

**NOTICE AND AGENDA OF THE REGULAR MEETING OF THE MARIETTA CITY COUNCIL**

**Tuesday, March 12, 2024 at 6:00 PM**

**Marietta Municipal Building, 700 S. Highway 77, Marietta, Oklahoma 73448**

BUSINESS TO BE CONDUCTED (which may include discussion, consideration, action for approval or disapproval, voting to take any appropriate action, and the revision, amendment and passage of resolutions on the following agenda items):

**CALL TO ORDER.**

**ROLL CALL AND DECLARATION OF QUORUM.**

**INVOCATION.**

**PLEDGE OF ALLEGIANCE.**

**CONSENT AGENDA.**

All matters listed under this sections are considered by the City Council to be routine and will be enacted by one motion and vote. Any council member may, however, remove any item from the consent agenda by request.

- 1. Approval of the agenda as part of the minutes.
- 2. Approval of the minutes of the regular meeting on February 13, 2024.
- 3. Approval of financial reports.
- 4. Approval of purchase orders and expenditures from the following accounts/funds, if any: general fund; sanitation fund; cemetery care fund; expense account; grant fund; police asset forfeiture account; payroll account.

**ITEMS REMOVED FROM CONSENT AGENDA.**

Any matter removed from the consent agenda at the request of a council member will be considered separately.

**CORRESPONDENCE.**

**PUBLIC PARTICIPATION.**

This is an opportunity for citizens to address the city council. Remarks will be addressed to the governing body as a whole. Any issues presented will not be further discussed by the city council or the mayor at this meeting. Comments must be limited to three minutes or less.

**CITY ADMINISTRATOR’S REPORT.**

The City Administrator will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

**REGULAR BUSINESS.**

1. Action taken or to be taken by the Marietta Public Works Authority authorizing the issuance, sale and delivery of a promissory note of the authority to the Oklahoma Water Resources Board, and containing other provisions related thereto.
2. Ordinance amending Section 22-35 of the City of Marietta Code of Ordinances, to provide driving and parking restrictions in city cemeteries.
3. Authorizing City Administrator to sign documents related to the sale of the old Marietta Police Department located at 105 S. 3rd Ave.
4. Authorizing City Administrator to sign documents related to the release of collateral on First National Bank CD's
5. Sale, lease, renovation, or demolition or other disposition of the train depot
6. Executive session to discuss the employment of Ricky Graham, and the hours, duties, compensation and benefits of said Ricky Graham, pursuant to Title 25 Oklahoma Statutes, Section 307 B (1).
7. Consideration and possible action relating to the employment of Ricky Graham, and the hours, duties, compensation, and benefits of said employee.

**NEW/UNFORESEEN BUSINESS.**

Discussion and possible action with respect to any matter not known, or which could not have been reasonably foreseen, prior to the time of posting this notice and agenda.

**MAYOR'S COMMENTS.**

The Mayor will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

**ADJOURN.**

**NOTICE OF POSTING:**

I, the undersigned Clerk of the City of Marietta, certify that the foregoing Notice and Agenda of the Regular Meeting of the Marietta City Council was posted in prominent public view at the Marietta Municipal Building, located at 700 S. Hwy 77, and online at [www.mariettaok.city](http://www.mariettaok.city), at 5:00 o'clock p.m. on Friday, March 8, 2024.

Scott Chaney, Deputy City Clerk  
Dottie Gwin, City Clerk

*Dottie Gwin*



**NOTICE AND AGENDA OF THE REGULAR MEETING OF THE MARIETTA CITY COUNCIL**

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**CALL TO ORDER.**

**ROLL CALL AND DECLARATION OF QUORUM.**

**INVOCATION.**

**PLEDGE OF ALLEGIANCE.**

**CONSENT AGENDA.**

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1. Approval of the agenda as part of the minutes.
2. Approval of the minutes of the regular meeting on February 13, 2024.
3. Approval of financial reports.
4. Approval of purchase orders and expenditures from the following accounts/funds, if any: general fund; sanitation fund; cemetery care fund; expense account; grant fund; police asset forfeiture account; payroll account.

**ITEMS REMOVED FROM CONSENT AGENDA.**

Any matter removed from the consent agenda at the request of a council member will be considered separately.

