

**NOTICE AND AGENDA OF THE REGULAR MEETING OF THE MARIETTA CITY COUNCIL****Tuesday, May 13, 2025 at 6:00 PM****Marietta Municipal Building, 700 S. Highway 77, Marietta, Oklahoma 73448**

BUSINESS TO BE CONDUCTED (which may include discussion, consideration, action for approval or disapproval, voting to take any appropriate action, and the revision, amendment and passage of resolutions on the following agenda items):

**CALL TO ORDER.****ROLL CALL AND DECLARATION OF QUORUM.****INVOCATION.****PLEDGE OF ALLEGIANCE.****CONSENT AGENDA.**

All matters listed under this sections are considered by the City Council to be routine and will be enacted by one motion and vote. Any council member may, however, remove any item from the consent agenda by request.

- [1.](#) Approval of the agenda as part of the minutes.
- [2.](#) Approval of the minutes of the regular meeting on April 8, 2025.
3. Approval of financial reports.
4. Approval of purchase orders and expenditures from the following accounts/funds, if any: general fund; sanitation fund; cemetery care fund; expense account; grant fund; police asset forfeiture account; payroll account.

**ITEMS REMOVED FROM CONSENT AGENDA.**

Any matter removed from the consent agenda at the request of a council member will be considered separately.

**CORRESPONDENCE.****PUBLIC PARTICIPATION.**

This is an opportunity for citizens to address the city council. Remarks will be addressed to the governing body as a whole. Any issues presented will not be further discussed by the city council or the mayor at this meeting. Comments must be limited to three minutes or less.

**REGULAR BUSINESS.**

1. Appointment of Council President.
- [2.](#) Update signatories on financial accounts.
- [3.](#) Purchase of a 2015 Freightliner Day Cab semi truck for the Sanitation department.
- [4.](#) Purchase of Stecco steel ejector open top transfer trailer for the Sanitation department.

Agenda - Regular Meeting

May 13, 2025

Page 1 of 2

5. Amendments to budget for fiscal year ending June 30, 2025.
6. Executive session to discuss the hiring of Jeff Mixon as a School Resource Officer, and the hours, duties, compensation, and benefits for said position, pursuant to Title 25 Oklahoma Statutes, Section 307 B (1).
7. Consideration and possible action relating to the appointment of Jeff Mixon as a School Resource Officer, as well as the hours, duties, and pay for said position.

#### **CITY ADMINISTRATOR'S REPORT.**

The City Administrator will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

#### **NEW/UNFORESEEN BUSINESS.**

Discussion and possible action with respect to any matter not known, or which could not have been reasonably foreseen, prior to the time of posting this notice and agenda.

#### **MAYOR'S COMMENTS.**

The Mayor will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

#### **ADJOURN.**

#### **NOTICE OF POSTING:**

I, Dottie Gwin the undersigned Clerk of the City of Marietta, certify that the foregoing Notice and Agenda of the Regular Meeting of the Marietta City Council was posted in prominent public view at the Marietta City Hall, located at 700 S. Hwy 77, and online at [www.mariettaok.city](http://www.mariettaok.city), at 5:00 o'clock p.m. on Friday, May 9, 2025.

Scott Chaney, Deputy City Clerk  
Dottie Gwin, City Clerk

*Dottie Gwin*



**NOTICE AND AGENDA OF THE REGULAR MEETING OF THE MARIETTA CITY COUNCIL****Tuesday, May 13, 2025 at 6:00 PM****Marietta Municipal Building, 700 S. Highway 77, Marietta, Oklahoma 73448**

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**CALL TO ORDER.****ROLL CALL AND DECLARATION OF QUORUM.****INVOCATION.****PLEDGE OF ALLEGIANCE.****CONSENT AGENDA.**

All matters listed under this sections are considered by the City Council to be routine and will be enacted by one motion and vote. Any council member may, however, remove any item from the consent agenda by request.

1. Approval of the agenda as part of the minutes.
2. Approval of the minutes of the regular meeting on April 8, 2025.
3. Approval of financial reports.
4. Approval of purchase orders and expenditures from the following accounts/funds, if any: general fund; sanitation fund; cemetery care fund; expense account; grant fund; police asset forfeiture account; payroll account.

