



NOTICE OF THE AMENDED AGENDA OF THE BOARD OF DIRECTORS' REGULAR BI-MONTHLY MEETING

Tuesday, March 17, 2026 at 5:00 PM

AGENDA

LOCATIONS:

Open Session to start at or after 5:00 p.m.

Marin Water Board Room – 220 Nellen Avenue, Corte Madera, CA 94925

Closed Session to immediately follow Open Session

Marin Water Mt. Tam Conference Room, 220 Nellen Avenue, Corte Madera, CA 94925

Public Participation:

The public may attend this meeting in-person or remotely using one of the following methods:

On a computer or smart device, go to: <https://marinwater.zoom.us/j/88134852296>

By phone, dial: **1-669-444-9171** and use Webinar ID: **881 3485 2296**

HOW TO PROVIDE PUBLIC COMMENT:

During the Meeting: Typically, you will have 3 minutes to make your public comment, however, the board president may shorten the amount of time for public comment due to a large number of attendees. Furthermore, pursuant to Government Code, section 54954.2 (the Brown Act), the Board may not take action or discuss any item that does not appear on the agenda.

-- **In-Person Attendee:** Fill out a speaker card and provide to the board secretary. List the number/letter (ex: 6a) of the agenda item(s), for which you would like to provide a comment. Once you're called, proceed to the lectern to make your comment.

-- **Remote Attendee:** Use the "raise hand" button on the bottom of the Zoom screen. If you are joining by phone and would like to comment, press *9. The board secretary will use the last four digits of your phone number to call on you (dial *6 to mute/unmute).

In Advance of the Meeting: Submit your comments by email in advance of the meeting to boardcomment@marinwater.org. To ensure that your comment is provided to the Board of Directors prior to the meeting, please email your comment 24 hours in advance of the meeting start time.

Comments received after this cut off time will be sent to the Board after the meeting. Please do not include personal information in your comment such as phone numbers and home addresses.

AGENDA ITEMS:

1. Call to Order and Roll Call

2. Adoption of Agenda

3. Public Comment on Non-Agenda Matters

This is the time when any person may address the Board of Directors on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Board.

4. Directors' and General Manager's Announcements (5:10 p.m. – Time Approximate)

5. Board Committee Reports

Each Committee Chair or Vice Chair will provide a report on recent committee meetings. Directors may ask questions or provide brief comments or requests for additional information on an item.

6. Consent Items (5:20 p.m. – Time Approximate)

All Consent Items will be enacted by a single action of the Board, unless specific items are pulled from Consent by the Board during adoption of the agenda for separate discussion and action.

a. March 3, 2026 Board Meeting Minutes

RECOMMENDATION: Accept the minutes of the Board of Directors' Regular Bi-Monthly Meeting on March 3, 2026

b. General Manager's Report February 2026

RECOMMENDATION: Approve Report

c. Award of Contract for the Water Treatment Master Plan Update

RECOMMENDATION: Approve a professional services agreement with Woodard & Curran for professional engineering services for the Water Treatment and Transmission System Master Plan Update, in an amount not to exceed \$575,969; and, Authorize the General Manager to execute the agreement

d. Award of Contract No. 2062 Roads and Trails On-Call Maintenance

RECOMMENDATION: Approve a resolution authorizing the award of Contract No. 2062, Roads and Trails On-Call Maintenance, to Piazza Construction in an amount not to exceed \$2,113,276.00

e. Third Amendment to Miscellaneous Agreement No. 6185 With National Response Team for Water Remediation and Restoration Services

RECOMMENDATION: Approve a Third Amendment to Miscellaneous Agreement No. 6185 for restoration response services, exercising an option to extend the contract term for two additional years, and adding an additional \$200,000 to the agreement for a total amount not to exceed \$750,000

f. Amendment to MA-6406 for a One-Year Extension of Rimini Street Software Support Service for SAP Payroll

