



# NOTICE OF THE AMENDED AGENDA - WATERSHED COMMITTEE MEETING/SPECIAL MEETING OF THE BOARD OF DIRECTORS

Thursday, September 19, 2024 at 9:30 AM

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## AGENDA

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### LOCATIONS:

**Open Session to start at or after 9:30 a.m.**

Marin Water Board Room – 220 Nellen Avenue, Corte Madera, CA 94925

**ADDED TO AGENDA:** Outside location for Director Monty Schmitt - 3 Glenaire Drive, San Rafael, CA 94901

### Public Participation:

The public may attend this meeting in-person or remotely using the following methods:

On a computer or smart device, go to: <https://marinwater.zoom.us/j/81071577373>

By phone, dial: **1-669-444-9171** and use Webinar ID: **810 7157 7373**

### HOW TO PROVIDE PUBLIC COMMENT:

**During the Meeting:** Typically, you will have 3 minutes to make your public comment, however, the board president may shorten the amount of time for public comment due to a large number of attendees. Furthermore, pursuant to Government Code, section 54954.2 (the Brown Act), the Board may not take action or discuss any item that does not appear on the agenda.

-- **In-Person Attendee:** Fill out a speaker card and provide to the board secretary. List the number/letter (ex: 6a) of the agenda item(s), for which you would like to provide a comment. Once you're called, proceed to the lectern to make your comment.

-- **Remote Attendee:** Use the "raise hand" button on the bottom of the Zoom screen. If you are joining by phone and would like to comment, press \*9. The board secretary will use the last four digits of your phone number to call on you (dial \*6 to mute/unmute).

**In Advance of the Meeting:** Submit your comments by email in advance of the meeting to [boardcomment@marinwater.org](mailto:boardcomment@marinwater.org). To ensure that your comment is provided to the Board of Directors prior to the meeting, please email your comment 24 hours in advance of the meeting start time. Comments received after this cut off time will be sent to the Board after the meeting. Please do not include personal information in your comment such as phone numbers and home addresses.

## **AGENDA ITEMS:**

### **1. Call to Order and Roll Call**

### **2. Adoption of Agenda**

### **3. Public Comment on Non-Agenda Matters**

This is the time when any person may address the Board of Directors on matters not listed on this agenda, but which are within the subject matter jurisdiction of the Board.

### **4. Regular Items (9:50 a.m. – Time Approximate)**

#### **a. Dedication of Memorial Plaque in Honor of Roger E. Roberts**

**RECOMMENDATION:** Approve the installation of a new bench along Azalea Hill Trail with a memorial plaque for Roger E. Roberts

#### **b. Minutes of the Watershed Committee Meeting/Special Meeting of the Board of Directors' Meeting on June 20, 2024**

**RECOMMENDATION:** Approve the minutes

#### **c. 2024-2027 Forestry Services Contract**

**RECOMMENDATION:** Review and refer the proposed Forestry Services General Services Agreement (GSA) contract to a future regular meeting of the Board of Directors for award of the contract to the lowest qualified bidder

#### **d. Abundance Patterns of Landbirds on the District Lands**

**RECOMMENDATION:** Receive report

#### **e. FY 2024 Annual BFFIP Vegetation Management Report**

**RECOMMENDATION:** Receive report

#### **f. Update on Lagunitas Creek Coho Habitat Enhancement Project Phase 1A Construction, and Review and Refer Contract MA-6356 with O'Connor Environmental Inc.**

**RECOMMENDATION:** Receive update; and Review and refer MA-6356 with O'Connor Environmental Inc. for Lagunitas Creek sediment and streambed monitoring to support WR95-17 compliance and guide ongoing restoration planning in the amount of \$154,443

### **5. Upcoming Meeting**

The next Watershed Committee Meeting/Special Meeting of the Board of Directors will take place on Thursday, October 17, 2024, at 9:30 a.m.

### **6. Adjournment (11:15 a.m. – Time Approximate)**

## **ADA NOTICE AND HEARING-IMPAIRED PROVISIONS**

In accordance with the Americans with Disabilities Act (ADA) and California Law, it is Marin Water's policy to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are an individual with a disability and require a copy of a public hearing notice, an agenda, and/or agenda packet in an appropriate alternative format, or if you require

other accommodations, please contact the Board Secretary/ADA Coordinator at 415.945.1448, at least two business days in advance of the meeting. Advance notification will enable Marin Water to make reasonable arrangements to ensure accessibility.

*Information agendas are available for review at the Civic Center Library, Corte Madera Library, Fairfax Library, Mill Valley Library, Marin Water Administration Building, and [marinwater.org](http://marinwater.org).*

Originally Posted: 09-13-2024

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