**CORRESPONDENCE.**

**PUBLIC PARTICIPATION.**

This is an opportunity for citizens to address the city council. Remarks will be addressed to the governing body as a whole. Any issues presented will not be further discussed by the city council or the mayor at this meeting. Comments must be limited to three minutes or less.

**CITY ADMINISTRATOR’S REPORT.**

The City Administrator will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

**REGULAR BUSINESS.**

1. Action taken or to be taken by the Marietta Public Works Authority authorizing the issuance, sale and delivery of a promissory note of the authority to the Oklahoma Water Resources Board, and containing other provisions related thereto.
2. Ordinance amending Section 22-35 of the City of Marietta Code of Ordinances, to provide driving and parking restrictions in city cemeteries.
3. Authorizing City Administrator to sign documents related to the sale of the old Marietta Police Department located at 105 S. 3rd Ave.
4. Authorizing City Administrator to sign documents related to the release of collateral on First National Bank CD's
5. Sale, lease, renovation, or demolition or other disposition of the train depot
6. Executive session to discuss the employment of Ricky Graham, and the hours, duties, compensation and benefits of said Ricky Graham, pursuant to Title 25 Oklahoma Statutes, Section 307 B (1).
7. Consideration and possible action relating to the employment of Ricky Graham, and the hours, duties, compensation, and benefits of said employee.

**NEW/UNFORESEEN BUSINESS.**

Discussion and possible action with respect to any matter not known, or which could not have been reasonably foreseen, prior to the time of posting this notice and agenda.

**MAYOR'S COMMENTS.**

The Mayor will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

**ADJOURN.**

**NOTICE OF POSTING:**

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Scott Chaney, Deputy City Clerk  
Dottie Gwin, City Clerk

*Dottie Gwin*



**NOTICE AND MINUTES OF THE REGULAR MEETING OF THE MARIETTA CITY COUNCIL**

**Tuesday, February 13, 2024 at 6:00 PM**

**Marietta Municipal Building, 700 S. Highway 77, Marietta, Oklahoma 73448**

BUSINESS TO BE CONDUCTED (which may include discussion, consideration, action for approval or disapproval, voting to take any appropriate action, and the revision, amendment and passage of resolutions on the following agenda items):

**CALL TO ORDER.**

Meeting called to order at 6:09 p.m.

**ROLL CALL AND DECLARATION OF QUORUM.**

A quorum was declared.

**PRESENT**

- Council Member Matt Barber
- Council Member Kermit McKinney
- Council Member Destry Rushing
- Council Member Tambre Sanders
- Council Member Angela Vega

**ABSENT**

- Council Member Crystal Cohee
- Council Member Tommy Kiser
- Council Member Candice Dixon

**INVOCATION.**

Invocation given by Kermit McKinney.

**PLEDGE OF ALLEGIANCE.**

Pledge of Allegiance led by Kermit McKinney.

**CONSENT AGENDA.**

All matters listed under this sections are considered by the City Council to be routine and will be enacted by one motion and vote. Any council member may, however, remove any item from the consent agenda by request.

Motion made by Council Member Sanders to approve Consent Agenda, Seconded by Council Member Rushing.

Voting Yea: Council Member Barber, Council Member McKinney, Council Member Rushing, Council Member Sanders, Council Member Vega

1. Approval of the agenda as part of the minutes.
2. Approval of the minutes of the regular meeting on January 9, 2024.
3. Approval of financial reports.
4. Approval of purchase orders and expenditures from the following accounts/funds, if any: general fund; sanitation fund; cemetery care fund; expense account; grant fund; police asset forfeiture account; payroll account.

#### **ITEMS REMOVED FROM CONSENT AGENDA.**

Any matter removed from the consent agenda at the request of a council member will be considered separately.

None.

#### **CORRESPONDENCE.**

None.

#### **PUBLIC PARTICIPATION.**

This is an opportunity for citizens to address the city council. Remarks will be addressed to the governing body as a whole. Any issues presented will not be further discussed by the city council or the mayor at this meeting. Comments must be limited to three minutes or less.

Denice Halstied stated they are working on their website and will be meeting with Scott Chaney to discuss what they will need by the City. Want to coordinate with School and City to do something for Earth Day.