**ITEMS REMOVED FROM CONSENT AGENDA.**

Any matter removed from the consent agenda at the request of a council member will be considered separately.

**CORRESPONDENCE.****PUBLIC PARTICIPATION.**

This is an opportunity for citizens to address the city council. Remarks will be addressed to the governing body as a whole. Any issues presented will not be further discussed by the city council or the mayor at this meeting. Comments must be limited to three minutes or less.

**REGULAR BUSINESS.**

1. Appointment of Council President.
2. Update signatories on financial accounts.
3. Purchase of a 2015 Freightliner Day Cab semi truck for the Sanitation department.
4. Purchase of Stecco steel ejector open top transfer trailer for the Sanitation department.

Agenda - Regular Meeting

May 13, 2025

Page 1 of 2

5. Amendments to budget for fiscal year ending June 30, 2025.
6. Executive session to discuss the hiring of Jeff Mixon as a School Resource Officer, and the hours, duties, compensation, and benefits for said position, pursuant to Title 25 Oklahoma Statutes, Section 307 B (1).
7. Consideration and possible action relating to the appointment of Jeff Mixon as a School Resource Officer, as well as the hours, duties, and pay for said position.

#### **CITY ADMINISTRATOR'S REPORT.**

The City Administrator will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

#### **NEW/UNFORESEEN BUSINESS.**

Discussion and possible action with respect to any matter not known, or which could not have been reasonably foreseen, prior to the time of posting this notice and agenda.

#### **MAYOR'S COMMENTS.**

The Mayor will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

#### **ADJOURN.**

#### **NOTICE OF POSTING:**

I, Dottie Gwin the undersigned Clerk of the City of Marietta, certify that the foregoing Notice and Agenda of the Regular Meeting of the Marietta City Council was posted in prominent public view at the Marietta City Hall, located at 700 S. Hwy 77, and online at [www.mariettaok.city](http://www.mariettaok.city), at 5:00 o'clock p.m. on Friday, May 9, 2025.

Scott Chaney, Deputy City Clerk  
Dottie Gwin, City Clerk

*Dottie Gwin*



**NOTICE AND MINUTES OF THE REGULAR MEETING OF THE MARIETTA CITY COUNCIL****Tuesday, April 08, 2025 at 6:00 PM****Marietta Municipal Building, 700 S. Highway 77, Marietta, Oklahoma 73448**

BUSINESS TO BE CONDUCTED (which may include discussion, consideration, action for approval or disapproval, voting to take any appropriate action, and the revision, amendment and passage of resolutions on the following agenda items):

**CALL TO ORDER.**

Meeting called to order by Mayor Rushing at 6:09 p.m.

**ROLL CALL AND DECLARATION OF QUORUM.****PRESENT**

Council Member Destry Rushing  
Council Member Samantha Aldaba  
Council Member Crystal Cohee  
Council Member Tommy Kiser  
Council Member Matt Barber  
Council Member Ramona Willis  
Council Member Stephanie Furrh

**INVOCATION.**

Invocation given by Scott Chaney.

**PLEDGE OF ALLEGIANCE.**

Pledge of Allegiance led by Matt Barber.

**CONSENT AGENDA.**

All matters listed under this sections are considered by the City Council to be routine and will be enacted by one motion and vote. Any council member may, however, remove any item from the consent agenda by request.

Motion made by Council Member Barber to approve Consent Agenda with correction to #1 of last months meeting stating burning brush piles were denied, Seconded by Council Member Kiser.

Voting Yea: Council Member Aldaba, Council Member Cohee, Council Member Kiser, Council Member Barber, Council Member Willis, Council Member Furrh

1. Approval of the agenda as part of the minutes.
2. Approval of the minutes of the regular meeting on March 11, 2025.
3. Approval of financial reports.
4. Approval of purchase orders and expenditures from the following accounts/funds, if any: general fund; sanitation fund; cemetery care fund; expense account; grant fund; police asset forfeiture account; payroll account.

Minutes - Regular Meeting

April 08, 2025

Page 1 of 4

## **ITEMS REMOVED FROM CONSENT AGENDA.**

Any matter removed from the consent agenda at the request of a council member will be considered separately.

None.

## **CORRESPONDENCE.**

None.