RECOMMENDATION: Approve an amendment for a software license and maintenance renewal with Rimini Street, Inc. (RSI) for their RSITE tax subscription service to renew

maintenance and support through March 31st, 2027, for a total amount not to exceed \$185,000; and Authorize the General Manager to execute the contract amendment

g. Quarterly Investment Report

RECOMMENDATION: Receive update on the District's investment portfolio

7. **Regular Items** (5:25 p.m. – Time Approximate)

a. Legislative Update

RECOMMENDATION: Adopt a position of support on Assembly Bill (AB) 2180 and Senate Bill (SB) 1153 and Receive Update on AB 107

b. Amendment No. 1 to Professional Services Agreement with Carollo Engineers for Engineering Design of Atmospheric River Capture Project

RECOMMENDATION: Approve Amendment No. 1 to the Professional Services Agreement No. 6418, with Carollo Engineers to provide engineering design services for a second pump station for the Atmospheric River Capture (ARC) Project for an additional amount not to exceed \$1,458,832, increasing the total contract amount to \$11,158,067; and, Authorize the General Manager to execute the contract amendment

(This item used to be agenda item 7c, now it's agenda item 7b.)

c. Amendment No. 1 to Professional Services Agreement with Panorama Environmental for Environmental Support Services of the Atmospheric River Capture Project

RECOMMENDATION: Approve Amendment No. 1 to Professional Services Agreement No. 6433, with Panorama Environmental, Inc. for additional archaeological investigations for an amount not to exceed \$179,829, increasing the total contract amount to \$1,429,638; and Authorize the General Manager to execute the Contract amendment

(This item used to be agenda item 7b, now it's agenda item 7c.)

d. Amendment No. 1 to Professional Services Agreement with Environmental Science Associates (ESA) for the Nicasio Hydrology Study

RECOMMENDATION: Approve Amendment No. 1 to the Professional Services Agreement No. 6494, with ESA to develop a long-term maintenance plan and to provide regulatory and permitting services in support of managing conditions in Nicasio and Halleck creeks for an additional amount not to exceed \$354,659, which includes a ten percent contingency, increasing the total contract amount to \$742,344; and, Authorize the General Manager to execute the contract amendment

8. **Future Board and Committee Meetings and Upcoming Agenda Items**

This schedule lists upcoming board and committee meetings as well as upcoming agenda items for the next month, which may include Board interest in adding future meeting items. The schedule is tentative and subject to change pending final publication and posting of the meeting agendas.

a. Upcoming Meetings

9. **Announcement of Closed Session Item(s); Public Comments on Closed Session Item(s)**

Following announcement of Closed Session items and prior to recess into Closed Session, the public may speak up to three minutes on items to be addressed in Closed Session. The Board will convene to Closed Session in the Mt. Tam Conference Room after public comment.

a. Conference with Legal Counsel - Anticipated Litigation

Initiation of litigation pursuant to (*California Government Code § 54956.9(c)*)

Number of Cases: Unknown

b. Public Employment

(*California Government Code §54957(b)*)

Title: General Manager

Adjourn closed session and reconvene to open session in the Board Room and via Zoom.

10. Reconvene to Open Session; Closed Session Report Out

11. Adjournment (7:00 p.m. – Time Approximate)

ADA NOTICE AND HEARING-IMPAIRED PROVISIONS

In accordance with the Americans with Disabilities Act (ADA) and California Law, it is Marin Water’s policy to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are an individual with a disability and require a copy of a public hearing notice, an agenda, and/or agenda packet in an appropriate alternative format, or if you require other accommodations, please contact the Board Secretary/ADA Coordinator at 415.945.1448, at least two business days in advance of the meeting. Advance notification will enable Marin Water to make reasonable arrangements to ensure accessibility.

Information agendas are available for review at the Civic Center Library, Corte Madera Library, Fairfax Library, Mill Valley Library, Marin Water Administration Building, and marinwater.org.

Posted: 03-13-2026

Amended Version Posted: 03-16-2026