#### **CITY ADMINISTRATOR'S REPORT.**

The City Administrator will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

Chief Brett Harris stated the staff has been out working on potholes and ditches and drains due to rain and concrete barriers on BNSF have been removed.

#### **REGULAR BUSINESS.**

1. Public hearing regarding proposed placement of manufactured home located at 506 Washington., further described as A part of the East Half (E1/2) of Lot Four (4), Block Three (3), Hillcrest Addition to the City of Marietta, Love County, State of Oklahoma and being more particularly described as follows, to-wit: Beginning at the Southeast corner of Lot 4, Block 3, Hillcrest Addition to the City of Marietta, Love County, State of Oklahoma for the true point of

beginning, thence North 192.00 feet; thence West 135.00 feet; thence South 192.00 feet; thence East 135.00 feet to the point of beginning.

(Limit Three (3) Minutes per participant)

Motion made by Council Member Barber to go to Public Hearing at 6:16 p.m., Seconded by Council Member Rushing.

Voting Yea: Council Member Barber, Council Member McKinney, Council Member Rushing, Council Member Sanders, Council Member Vega

Planning & Zoning stated they approved placement of Mobile Home. Jovita Black addressed the Council and showed pictures of the home.

Motion made by Council Member Sanders to close Public Hearing at 6:20 p.m., Seconded by Council Member Barber.

Voting Yea: Council Member Barber, Council Member McKinney, Council Member Rushing, Council Member Sanders, Council Member Vega

- 2. Application of Jovita Black to place a manufactured home at 506 Washington, further described as a part of the East Half (E1/2) of Lot Four (4), Block Three (3), Hillcrest Addition to the City of Marietta, Love County, State of Oklahoma and being more particularly described as follows, to-wit: Beginning at the Southeast corner of Lot 4, Block 3, Hillcrest Addition to the City of Marietta, Love County, State of Oklahoma for the true point of beginning, thence North 192.00 feet; thence West 135.00 feet; thence South 192.00 feet; thence East 135.00 feet to the point of beginning

Motion made by Council Member Sanders to approve placement of Mobile Home, Seconded by Council Member Rushing.

Voting Yea: Council Member Barber, Council Member McKinney, Council Member Rushing, Council Member Sanders, Council Member Vega

- 3. Action taken or to be taken by the Marietta Public Works Authority authorizing the issuance, sale and delivery of a promissory note of the authority to the Oklahoma Water Resources Board, and containing other provisions related thereto.

Layton Shurbet addressed the Council and stated MPWA is planning on drilling a Well and redo the tank that is not working properly. Asking for 5.5 million. He is also asking for a forgiveness loan for \$800,000.00. Will be placed by Brooks Cattle Company. The term will be for 30 years with interest rate will be low. Scheduled to go before Water Resources Board on March 19. The project will take one year to complete.

No action.

- 4. Sale, lease, renovation, or demolition or other disposition of the train depot

Chief Harris stated the Council met last month to decide what to do with the Depot. We were denied a grant to bring to historical look. It will cost \$21,000 to demolish. Kermit received an estimate to get it in the dry and replace roof, windows and doors and they think it can be done for \$85,000 to \$95,000.

Motion made by Council Member Barber to allow Council Member McKinney to get an estimate and present to groups for grants for exterior repairs to the Depot, Seconded by

Council Member Sanders.

Voting Yea: Council Member Barber, Council Member McKinney, Council Member Rushing, Council Member Sanders, Council Member Vega

- 5. Sale, lease, renovation, or other disposition of the old Marietta Police Department building located at 105 S. 3rd Ave.

Building appraised at \$75,000 to \$80,000.

Motion made by Council Member Sanders to declare the property is not being held in trust and surplus it, Seconded by Council Member Rushing.

Voting Yea: Council Member Barber, Council Member McKinney, Council Member Rushing, Council Member Sanders, Council Member Vega

**NEW/UNFORESEEN BUSINESS.**

Discussion and possible action with respect to any matter not known, or which could not have been reasonably foreseen, prior to the time of posting this notice and agenda.

None.

**MAYOR'S COMMENTS.**

The Mayor will provide updates regarding recent and upcoming events and projects, and general operations of the City. No action will be taken.

Kermit is glad we are keeping the Train DePot and happy we are getting rid of the old PD.