## **PUBLIC PARTICIPATION.**

This is an opportunity for citizens to address the city council. Remarks will be addressed to the governing body as a whole. Any issues presented will not be further discussed by the city council or the mayor at this meeting. Comments must be limited to three minutes or less.

Kendra Tucker addressed the Council regarding to Frontier Days and asked for the City's support.

## **CITY ADMINISTRATOR'S REPORT.**

The City Administrator will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

City Administrator gave an update on fixing police cars and patching streets.

## **REGULAR BUSINESS.**

1. Public hearing regarding proposed placement of a manufactured home located at 404 W. Broadway, further described as Lot 6 Block 12 Marietta, Love County, Oklahoma  
(Limit Three (3) minutes per participant)

Public Hearing opened at 6:19 p.m. No one present for hearing.

Motion made by Council Member Kiser to close Public Hearing, Seconded by Council Member Cohee.

Voting Yea: Council Member Aldaba, Council Member Cohee, Council Member Kiser, Council Member Barber, Council Member Willis, Council Member Furrh

2. Application of Lawrence Sorensen to place a manufactured home located at 404 W. Broadway, further described as Lot 6 Block 12 Marietta, Love County, Oklahoma

Motion made by Council Member Barber to adopt Resolution 2025-02 for the placement of manufactured home located at 404 W. Broadway, Seconded by Council Member Kiser.

Voting Yea: Council Member Aldaba, Council Member Cohee, Council Member Kiser, Council Member Barber, Council Member Willis, Council Member Furrh

3. Discussion and possible action to approve a Memorandum Of Understanding between the City of Marietta and the Love County Commissioners regarding the Jail Contract.

City Administrator Scott explained the jail contract and stated amount went up to \$50.

Motion made by Council Member Cohee to approve the jail contract, Seconded by Council Member Kiser.

Voting Yea: Council Member Aldaba, Council Member Cohee, Council Member Kiser, Council Member Barber, Council Member Willis, Council Member Furrh

4. Resolution to declare Frontier Days a special event and authorize street closures for said event.

Motion made by Council Member Barber adopt Resolution 2025-03 as amended, Seconded by Council Member Kiser.

Voting Yea: Council Member Aldaba, Council Member Cohee, Council Member Kiser, Council Member Barber, Council Member Willis, Council Member Furrh

5. Discussion and possible action regarding the agreement between the City of Marietta, Board of County Commissioners, and the Love County Health Department for the Love County Health Department to use the building owned by the City of Marietta located at 101 W. Main St.

Motion made by Council Member Barber to adopt Agreement between the City of Marietta, Board of County Commissioners and the Love County Health Department, Seconded by Council Member Cohee.

Voting Yea: Council Member Cohee, Council Member Kiser, Council Member Barber, Council Member Willis, Council Member Furrh

6. Discussion and Possible action regarding Mobile Smiles to set up in the City Hall parking lot on April 22-25.

Motion made by Council Member Barber to allow Mobile Smiles to set up in the City Hall parking lot, Seconded by Council Member Kiser.

Voting Yea: Council Member Aldaba, Council Member Cohee, Council Member Kiser, Council Member Barber, Council Member Willis, Council Member Furrh

7. Discussion and possible action regarding the disposition of the train depot.

Main Street requests the building come down if the railroad agrees.

Motion made by Council Member Barber to allow City Administrator Chaney to contact BN&Sf to tear down the Depot or for permission for the City to tear it down, Seconded by Council Member Aldaba.

Voting Yea: Council Member Aldaba, Council Member Cohee, Council Member Kiser, Council Member Barber, Council Member Willis, Council Member Furrh

8. Executive session to discuss the employment of Jacob Glaze, and the hours, duties, compensation, and benefits of said employees, pursuant to Title 25 Oklahoma Statutes, Section 307 B (1).

Motion made by Council Member Kiser to go into Executive Session at 7:14 p.m., Seconded by Council Member Barber.

Voting Yea: Council Member Aldaba, Council Member Cohee, Council Member Kiser, Council Member Barber, Council Member Willis, Council Member Furrh

Returned to Open Session at 7:18 p.m.

