



NOTICE OF THE BOARD OF DIRECTORS' REGULAR BI-MONTHLY MEETING

Tuesday, December 09, 2025 at 6:30 PM

AGENDA

LOCATIONS:

Open Session to start at or after 6:30 p.m.

Marin Water Board Room – 220 Nellen Avenue, Corte Madera, CA 94925

Outside location for Director Larry Russell – Hotel Cumbres Lastarria, José Victorino Lastarria 299, Business Center, 8320114 Santiago, Región Metropolitana, Chile

Public Participation:

The public may attend this meeting in-person or remotely using one of the following methods:

On a computer or smart device, go to: <https://marinwater.zoom.us/j/88134852296>

By phone, dial: **1-669-444-9171** and use Webinar ID: **881 3485 2296**

HOW TO PROVIDE PUBLIC COMMENT:

During the Meeting: Typically, you will have 3 minutes to make your public comment, however, the board president may shorten the amount of time for public comment due to a large number of attendees. Furthermore, pursuant to Government Code, section 54954.2 (the Brown Act), the Board may not take action or discuss any item that does not appear on the agenda.

-- **In-Person Attendee:** Fill out a speaker card and provide to the board secretary. List the number/letter (ex: 6a) of the agenda item(s), for which you would like to provide a comment. Once you're called, proceed to the lectern to make your comment.

-- **Remote Attendee:** Use the "raise hand" button on the bottom of the Zoom screen. If you are joining by phone and would like to comment, press *9. The board secretary will use the last four digits of your phone number to call on you (dial *6 to mute/unmute).

In Advance of the Meeting: Submit your comments by email in advance of the meeting to boardcomment@marinwater.org. To ensure that your comment is provided to the Board of Directors prior to the meeting, please email your comment 24 hours in advance of the meeting start time. Comments received after this cut off time will be sent to the Board after the meeting. Please do not include personal information in your comment such as phone numbers and home addresses.

AGENDA ITEMS:

- 1. Call to Order and Roll Call**
- 2. Adoption of Agenda**
- 3. Announcement of Closed Session Item(s); Public Comments on Closed Session Item(s) - None.**
- 4. Reconvene to Open Session; Closed Session Report Out - Not applicable.**
- 5. Public Comment on Non-Agenda Matters**

This is the time when any person may address the Board of Directors on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Board.

- 6. Directors' and General Manager's Announcements (6:40 p.m. – Time Approximate)**

- 7. Board Committee Reports**

Each Committee Chair or Vice Chair will provide a report on recent committee meetings. Directors may ask questions or provide brief comments or requests for additional information on an item.

- 8. Consent Items (6:50 p.m. – Time Approximate)**

All Consent Items will be enacted by a single action of the Board, unless specific items are pulled from Consent by the Board during adoption of the agenda for separate discussion and action.

- a. November 18, 2025 Board Meeting Minutes**

RECOMMENDATION: Accept the minutes of the Board of Directors' Regular Bi-Monthly Meeting on November 18, 2025

- b. Award of Contract No. 2038 - Kastania Pump Station Phase 2 Rehabilitation Project (D21027) to Corcus Construction, Inc.**

RECOMMENDATION: Approve a resolution authorizing award of Contract No. 2038, Kastania Pump Station Phase 2 Rehabilitation Project, to Corcus Construction, Inc., in the amount of \$2,356,500, and authorize the General Manager to execute any necessary amendments to Contract No. 2038, which do not exceed \$240,000

- c. Award of Contract No. 2019B - Marin City Phase II Pipeline Replacement Project (GC25005) to Maggiora & Ghilotti, Inc.**

RECOMMENDATION: Approve a resolution awarding Contract No. 2019B, Marin City Phase II Pipeline Replacement Project, to Maggiora & Ghilotti, Inc. in the amount of \$3,637,010, and authorize the General Manager to execute any necessary amendments to Contract No. 2019B, which do not exceed \$350,000

- d. First Amendment to District Lease No. 84, Ross Valley Sanitary District (RVSD) at Forbes Reservoir Site, San Rafael (APN 010-261-02)**

RECOMMENDATION: Approve a First Amendment to District Lease No. 84 with Ross Valley Sanitary District (RVSD) at Forbes Reservoir Site, San Rafael

- e. Water Efficient Landscape District Code Changes and Local Jurisdiction MOU**

RECOMMENDATION: Approve adoption of Ordinance No. 470 updating the District's Water Efficient Landscape Code provisions to reflect the 2025 changes to the State Model Water Efficient Landscape Ordinance (MWELo) and incorporate State requirements from Assembly

Bill (AB) 1572 regarding prohibitions on the irrigation of non-functional turf; and approve an extension of the memorandum of understanding (MOU) with local jurisdictions to collaborate on MWELo implementation

f. Renewal of SAP Software Maintenance Support

RECOMMENDATION: Approve a professional services agreement with SAP (MA# 6499) to renew annual software maintenance and support services for a total amount not to exceed \$216,350 in calendar year 2026 and authorize the General Manager to execute the agreement

g. Quarterly Investment Report

RECOMMENDATION: Receive report on the District's investment portfolio

9. Regular Items (6:55 p.m. – Time Approximate)

a. District Cross-Connection Control Program and Proposed Ordinance No. 471 Amending Chapter 11.14 of the District Code Regarding Cross-Connections

RECOMMENDATION: Receive an update on the District Cross-Connection Control Program and Proposed Ordinance No. 471 Amending Chapter 11.14 of the District Code Regarding Cross-Connections

b. 2026 Board and Committee Meetings Calendar

RECOMMENDATION: Approve the 2026 Calendar of Board and Committee Meetings

10. Future Board and Committee Meetings and Upcoming Agenda Items

This schedule lists upcoming board and committee meetings as well as upcoming agenda items for the next month, which may include Board interest in adding future meeting items. The schedule is tentative and subject to change pending final publication and posting of the meeting agendas.

a. Upcoming Meetings

11. Announcement of Closed Session Item(s); Public Comments on Closed Session Item(s) - None.

12. Reconvene to Open Session; Closed Session Report Out - Not applicable.

13. Adjournment (8:00 p.m. – Time Approximate)

ADA NOTICE AND HEARING-IMPAIRED PROVISIONS

In accordance with the Americans with Disabilities Act (ADA) and California Law, it is Marin Water's policy to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are an individual with a disability and require a copy of a public hearing notice, an agenda, and/or agenda packet in an appropriate alternative format, or if you require other accommodations, please contact the Board Secretary/ADA Coordinator at 415.945.1448, at least two business days in advance of the meeting. Advance notification will enable Marin Water to make reasonable arrangements to ensure accessibility.

Information agendas are available for review at the Civic Center Library, Corte Madera Library, Fairfax Library, Mill Valley Library, Marin Water Administration Building, and marinwater.org.

Posted: 12-05-2025