**ADJOURN.**

Meeting adjourned at 7:05 p.m.

**NOTICE OF POSTING:**

I, the undersigned Clerk of the City of Marietta, certify that the foregoing Notice and Agenda of the Regular Meeting of the Marietta City Council was posted in prominent public view at the Marietta City Hall, located at 700 S. Hwy 77, and online at [www.mariettaok.city](http://www.mariettaok.city), at 5:00 o'clock p.m. on Friday, February 9, 2024.

Scott Chaney, Deputy City Clerk  
Dottie Gwin, City Clerk

*Dottie Gwin*





PURSUANT TO THE LEGAL NOTICE AS IS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT INCLUDING THE POSTING OF NOTICE AND AGENDA AS IS REQUIRED BY THE TERMS THEREOF, THE CITY COUNCIL OF THE CITY OF MARIETTA, OKLAHOMA (THE “CITY”) MET IN REGULAR SESSION AT THE MUNICIPAL BUILDING LOCATED AT 700 S. HIGHWAY 77, IN MARIETTA, OKLAHOMA ON THE 13<sup>th</sup> DAY OF FEBRUARY, 2024, AT 6:00 O’CLOCK P.M.

PRESENT:

ABSENT:

Thereupon, the Mayor introduced a Resolution which was read by the City Clerk. Councilmember \_\_\_\_\_ moved that the Resolution be adopted and Councilmember \_\_\_\_\_ seconded the motion. The motion carrying with it the adoption of the Resolution prevailed by the following vote:

AYE:

NAY:

The Resolution as adopted is as follows:

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION APPROVING ACTION TAKEN OR TO BE TAKEN BY THE MARIETTA PUBLIC WORKS AUTHORITY AUTHORIZING THE ISSUANCE, SALE AND DELIVERY OF A PROMISSORY NOTE OF THE AUTHORITY TO THE OKLAHOMA WATER RESOURCES BOARD; AND CONTAINING OTHER PROVISIONS RELATED THERETO.

WHEREAS, the Marietta Public Works Authority (the “Authority”) is anticipated, by its Resolution to be considered February 20, 2024, to authorize the issuance, sale and delivery of its Series 2024 DWSRF Promissory Note (the “Note”) to the Oklahoma Water Resources Board (the “Board”); and

WHEREAS, the City of Marietta, Oklahoma (the “City”), as beneficiary of the Authority hereby determines that the actions taken or to be taken by the Authority should be authorized and approved; and

WHEREAS, the City hereby determines that all other action necessary to accomplish or attendant to accomplishing the referenced financing should be considered by the City.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARIETTA, OKLAHOMA:

Section 1. Issuance of Note. That the issuance, sale and delivery of the Authority’s Series 2024 DWSRF Promissory Note to the Board in the principal amount of not to exceed \$5,500,000 (the “2024 Note”), all as anticipated to be approved by said Authority on February 20, 2024, be and hereby is authorized, approved and ratified.

Section 2. Approval. That all actions heretofore taken by the Authority in connection with the issuance, sale and delivery of the 2024 Note and all other documents and aspects of the transaction, including the Mortgage with Power of Sale and Security Agreement, Loan Agreement, and Trust Agreement, be and are hereby authorized, approved and ratified.

Section 3. Necessary Action. Any Mayor or Vice-Mayor and City Clerk are hereby authorized and empowered to execute and deliver for and on behalf of the City any and all other documents or instruments reasonably necessary to accomplish the issuance, sale and delivery of the 2024 Note and all other aspects of the transaction.

ADOPTED AND APPROVED THIS 13<sup>th</sup> DAY OF FEBRUARY, 2024.

CITY OF MARIETTA, OKLAHOMA

\_\_\_\_\_  
Acting Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

(SEAL)

STATE OF OKLAHOMA            )  
  )SS  
COUNTY OF LOVE             )

I, the undersigned, City Clerk of the City of Marietta, Oklahoma, Love County, Oklahoma, do hereby certify that the above and foregoing is a true, full and correct copy of an excerpt from the minutes of a meeting of the Board of Trustees of said City held on the date above stated, all as recorded in the official minutes of such meeting. I further certify that the “Open Meeting Law” was complied with for such meeting.