9. Appointment of Jacob Glaze as a street equipment operator and the hours, duties, compensation and benefits thereof.

Motion made by Council Member Barber to adopt Resolution 2025-04 as presented, Seconded by Council Member Kiser.

Voting Yea: Council Member Aldaba, Council Member Cohee, Council Member Kiser, Council Member Barber, Council Member Willis, Council Member Furrh

**NEW/UNFORESEEN BUSINESS.**

Discussion and possible action with respect to any matter not known, or which could not have been reasonably foreseen, prior to the time of posting this notice and agenda.

None.

**MAYOR'S COMMENTS.**

The Mayor will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

Mayor Rushing stated 2 seats are still open (SW & NE) and will start working on that. Checking to see what it will cost to have a few streets paved. He has sent letters to the governor and senators asking for assistance. Update on stores and hospital.

**ADJOURN.**

Meeting adjourned at 7:27.

**NOTICE OF POSTING:**

I, Dottie Gwin the undersigned Clerk of the City of Marietta, certify that the foregoing Notice and Agenda of the Regular Meeting of the Marietta City Council was posted in prominent public view at the Marietta City Hall, located at 700 S. Hwy 77, and online at [www.mariettaok.city](http://www.mariettaok.city), at 5:00 o'clock p.m. on Friday, April 4, 2025.

Scott Chaney, Deputy City Clerk  
Dottie Gwin, City Clerk

*Dottie Gwin*





# RESOLUTION \_\_\_\_\_

## RESOLUTION UPDATING SIGNATORIES TO FINANCIAL ACCOUNTS

**WHEREAS**, it is necessary to establish and maintain certain financial accounts in order to exercise the powers and perform the duties relative to the functions lawfully imposed upon or assumed by the City of Marietta; and

**WHEREAS**, this resolution serves to memorialize the action of the governing body to provide for the modification of signatories to accounts maintained by the City of Marietta.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MARIETTA:**

1. The following shall be authorized as signatories of the financial accounts detailed in this resolution:

Scott Chaney, City Administrator  
Stephanie Cannon, Deputy City Clerk  
Destry Rushing, Mayor

Misti Kirk, City Treasurer  
Dottie Gwin, City Clerk

Financial Accounts of the City of Marietta:

### BancFirst

#####8297 Cemetery Care Fund  
#####0205 General Fund  
#####0469 Grant Fund  
#####3969 Police Asset Forfeiture Fund  
#####1127 Safe Deposit  
#####5781 Sanitation Fund  
#####4103 Expense Account

### First National Bank

#####65 General Fund CD  
#####66 General Fund CD

### Simmons Bank

#####7675 Cemetery Care CD

Cardholders of the Expense Account: Scott Chaney, Brett Harris, Dustin Michael, Rod Shankles and Terry Vernon

### American Nation Bank

Cemetery Care CD: #####063  
Lease Purchase Accounts: #####982, #####988, #####738, #####557, #####985

**PASSED** by the City Council and **SIGNED** by the Mayor this 13<sup>th</sup> day of May 2025.

CITY OF MARIETTA

ATTEST

\_\_\_\_\_  
DESTRT RUSHING, MAYOR

\_\_\_\_\_  
DOTTIE GWIN, CITY CLERK

RESOLUTION \_\_\_\_\_

Updating Signatories to Financial Accounts

Page 1 of 1

**INVOICE**

Cavalry Mobile Diesel & Tire  
Repair  
10814 Ace Ln  
Marietta, OK 73448

calveryryan@gmail.com  
+1 (940) 230-7006



**Bill to**  
City of Marietta  
700 S Highway 77  
Marietta, OK 73448

**Ship to**  
City of Marietta  
700 S Highway 77  
Marietta, OK 73448

**Invoice details**

Invoice no.: 1394  
Terms: Due on receipt  
Invoice date: 04/24/2025  
Due date: 04/24/2025

#	Date	Product or service	SKU	Description	Qty	Rate	Amount
1.	04/24/2025	<b>Services</b>		2015 Freightliner Day cab Serial No. FDGN8548 Odometer. 530,000 Truck \$25,000.00 Wet Kit \$5,000.00	1	\$30,000.00	\$30,000.00

**Total** **\$30,000.00**

**Ways to pay****Note to customer**

Thank you for your business.

