

DISCUSSION: Each year, the District's Board President, with the advice and consent of the District's Board of Directors, assigns directors to internal standing committees. The president also appoints directors to represent the District on regional committees and boards. Following these appointments, staff then provide each director with pertinent information pertaining to their individual assigned committees and meetings. As part of their committees and meetings duties, the directors are encouraged to provide a brief report summarizing what occurred at each meeting they chair or attend during Board Committee Reports at regular District Board meetings.

At the Board of Directors meeting on December 5, 2024, the Board of Directors elected Director Matt Samson to serve as Board President for the 2025 calendar year. Per the District's Board Handbook, the Board President appoints committee chairs and vice chairs to each of the District's standing committees. This includes selecting representatives to represent the District on regional committees. During the presentation of this item, staff will invite President Samson to announce his proposed appointments. The Board may discuss and will ultimately vote to approve the slate of assignments.

ENVIRONMENTAL REVIEW: Not applicable.

FISCAL IMPACT: None.

ATTACHMENT(S): None.

DEPARTMENT OR DIVISION

DIVISION MANAGER

APPROVED

Communications & Public Affairs

Adriane Mertens
Communications & Public
Affairs Manager

Ben Horenstein General Manager



UPCOMING MEETINGS

This schedule lists upcoming board and committee meetings as well as upcoming agenda items for the next month, which may include Board interest in adding future meeting items. The schedule is tentative and subject to change pending final publication and posting of each meeting agenda.

| Internal Meetings | | |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Meeting Date | Meeting Type | Key Item(s) |
| Thursday, Jan. 23, 2025 | | Annual Auditor's Report; Human |
| 9:30 a.m. | Committee Meeting/Special Meeting of the Board of Directors | Resources Dept. Update |
| Tuesday, Feb. 11, 2025 6:30 p.m. | Board of Directors' Regular Bi- Monthly Meeting | Quarterly CIP Update |
| (TENTATIVE) Thursday, Feb. 13, 2025 9:30 a.m. | Planning Committee (aka Operations Committee)/Special Meeting of the Board of Directors | Nicasio Spillway Update; Pine Mountain Tunnel Phase II; and Recycled Water at Las Gallinas |

| External Meetings | |
|--------------------------|---------------------------------------------------------------|
| Meeting Date | Meeting Type |
| Friday, Jan. 24, 2025 | Lagunitas Creek Technical Advisory Committee |
| | (Field Trip to Roy's Redwoods and Phase I Marin Water's Site) |
| Friday, Feb. 3, 2025 | Sonoma Water Advisory Committee/Technical Advisory |
| 9:00 a.m. | Committee |
| Friday, Feb. 7, 2025 | North Bay Watershed Association Meeting |
| 9:30 a.m. | |