GIVEN UNDER MY HAND THIS 13<sup>th</sup> DAY OF FEBRUARY, 2024.

(SEAL)

\_\_\_\_\_  
City Clerk

**AN ORDINANCE AMENDING SECTION 22-35 OF THE MARIETTA CITY CODE, TO PROVIDE DRIVING AND PARKING RESTRICTIONS IN THE CITY CEMETERIES AND DECLARING AN EMERGENCY.**

**BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MARIETTA, OKLAHOMA:**

**SECTION 1.** Section 22-35 of the Marietta City Code is amended to read as follows:

**Sec. 22-35. Rules of Conduct**

(a) No person shall be allowed in City cemeteries after sunset at any time, except when a late afternoon funeral would make it necessary for burial after that time. Any person who shall be apprehended in the limits of a City cemetery after such time shall be subject to such punishment as set out in Section 1-6 of this Code. Cemeteries will open at sunrise and close at sunset, except for a later afternoon funeral.

(b) Under no conditions shall anyone be allowed in a City cemetery carrying any type of firearm, except in approved ceremonies. Hunting or training of dogs, or any horses, mules or livestock of any type, is expressly prohibited, and anyone in violation of this subsection shall be taken into custody, his weapons and/or animals confiscated, and prosecuted to the fullest extent of the law.

(c) Driving or parking any vehicle on a grave, or a lot, or on the lawn within the City Cemeteries is prohibited.

(d) Parking on any roadway within the cemetery so as to prevent any other vehicle from passing is prohibited.

(Additions and amendments are underlined.)

**SECTION 2.** All ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, repealed.

**SECTION 3.** There exists an immediate necessity in order to provide proper regulation of property within the City of Marietta, and for the preservation of the peace, health, and safety of the citizens of said City, and emergency is hereby declared to exist whereby this Ordinance shall be in full force and effect from and after its passage, as provided by law.

**PASSED** by the City Council and **SIGNED** by the Acting Mayor of the City of Marietta, Oklahoma on this 12<sup>th</sup> day of March 2024.

CITY OF MARIETTA

ATTEST:

BY: \_\_\_\_\_  
KERMIT MCKINNEY, ACTING MAYOR

\_\_\_\_\_  
DOTTIE GWIN, CITY CLERK



**FIRST NATIONAL BANK  
AND TRUST COMPANY OF ARDMORE**

Ardmore • Lone Grove • Marietta • Ringling • Sulphur • Velma

February 29, 2024

City of Marietta  
101 W Main  
Marietta, OK 73448  
Fax: 580-276-5804

The Bank is requesting that the following security pledged as collateral to the City of Marietta's deposits be released:

- \$2,000 FFCB Agency Note cusip# 3133EJFB0, coupon 3.170% & maturity 3/07/2028
- \$3,000 FFCB Agency Note cusip# 3133EJFB0, coupon 3.170% & maturity 3/07/2028

Please sign and date in the Release of Collateral section of the Collateral Security Pledge Forms, keep the original for your records, and fax copy to the Finance Dept. **(580) 221-1112; Attn: Julia Brown.**

After this releases. City of Marietta's deposits will be covered by FDIC insurance. If I can be of assistance, please call (580) 221-1133.

Pages sent (including Cover Letter) 3

Sincerely,

Julia Brown  
Finance Department  
First National Bank of Ardmore  
405 W. Main  
Ardmore, OK 73401

Apr 30, 2020 02:30 PM Page 1/1 From: 6802765804 To: 15802211112

Apr 27 2020 02:01PM 1NB 5802211112

page 2

**COLLATERAL SECURITIES PLEDGE - PUBLIC ENTITY**

FFCB Agency	
3.170%	3/7/2018
Rate	Issue Date
Custody Receipt No.	3133EJFB0
	Cusip Number
3/7/2028	
Maturity Date	

\$ 2,000.00  
Original Face Amount

First National Bank & Trust Co. of Ardmore  
Name of Pledgor Bank

P O Box 89, Ardmore, OK 73402  
Mailing Address of Pledgor Bank

*[Signature]* 4/24/2020  
Signature of Duty Authorized Bank Officer Date  
of the Pledgor Bank

The Bankers Bank Oklahoma City  
Name of Safekeeping Bank Issuing City  
Custody Receipt