[View and pay](#)

## RESOLUTION \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PURCHASE OF  
EQUIPMENT, MATERIALS, AND/OR SUPPLIES FOR THE CITY OF MARIETTA**

**WHEREAS**, the purchase of equipment, materials and supplies is necessary to perform the duties relative to the functions lawfully imposed upon or assumed by the City of Marietta; and

**WHEREAS**, the following described equipment is needed to allow for the performance of the above described duties/functions; and

**WHEREAS**, in accordance with Section 2-172 of the Code of Ordinances, the following competitive bids for 2015 Freightliner day cab semi truck and wet kit were submitted by Cavalry Diesel - \$30,000.<sup>00</sup>

\_\_\_\_\_ ; and

**WHEREAS**, staff recommend the purchase of equipment as submitted by Cavalry Diesel, based upon the following justification: Only truck available in area.

\_\_\_\_\_ ; and

**WHEREAS**, funding is available to provide for this expenditure within the budget of the current fiscal year, under the following department/account: Sanitation / Capital Outlay.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Marietta:

1. The purchase of 2015 Freightliner day cab semi truck and wet kit as submitted by Cavalry Diesel is hereby approved.
2. The expenditure for the purchase will be deducted from the following department/account: Sanitation / Capital Outlay.

**PASSED** by the City Council and **SIGNED** by the Mayor this 13<sup>TH</sup> day of May, 2025.

CITY OF MARIETTA

ATTEST

\_\_\_\_\_  
DESTRY RUSHING, MAYOR

\_\_\_\_\_  
DOTTIE GWIN, CITY CLERK

# STECO STEEL EJECTOR TRAILER

OPEN-TOP

KNL HOLDINGS / STECO, INC.  
603 N. 3RD AVE  
PARAGOULD, AR 72450

870-236-7753  
870-239-2130 (FAX)

08-May-25  
QUOTE #0525-ST01

DELIVERY DATE: 38 TO 40 WEEKS

CITY OF MARIETTA  
700 S. HWY 77  
MARIETTA, OK 73448

CONTACT: SCOTT CHANEY  
TELEPHONE: 580-812-1468  
CELL:

QUANTITY	ONE (1)	
BODY TYPE	SEO45100	
LENGTH	45'	
WIDTH (OVERALL)	102"	
SIDES	100" X 10 GAUGE FULL LENGTH (OVERALL HEIGHT 13')	
TOP RAIL	3" X 4" X 3/16" TUBE	
ANGLE TOP RAIL	NO	
SIDE POSTS	6" WIDE FORMED CHANNEL ON 24" CENTERS	
BOX BRACING	YES - SINGLE ROW	
CLEANER PLATES	OUTSIDE (X) INSIDE (X)	
TARP SYSTEM	DONOVAN SIDEWIDER ELECTRIC FLIP TARP	
TARP MATERIAL	MESH	
FLOOR	10 GAUGE FULL LENGTH	
CROSSMEMBERS	4" JR. I-BEAMS ON 12" CENTERS	
BLADE	3/16" FACE	
HOOK & ROLLER GUIDE	YES	
CYLINDER	9" X 6 STAGE (120,000#)	
MID CYLINDER SUPPORT	YES	
TAILGATE	BARNDOR, HINGED ON CURBSIDE	
BULKHEAD	NO	
LADDER	RUNG-STYLE LADDER ON BULKHEAD	
TARP CARRIER	NO	
CATWALK	NO	
LONGITUDINALS	10" X 15# / FT. I-BEAM REAR TO LANDING GEAR	
AXLES	5" ROUND X 5/8" WALL / 25,000# CAPACITY / 77 1/2" TRACK	
BRAKES	16 1/2" X 7" AIR, WITH AUTO SLACK ADJUSTERS	
ANTI-LOCK SYSTEM	2S/1M ABS	
WHEELS	10 STUD HUBS, OUTBOARD DRUMS (HUB PILOTED, UNI-MOUNT)	
RIMS	8.25" X 22.5" STEEL DISC	
TIRES	11R 22.5" 14 PLY RADIALS	
SUSPENSION	REYCO 21B (52,000#) / 4 SPRING, 9 LEAF / CAST HANGERS	
LIFT AXLE(S)	NO	
KING PIN	36" SETTING ON 3/8" PLATE	
LANDING GEAR	HOLLAND MARK V, TWO SPEED, HEAVY DUTY	
TIRE CARRIER	NO	
LIGHTS	TRUCK-LITE LED SEALED SYSTEM	
MUD FLAPS	RUBBER REAR	
BUMPER	I.C.C. / PUSHER BUMPER WITH TOW HOOKS (2)	
HYDRAULIC FITTINGS	5100-S5-16B (PRESSURE) / (1) 5100-S2-20B (RETURN)	
HYDRAULIC HOSES	1" X 108" (PRESSURE) / (1) 1 1/4" X 108" (RETURN)	
OIL TANK (FILTER & OIL)	110 GALLON TANK W/ HYDRAULIC OIL	
PAINT	ONE COLOR	
OPTIONS		

ALL QUOTES SUBJECT TO CHANGE AFTER 10 DAYS

TOTAL, WITHOUT OPTIONS	\$98,762.00
FEDERAL EXCISE TAX	\$0.00
FREIGHT (Marietta, OK)	\$1,650.00
<b>TOTAL ONE UNIT</b>	<b>\$100,412.00</b>
NO. OF UNITS	1
TOTAL PRICE	\$100,412.00
DEPOSIT (10% REQUIRED)	\$10,041.20
<b>BALANCE DUE</b>	<b>\$90,370.80</b>

PO NUMBER

CUSTOMER SIGNATURE INDICATES ORDER ACCEPTANCE **AND**  
RECEIPT OF **TERMS AND CONDITIONS**

EARL MALONE

## Steel Ejector Open Top

### Description:



The original "transfer trailer", the Steel Ejector Open-Top trailer is the most versatile transfer trailer available. Its unparalleled strength choice for even the heaviest demolition debris.

### OPTIONS:

- Multiple axle configurations
- Watertight tailgate
- 102' Overall Width
- Air Lift Axles
- Increased side thickness/height
- Self-Contained Power Unit
- Barndoor Tailgate
- Heil Gate
- Aluminum blade
- Aluminum tailgate

<b>BODY TYPE</b>	STECO STEEL EJECTOR, OPEN-TOP (SEO4596)
<b>LENGTH</b>	45'
<b>WIDTH</b>	96' (OVERALL)
<b>SIDES/BODY</b>	96" X 12 GAUGE FULL LENGTH
<b>FLOOR</b>	10 GAUGE HI-TENSILE FULL LENGTH
<b>AXLES</b>	5' ROUND X 5/8" WALL / 25,000# CAPACITY / 7 1/2" TRACK
<b>SUSPENSION</b>	REYCO 21B (52,000#) / 4 SPRING, 9 LEAF / CAST HANGERS

# RESOLUTION \_\_\_\_\_

## A RESOLUTION AUTHORIZING THE PURCHASE OF EQUIPMENT, MATERIALS, AND/OR SUPPLIES FOR THE CITY OF MARIETTA

**WHEREAS**, the purchase of equipment, materials and supplies is necessary to perform the duties relative to the functions lawfully imposed upon or assumed by the City of Marietta; and

**WHEREAS**, the following described equipment is needed to allow for the performance of the above described duties/functions; and

**WHEREAS**, in accordance with Section 2-172 of the Code of Ordinances, the following competitive bids for Steco steel ejector open top transfer trailer were submitted by Steco \$100,412.00  
10% Deposit - 10,041.20  
\_\_\_\_\_; and

**WHEREAS**, staff recommend the purchase of equipment as submitted by Steco, based upon the following justification: Only place available to purchase trailer.  
\_\_\_\_\_; and

**WHEREAS**, funding is available to provide for this expenditure within the budget of the current fiscal year, under the following department/account: Sanitation/Capital Outlay.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Marietta:

1. The purchase of Steco steel Ejector open top transfer trailer as submitted by Steco is hereby approved.
2. The expenditure for the purchase will be deducted from the following department/account: Sanitation/Capital Outlay.