Glenn (Trey) Payne III, VP and CAO  
Name & Title of Duty Authorized Bank Officer  
(Please type or print clearly)

*[Signature]* 4/27/2020  
Public Entity Treasurer Date  
Submit Original Form with each Custody Receipt to:

Name of Public Entity  
Mailing Address  
City, State, & ZIP Code

City of Marietta  
101 West Main  
Marietta, Ok 73448

**SUBSTITUTION**

Is the Above Pledge a Substitution of Collateral?  
Yes \_\_\_\_\_ No X

If yes, please provide the following information about the collateral being substituted:

Previous Pledge Number: \_\_\_\_\_

**RELEASE OF COLLATERAL**

As a Duty Authorized Bank officer of First National Bank & Trust Co., I hereby request release  
of the above described Public Entity Pledge number \_\_\_\_\_

*[Signature]* 2/29/2024  
Signature of Duty Authorized Bank Officer Date

Julia Brown finance clerk  
Name & Title of Duty Authorized Bank Officer  
(please type or print clearly)

Public Entity Treasurer Date

COLLATERAL SECURITIES PLEDGE - PUBLIC ENTITY

FFCB Agency	
3.170%	3/7/2018
Rate	Issue Date
Custody Receipt No.	3133EJFB0
	Cusip Number
	3/7/2028
	Maturity Date

\$ 3,000.00  
Original Face Amount

First National Bank & Trust Co. of Ardmore

P O Box 69, Ardmore, OK 73402

Name of Pledgor Bank

Mailing Address of Pledgor Bank

Cynthia Bryant 6/28/19  
Signature of Duly Authorized Bank Officer Date  
of the Pledgor Bank

The Bankers Bank Oklahoma City  
Name of Safekeeping Bank Issuing City  
Custody Receipt

Cynthia Bryant, VP & Controller  
Name & Title of Duly Authorized Bank Officer  
(Please type or print clearly)

X DRSA 6/28/19  
Public Entity Treasurer Date  
Submit Original Form with each Custody Receipt to:

Name of Public Entity  
Mailing Address  
City, State, & ZIP Code

CITY OF MARIETTA  
101 WEST MAIN  
MARIETTA, OK 73448

SUBSTITUTION

Is the Above Pledge a Substitution of Collateral?  
Yes \_\_\_\_\_ No X

If yes, please provide the following information about the collateral being substituted:

Previous Pledge Number: \_\_\_\_\_

RELEASE OF COLLATERAL

As a Duly Authorized Bank officer of First National Bank & Trust Co., I hereby request release of the above described Public Entity Pledge number \_\_\_\_\_

Julia Brown  
Signature of Duly Authorized Bank Officer

2/29/2024  
Date

Julia Brown, Finance Clerk  
Name & Title of Duly Authorized Bank Officer  
(please type or print clearly)

Public Entity Treasurer Date



**RESOLUTION \_\_\_\_\_**

**A RESOLUTION MODIFYING THE PAY GRADE FOR EMPLOYEE**

**WHEREAS**, the City of Marietta has adopted job descriptions for all positions within the City of Marietta; and

**WHEREAS**, the adopted job descriptions provide for the base pay rate for employees performing the duties of said job based on the Grade and Step Structure adopted by City Council; Resolution 2019-47 on November 12, 2019; and

**WHEREAS**, the City Council desires to adjust the associated pay grade of Ricky Graham to provide the current employee with compensation for his acquired license's and added duties with the City of Marietta.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Marietta:

1. The City Council desires to adjust the pay grade of Ricky Graham to provide the current employee with compensation for his acquired license's and added duties with the City of Marietta.
2. Compensation for said employee shall be hourly, based on rate M4 of the Grade and Step Structure adopted by City Council; Resolution 2019-47 on November 12, 2019 and the employment executed on this date.
3. The pay grade adjustment for said employee will become effective 3/10/2024.

**PASSED BY THE CITY COUNCIL** and **SIGNED** by the Mayor of the City of Marietta this 12<sup>th</sup> day of March 2024.

CITY OF MARIETTA

ATTEST

\_\_\_\_\_  
KERMIT MCKINNEY, ACTING MAYOR

\_\_\_\_\_  
DOTTIE GWIN, CITY CLERK