**PASSED** by the City Council and **SIGNED** by the Mayor this 13<sup>TH</sup> day of May, 2025.

CITY OF MARIETTA

ATTEST

\_\_\_\_\_  
DESTRY RUSHING, MAYOR

\_\_\_\_\_  
DOTTIE GWIN, CITY CLERK

BUDGET AMENDMENT FORM

Fund: Sanitation  
Amendment: 2025-01  
Fiscal Year: 2024-2025

Account #	Account Name	Estimated Revenue		Appropriations	
		Increase	Decrease	Increase	Decrease
02-10-600	Salaries - Sanitation				22,000.00
02-10-740	MPWA Tipping Fees				8,000.00
02-15-800	Capital Outlay			30,000.00	
02-00-415	Transfer Site	13,000.00			
02-15-800	Capital Outlay			13,000.00	
TOTALS		13,000.00	-	43,000.00	30,000.00

EXPLANATION:

To transfer appropriation between departments  
To increase budget for additional income in excess of original estimate.

Date Approved by City Council:



## RESOLUTION \_\_\_\_\_

### ADOPTING BUDGET AMENDMENTS AND APPROVING TRANSFER OF FUNDS BETWEEN DEPARTMENTS FOR FISCAL YEAR ENDING JUNE 30, 2025

**WHEREAS**, the City Council has adopted a budget as a method for planning and authorizing the expenditure of public funds; and

**WHEREAS**, the Oklahoma Municipal Budget Act permits the City Council to amend the City's annual adopted budget. The budget may be amended for supplemental appropriations up to the amount of any additional revenues that are available due to: revenues received from unanticipated sources; revenues from anticipated sources in excess of unbudgeted estimates; or unanticipated, unencumbered cash balances on hand at the end of the previous fiscal year in excess of budgeted estimates; and

**WHEREAS**, it has become necessary to amend the budget of the fiscal year ended June 30, 2025, to provide for transfers of funds between departments and revenues received from unanticipated sources.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Marietta:

**SECTION 1.** The budget amendment forms attached hereto as "Attachment A" are hereby adopted and the budget for the fiscal year ending June 30, 2025, is amended as detailed within said attached exhibit.

**SECTION 2.** A copy of this resolution and attached exhibits shall be forwarded to the City Clerk, and a copy shall be filed with the Office of the State Auditor and Inspector pursuant to the Oklahoma Municipal Budget Act.

**PASSED BY THE CITY COUNCIL** and **SIGNED** by the Mayor of the City of Marietta this 13<sup>th</sup> day of May 2025.

CITY OF MARIETTA

\_\_\_\_\_  
DESTROY RUSHING, MAYOR

ATTEST

\_\_\_\_\_  
DOTTIE GWIN, CITY CLERK



# RESOLUTION \_\_\_\_\_

## APPOINTMENT OF EMPLOYEE FOR THE CITY OF MARIETTA

**WHEREAS**, it is necessary to employ a number of personnel to exercise the powers and perform the duties relative to the functions lawfully imposed upon or assumed by the City of Marietta;

**WHEREAS**, a vacancy exists within the City of Marietta based on the number of personnel funded by the budget of the current fiscal year;

**WHEREAS**, the following applicant was selected on the basis of their experience, aptitudes and abilities;

**WHEREAS**, this resolution serves to memorialize the action of the governing body regarding the hours, duties, compensation, and benefits for the employee and position described herein;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Marietta:

1. JEFFERY MIXON is hereby appointed as an employee of the City of Marietta to the position of SCHOOL RESOURCE OFFICER of the MARIETTA POLICE Department, under the supervision of CHIEF OF POLICE, to be effective 5/1/25.
2. Said position shall be classified as a ☒ full-time ☐ part-time ☐ volunteer employee as defined by Section 207 of the City of Marietta Employee Handbook of Personnel Policies and is eligible for all benefits prescribed by this classification.
3. Compensation for said employee shall be ☒ hourly ☐ salaried, based on rate 21 of the Grade and Step Structure adopted by City Council on November 12, 2019.
4. Employment is subject to a probationary period as outline in Section 207.A of the City of Marietta Employee Handbook of Personnel Policies.

**PASSED** by the City Council and **SIGNED** by the Mayor this 13<sup>TH</sup> day of May, 2025.

CITY OF MARIETTA

ATTEST

\_\_\_\_\_  
DESTRY RUSHING, MAYOR

\_\_\_\_\_  
DOTTIE GWIN, CITY CLERK